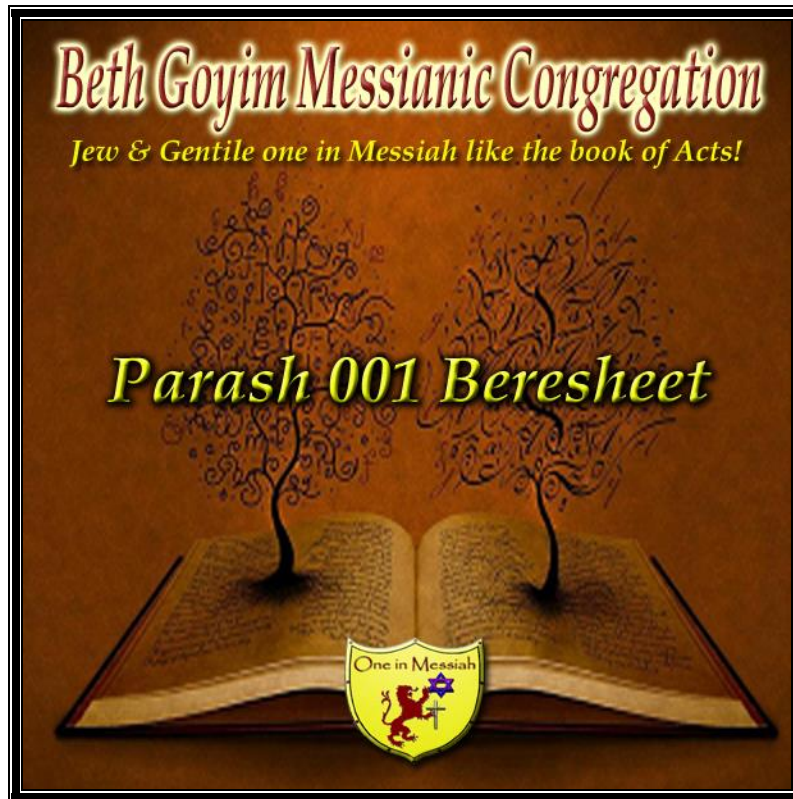




Beth Goyim Messianic Congregation - בית גויים

“House of the nations”



P055 Parash 001 Beresheet

The Parasha name comes from the first words of the first line of that particular Scripture. B'resheet 1:1 In the Beginning. This particular Parasha has an incredible amount of information. From Elohim (God) forming our universe by His word, to the Triune nature of God being reviled; Deception; Lies; Sin; Banishment from the Garden; Murder; Deceit, to finally the giants (Nephilim) mating with humans.

Chapter 1: Elohim “God’s” creates the world and everything in it, on it, and above it in 6 days.

Chapter 2: The formation of man. How Elohim breathes life into the nostrils of His creation. The first Mitzvoh (Commandment) from God. Don’t eat of the tree. The protection of His child in protecting him from the world. The compassion and love God shows for man with not wanting him to be alone. Forms Chavah from Adam rib.

Chapter 3: The Fall. All though being under grace and having only one (1) rule to follow Adam & Chavah fall to temptation and sin. Our adversary hasatan (satan) deceives Chavah into eating the forbidden fruit from the tree the Lord said not to eat from. The killing of the first animal.

Chapter 4: Offerings, Murder and lies. The Lord accepts one gift but not the other. The promise of protection even in the wilderness for God’s chosen people.

Chapter 5: The Generations from Adam to Noach. The hidden message in the names when translated into there English meanings.

Chapter 6: The depravity of mankind when no rules are given. The sexual relations of women to the Nephilim. The Lord’s anger with His creations. But Noach finds grace in the Lord’s sight.

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400 Commitment

Commitment takes faithfulness. In the Hebrew faithfulness is 'emeth' which means commitment, reliability, stability, and truth, as in divine truth. The theme of this message is Genesis 1:1. Think there's not much message material in that verse? Think again!

How does this;

REV 22:13 I AM THE 'ALEPH' AND THE 'TAV,' THE FIRST AND THE LAST, THE BEGINNING AND THE END.'

Tie together with this;

GEN 1:1 IN THE BEGINNING GOD CREATED THE HEAVENS AND THE EARTH.

Gen 1:1 בראשית ברא אלהים את השמים ואת הארץ:

The English translation does not do the first line of scripture the proper understanding it deserves. In verse one each word carries tremendous depth. Each word is deeply profound. Each word and its meaning provides the reader a clearer meaning to what Yehovah was showing us with these seven words. Once you understand each Hebrew word you begin to walk along a path that leads you to the Aleph and the Tav, to the first and the last, the beginning and the end.

When someone writes an advertisement they want to capture the reader in the first moments they are reading. When Yehovah wrote these seven words He truly did capture our attention if you understand the meanings of each word. When writing a love letter to your beloved the first words can draw the one the letter is written to in a certain state of mind that the writer wants to convey. This is what Yehovah has done so very skillfully in this very first line of His love letter to us His beloved. In this message you find how these 7 words tie together the seven Holy days, the seven blessings in Genesis 12 and so much more.

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400 Compromiso

Compromiso toma fidelidad. En hebreo la fidelidad es "Emeth", que significa el compromiso, la confianza, la estabilidad, y la verdad, como en la verdad divina. El tema de este mensaje es Génesis 1:1. Si piensas que no hay mucho material para este mensaje en este versículo? Piense otra vez! ¿Cómo funciona esto;

REV 22:13 YO SOY ALPHA Y OMEGA, PRINCIPIO Y FIN, EL PRIMERO Y EL POSTRERO.
con esto;

GEN 1:1 EN EL PRINCIPIO CRIÓ DIOS LOS CIELOS Y LA TIERRA.

Gen 1:1 הארץ ואת השמים את אלהים ברא בראשית

La traducción al Inglés en la primera línea de la escritura no le da el entendimiento apropiado. En el versículo uno cada palabra tiene una enorme profundidad. Cada palabra es muy profunda. Cada palabra y su significado se ofrece al lector un sentido más claro de lo que Yehovah nos mostraba con estas siete palabras. Una vez que entienda cada palabra hebrea comienza a caminar por un sendero que te lleva a la Alef y Tav, el primero y el último, el principio y el fin.

Cuando alguien escribe un anuncio el quiere capturar al lector en los primeros momentos que están leyendo. Cuando Yehovah escribió estas siete palabras Él realmente hizo captar nuestra atención si usted entiende el significado de cada palabra. Al escribir una carta de amor a su amada de las primeras palabras se puede sacar un un cierto estado de ánimo que el escritor quiere transmitir escrito en la carta. Esto es lo que Yehovah ha hecho muy hábilmente en esta primera línea de su carta de amor a nosotros su amada. En este mensaje se encuentra cómo estos 7 palabras amarra juntos los siete días santos, las siete bendiciones en Génesis 12 y mucho más.

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25th wedding anniversary "Vow renewal"

25 years ago Andrew Dinnerman took the hand of marriage of Kelly O'Keefe under a chupah. They were married by a Catholic Priest and a Reform rabbi. The KETUBAH was signed before sundown on the eighth day of the Feast of Sukkot.

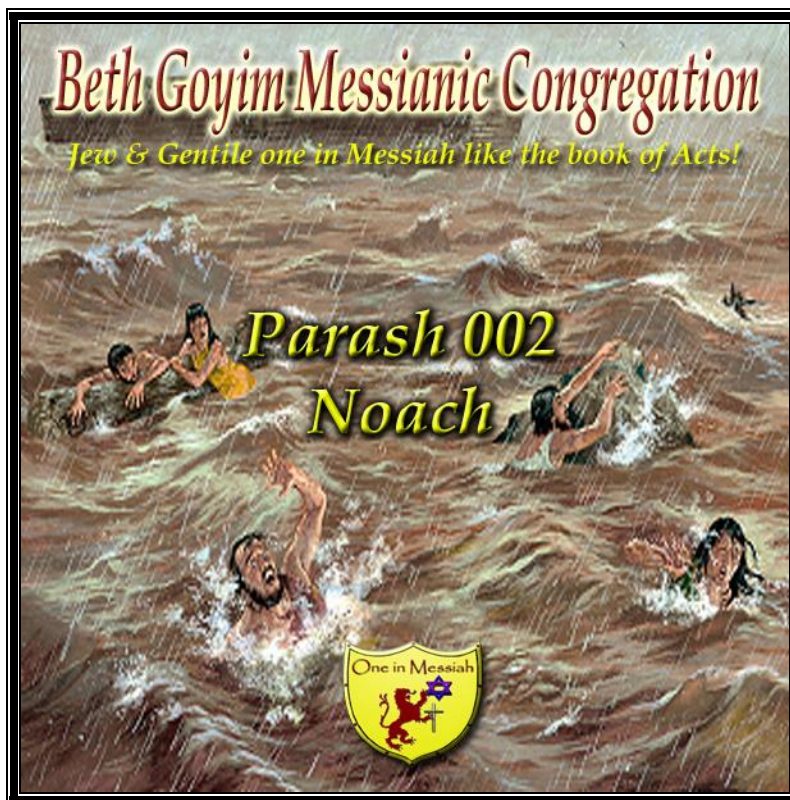
Now 25 years later once again Andrew & Kelly make their vows before the King of Kings knowing what a vow means to HIM. Enjoy this Messianic Jewish Marriage renewal of 2 people who love and serve the Messiah Yeshua.

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P056 Parash 002 Noach

Synopsis – Adonai (God), Noach, the fall of man and the flood. The Building of the Teiveh (Arc) and the gathering of the animals. All breathing creatures on land and in the air perish except for the eight (8). Noach thanking the Lord and building an alter to Him. Noach getting drunk. Two sons having compassion on their father but the one who mocks and his fall from grace. The tower of babble and the scattering of the people to no longer be able to speak one language.

Theme & Message – Man was under grace at this time in the world's history. The Law Adonai gives to Moshe (Moses) has not come into this world. After man was kicked out of the Garden we as a people grew further and further away from righteousness. The anger of God burned against His creation. But He finds one man that would find favor in His sight, Noach. The Lord commissions Noach to build an Arc. To this point there had been no rain ever. Noach would have to endure much persecution from his community during the build of this project that Adonai asked for.

The message that you find in this Torah portion (Parasha) is stay close to the way Adonai wants things done. As a child of Adonai, He has given you this rule book (Bible) to follow. He has made known what He likes and what He finds repulsive. That is why Messiah stated that He will be coming back when the times are like in the days of Noach (Mat 24:37-39) The greatest understanding of the flood is that we can learn from the past and the mistakes those people. The people of the earth did not have the Scriptures to be able to reference what Adonai likes and dislikes. He had put His Spirit in them but they did not listen to their own hearts. That is why we need the Bible because our heart can deceive us..

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Jew & Gentile one in Messiah like the book of Acts!

Qumran Hebrew 2nd Cent. BCE	Gezer Calendar 10th Cent. BCE	Pictograph 15th Cent. BCE
Six Letters		
Torah Hebrew 7th Cent. C.E.	One in Messiah 1st Cent. C.E.	Modern Cursive 16th Cent. C.E.

401 Six Letters

Did you know the GOSPEL can be found in the first word of the bible? Did you know that each letter of the Hebrew alphabet has a meaning and a number attached to it?

GEN 1:1 IN THE BEGINNING GOD CREATED THE HEAVENS AND THE EARTH.

בראשית ברא אלהים את השמים ואת הארץ: Gen 1:1

Bet- RESH-ALEPH- SHIN- YOD- TAV

When you put the meaning of each letter in a sentence this is what you come up with. It is truly amazing. It is profound. It is awesome and it speaks of Messiah. Do you want to know what sentence says...? Well you got to watch the message on our website you will not be disappointed.

Would you like to know how to set your house apart for Adonai? What does it take to be a part of his covenant? Do you know what the meaning of the pure milk from heaven is? What does it mean to have the blood of the lamb on your house? What happens when we mixed things that are holy and unholy? Did Yeshua celebrate the last supper? Did Adonai in fact bring us out of bondage?

In this teaching, you will learn about how amazing this first word of our bible is. The significance of why it is the first word given to us by the Father Himself. Make Adonai the covering of your house.

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 Qumran Hebrew Gezer Calendar Pictograph
 2nd Cent. BCE 10th Cent. BCE 15th Cent. BCE

Seis Letras




 Torah Hebrew One in Messiah Modern Cursive
 7th Cent. C.E. 1st Cent. C.E. 16th Cent. C.E.

401 Seis Letras

¿Sabía usted que al Evangelio se lo puede encontrar en la primera palabra de la Biblia? ¿Sabía usted que cada letra del alfabeto hebreo tiene un significado y un número asociado a ella?
GEN 1:1 EN EL PRINCIPIO CREÓ DIOS LOS CIELOS Y LA TIERRA.

Gen 1:1 הארץ ואת השמים את אלהים ברא בראשית
 BET-RESH-ALEPH-SHIN-YOD-TAV

Cuando se pone el significado de cada letra en una oración esto es lo que ocurre. Es verdaderamente increíble. Es profundo. Es impresionante porque habla del Mesías. ¿Quiere saber qué frase dice...? Pues tiene que ver el mensaje en la web, no se arrepentirále aseguro. ¿Le gustaría saber cómo establecer su casa como apartada para Adonai? ¿Qué se necesita para ser parte de su pacto? ¿Sabe usted cuál es el significado de la leche pura de los cielos? ¿Qué significa tener la sangre del cordero en su casa? ¿Qué sucede cuando combinamos las cosas que son santas con lo profano? ¿Yeshua festejo la ultima cena? ¿Sera que Adonai, de hecho, nos liberto de la esclavitud? En esta enseñanza, usted aprenderá acerca de lo increíble que esta primera palabra de la nuestra Biblia es. El significado de por que es la primera palabra que nos ha dado el Padre mismo. Haga de Adonai la cobertura de su casa.

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P057 Parash 003 Lekh L'kha (Get yourself out) B'reshet (Gen) 12:1-17:27

Synopsis – The promise of the Lord to His chosen people. As long as they walk in His ways and follow the rules He set up there will be shalom.

Theme & Message – Avram is asked by God to leave his father's house. A difficult choice to leave what you have known to an unknown but blessed life ahead. Sodom and `Amorah (Sodom & Gomorrah). To live between Beth El (House of God) and Ai (Heap of ruin) for Avram and Lot. The prophecy about Messiah. Messiah would be a priest and a King on the order of Malki-Tzedek (Melchizedek). Finally the Birth of Ishmael and the problems that caused.

One of the main sections of this Parash is the seven fold blessing found in Beresheet 12.

GEN 12:2 I WILL MAKE OF YOU A GREAT NATION, I WILL BLESS YOU, AND I WILL MAKE YOUR NAME GREAT; AND YOU ARE TO BE A BLESSING.

GEN 12:3 I WILL BLESS THOSE WHO BLESS YOU, BUT I WILL CURSE ANYONE WHO CURSES YOU; AND BY YOU ALL THE FAMILIES OF THE EARTH WILL BE BLESSED."

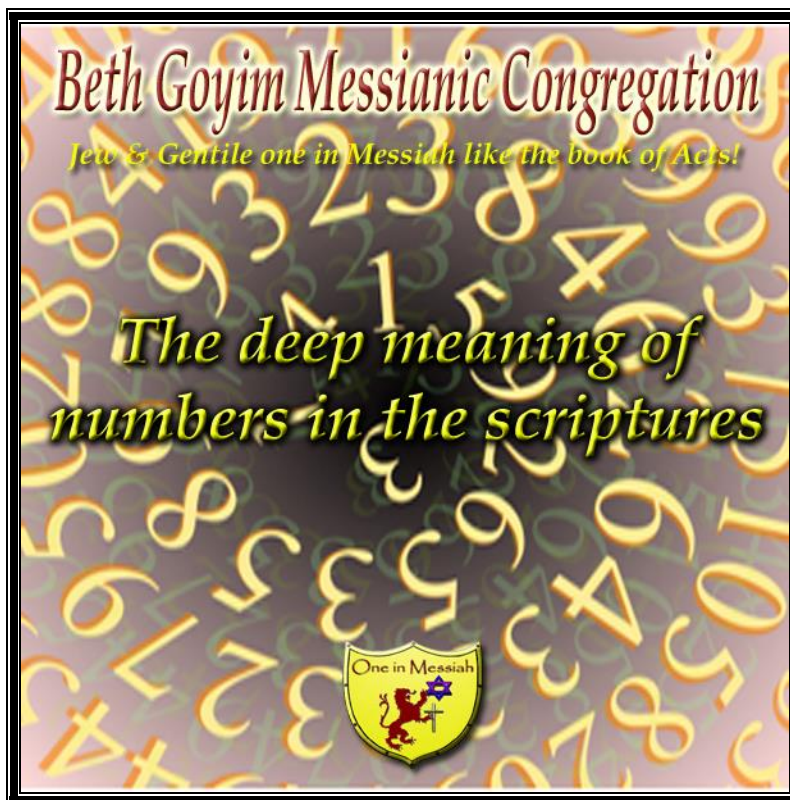
- 1) I WILL MAKE OF YOU A GREAT NATION,
- 2) I WILL BLESS YOU,
- 3) I WILL MAKE YOUR NAME GREAT;
- 4) YOU ARE TO BE A BLESSING.
- 5) I WILL BLESS THOSE WHO BLESS YOU,
- 6) I WILL CURSE ANYONE WHO CURSES YOU;
- 7) BY YOU ALL THE FAMILIES OF THE EARTH WILL BE BLESSED."

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402 *The deep meaning of numbers in the scriptures*

GEN 1:1 IN THE BEGINNING GOD CREATED THE HEAVENS AND THE EARTH.

GEN 1:2 THE EARTH WAS UNFORMED AND VOID, DARKNESS WAS ON THE FACE OF THE DEEP, AND THE SPIRIT OF GOD HOVERED OVER THE SURFACE OF THE WATER.

GEN 1:3 THEN GOD SAID, "LET THERE BE LIGHT"; AND THERE WAS LIGHT.

Adonai Speaks about numbering our days in his word? Have you ever wondered about that? Why would He tell us to number our days? Have you ever realized that numbers are important to Elohim? For example: He tells us that on the 7th day He rested, He tells us the number of the month and the number of the day that we are supposed to keep His feast days and high holy days. He never gives them a name as in "April" or "November". Those are names that derived from the Greek mythology.

Have you ever thought about the significance to the number 1, 2, or 3? Numbers are very significant and important to Adonai when you look at it from its original Hebraic perspective. It gives it a more profound meaning than it would the way we look at numbers today. Do you know what Yeshua's first words were ever written in the Brit Hadasha (New Testament)? The following message will explain the actually meaning behind the numbers 1, 2, and 3. It will also bring you to a deeper understanding of why numbers are so important to Adonai, and if we understand the numbers that He gives us, we will grasp a deeper concept on how these numbers will help us in our future reading of the Father's word.

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402 El Profundo Significado De Los Números En Las Escrituras

Gen 1:1 En el principio creó Dios los cielos y la tierra.

Gen 1:2 Y la tierra estaba sin orden y vacía, y las tinieblas cubrían la superficie del abismo, y el Espíritu de Dios se movía sobre la superficie de las aguas.

Gen 1:3 Entonces dijo Dios: Sea la luz. Y hubo luz.

Adonai habla acerca de enumerar nuestros días en su palabra? ¿Se ha preguntado alguna vez acerca de eso? ¿Por qué Él nos dice que contemos nuestros días? Se ha dado cuenta de que los números tienen importancia para Elohim? Por ejemplo: Él nos dice que en el día séptimo descansó, nos habla del número del mes y el número del día en que se supone, debemos guardar Sus días de fiesta y días santos. El nunca les dio un nombre a los meses como "Abril" o "Noviembre". Esos son los nombres que se derivan de la mitología griega. ¿Alguna vez has pensado en el significado de los números 1, 2, o 3? Los números son muy significativos e importantes para Adonai cuando se mira desde la perspectiva hebrea original. Le da un significado más profundo de lo que sería la manera en que vemos a los números hoy. ¿Sabe usted cuáles fueron las primeras palabras de Yeshua que fueron escritas en el Brit Hadasha (Nuevo Testamento)? En el siguiente mensaje se explicará el significado real detrás de los números 1, 2, y 3, así podrá entender profundamente el por qué los números son tan importantes para Adonai, y si entendemos los números que Él nos da, vamos a entender un concepto más profundo de cómo estos números nos ayudarán en nuestro futuro en la lectura de la palabra del Padre

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403 Hurricane Sandy...Why?

JOH 21:15 AFTER BREAKFAST, YESHUA SAID TO SHIM`ON KEFA, "SHIM`ON BAR-YOCHANAN, DO YOU LOVE ME MORE THAN THESE?" HE REPLIED, "YES, LORD, YOU KNOW I`M YOUR FRIEND." HE SAID TO HIM, "FEED MY LAMBS."

JOH 21:16 A SECOND TIME HE SAID TO HIM, "SHIM`ON BAR-YOCHANAN, DO YOU LOVE ME?" HE REPLIED, "YES, LORD, YOU KNOW I`M YOUR FRIEND." HE SAID TO HIM, "SHEPHERD MY SHEEP."

JOH 21:17 THE THIRD TIME HE SAID TO HIM, "SHIM`ON BAR-YOCHANAN, ARE YOU MY FRIEND?" SHIM`ON WAS HURT THAT HE QUESTIONED HIM A THIRD TIME: "ARE YOU MY FRIEND?" SO HE REPLIED, "LORD, YOU KNOW EVERYTHING! YOU KNOW I`M YOUR FRIEND!" YESHUA SAID TO HIM, "FEED MY SHEEP!"

During trials are you a friend in the dark times?

Thank you one and all for praying for us. We lost power both at our congregation building and at the rabbi's home. Power was restored to the BGMC building about 5:30PM Saturday evening. What was a great blessing is there was a service at our building this past Shabbat. Even though there was no power and it was a bit cold. The people who attend Beth Goyim really showed their love for the WORD of GOD and attended service to worship in song and hear the word given.

ABOUT THE MESSAGE: Did you know on what day of the month this storm came on shore? No not the secular calendar but the biblical calendar. This storm was the 19th named storm this year. Do you know something that happened in the 19th year in the bible? There is no coincidence if you know that there is a GOD!!!

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403 ¿Por qué Huracán Sandy?...

JOH 21:15 Y CUANDO HUBIERON COMIDO, JESÚS DIJO A SIMÓN PEDRO: SIMÓN, HIJO DE JONÁS, ¿ME AMAS MÁS QUE ÉSTOS? LE RESPONDIÓ: SÍ SEÑOR, TÚ SABES QUE TE AMO. ÉL LE DIJO: APACIENTA MIS CORDEROS.

JOH 21:16 VUELVE A DECIRLE LA SEGUNDA VEZ: SIMÓN, HIJO DE JONÁS, ¿ME AMAS? LE RESPONDE: SÍ, SEÑOR; TÚ SABES QUE TE AMO. ÉL LE DIJO: APACIENTA MIS OVEJAS.

JOH 21:17 LE DIJO LA TERCERA VEZ: SIMÓN, HIJO DE JONÁS, ¿ME AMAS? PEDRO, ENTRISTECIDO DE QUE LE DIJERE LA TERCERA VEZ: ¿ME AMAS? LE DIJO: SEÑOR, TÚ SABES TODAS LAS COSAS; TÚ SABES QUE TE AMO. JESÚS LE DIJO: APACIENTA MIS OVEJAS.

Es usted un amigo durante tiempos oscuros o las pruebas?

Gracias todos y cada uno por orar por nosotros. Hemos perdido la electricidad, tanto en nuestra congregación como en la casa del rabino. La energía fue restaurada en el edificio de BGMC las 5:30 pm del sábado. La gran bendición es que tuvimos el servicio en nuestro edificio el pasado Shabbat. A pesar de que no había electricidad y estaba frío. Las personas que asistieron ese día a Beth Goyim realmente mostraron su amor por la Palabra de Dios y asistieron al servicio para alabar y escuchar la palabra dada por nuestro Rey.

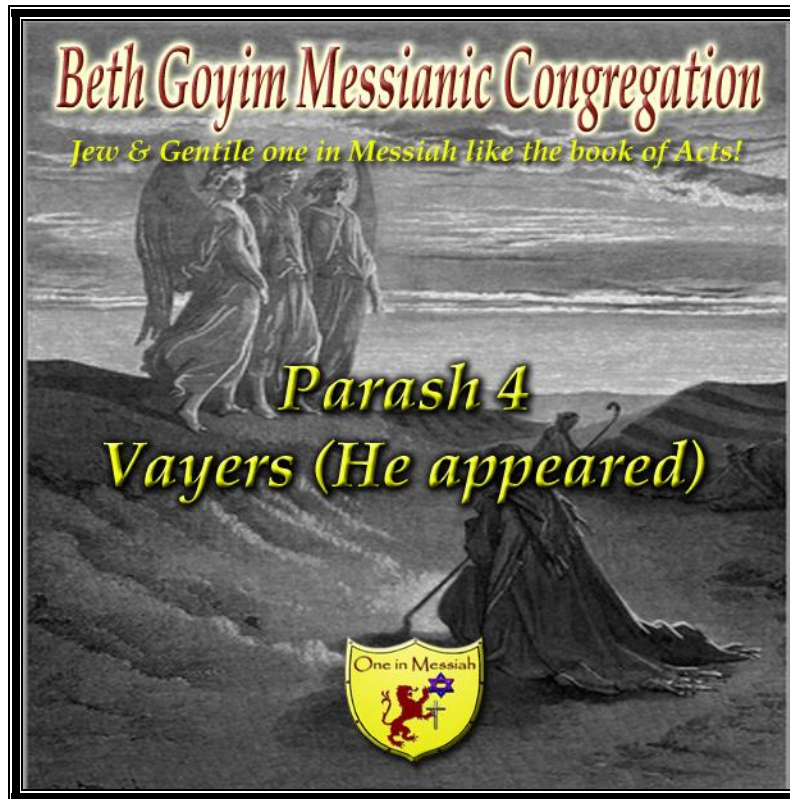
Acerca del mensaje: ¿Sabía usted qué día del mes la tormenta tocó tierra? Pero no en el calendario secular, sino el calendario bíblico. Esta tormenta fue la tormenta número 19 nombrado este año. ¿Sabía usted que algo sucedió en el año 19 en la Biblia? Esto no es una casualidad si usted sabe que hay un Dios!

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Parash 4 Vayers (He appeared) B'resheet/Genesis 18:1-22:24

Synopsis – God reveals Himself to Avraham/Abraham three days after the first Jew's circumcision at age 99; but Avraham rushes off to prepare a meal for three guests who appear in the desert heat (Do you know of any other 3 people who act as one?). One of the three announces that, in exactly one year, the barren Sarah will give birth to a son. Sarah laughs.

Avraham pleads with God to spare the wicked city of Sodom. Two of the three men arrive in the doomed city, where Avraham's nephew, Lot, extends his hospitality to them and protects them from the evil intentions of a Sodomite mob. The two guests reveal that they have come to overturn the place, and to save Lot and his family. Lot's wife turns into a pillar of salt when she disobeys the command not to look back at the burning city as they flee.

While taking shelter in a cave, Lot's two daughters (believing that they and their father are the only ones left alive in the world) get their father drunk, lie with him, and become pregnant. The two sons born from this incident father the nations of Moab and Amon.

Avraham moves to Gerar, where the Philistine king Avimelech takes Sarah -- who is presented as Avraham's sister -- to his palace. In a dream, God warns Avimelech that he will die unless he returns the woman to her husband. Avraham explains that he feared he would be killed over the beautiful Sarah.

God remembers His promise to Sarah and gives her and Avraham a son, who is named Isaac (Yitzchak, meaning "will laugh"). Isaac is circumcised at the age of eight days; Abraham is 100 years old, and Sarah 90, at their child's birth.

Hagar and Yishma'el/Ishmael are banished from Avraham's home and wander in the desert; God hears the cry of the dying lad and saves his life by showing his mother a well. Avimelech makes a treaty with Avraham at Be'er Sheva, where Avraham gives him seven sheep as a sign of their truce.

In a foreshadow of Yeshua the Messiah we see Yitz'chak being the obedient son to his father. Going on a long journey. Carrying the wood up the hill on his back. Becoming the sacrifice in place of the lamb. God tests Avraham's devotion by commanding him to sacrifice Yitz'chak/Isaac on Mount Moriah (the Temple Mount) in Jerusalem. Yitz'chak is bound and placed on the altar, and Avraham raises the knife to slaughter his son. A voice from heaven calls to stop him; a ram, caught in the undergrowth by its horns, is offered in Yitz'chak's place. Avraham receives the news of the birth of a daughter, Rebecca, to his nephew Bethuel.

Theme & Message –

Avraham meets with the Lord face to face and bows low to the ground. He is told by Yehovah that the promise of a child will be fulfilled by this same time next year. But even though the Yehovah promised Avraham still does not fully trust the Lord. Avraham once again does not tell the whole truth about his wife and causes another person grief. Finally the biggest test of them all the Lord asks for his son as a sacrifice and Avraham follows through.

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404 A Divided Kingdom Message

1KI 11:30 ACHIYAH TOOK HOLD OF HIS NEW CLOAK THAT HE WAS WEARING AND TORE IT INTO TWELVE PIECES.

Two incredibly large storms, earthquakes, and a greatly divided nation for the presidency. Is our God trying to tell us something? So many homes lost. So many people without power. So many people without heat. So many people without water. So many people without gas. So many people stealing from others. Coming in by boat in the dark to steal from people's homes. Will what's coming be for America only, or is it going to be worldwide? What happens when a kingdom is divided? How many nations in the world were ever dedicated to God? The answer is two. Can you name them? The answer is Israel and America.

America is a country that is truly divided spiritually. There are those that hold the truth and try their best to follow the bible. And there are a growing number of people who think that homosexuality is ok and that marijuana is ok for recreational use. Both of these later things that are contradictory to the word of God. In this message divided Kingdom we will look at the thigh covenant from Avraham and his servant. With that understanding we will now understand why Yeshua had written on His thigh King of King in Revelation. With that covenant understanding we will then look at how the Kingdom of Israel got divided specifically why it became divided. We will then get a fuller understanding of how the New Covenant gets torn into 12 pieces. Could it be the God of Avraham, Yitzchak, and Yaakov, is allowing division, because of this ancient covenant that we have allowed to slip through our fingers? Why is this happening now? As we can see today there is a great division among the people. In this 5 part teaching, learn how this all ties together, and learn how this works with the kingdom of heaven of the king of kings and Lord of Lords. Learn more about 'The Divided Kingdom' at www.bethgoyim.org, and listen to future messages live on Saturday, Shabbat, at 11 o'clock EST.

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404 Un Reino Dividido

1 RE 11:30 Y TRABANDO AHÍAS DE LA CAPA NUEVA QUE TENÍA SOBRE SÍ, LA ROMPIÓ EN DOCE PEDAZOS,

Dos tormentas increíblemente grandes, terremotos, y país dividido en gran medida en las elecciones presidenciales. ¿Está nuestro Dios tratando de decirnos algo? Muchas casas totalmente destruidos. Muchas personas quedaron sin electricidad al igual que sin calefacción. ni agua potable, con escasez de gasolina. Mucha gente comenzó a saquear, a robar. Llegando en barco en plena oscuridad para robar a las casas que estaban desoladas.

¿Será que lo viene es solamente para la nación de los Estados Unidos, o es que esto afectará al mundo entero? ¿Qué sucede cuando un reino está dividido? ¿Cuántos países en el mundo han dedicado alguna vez a Dios? La respuesta es dos. ¿Puede usted nombrarlos? La respuesta es Israel y Estados Unidos.

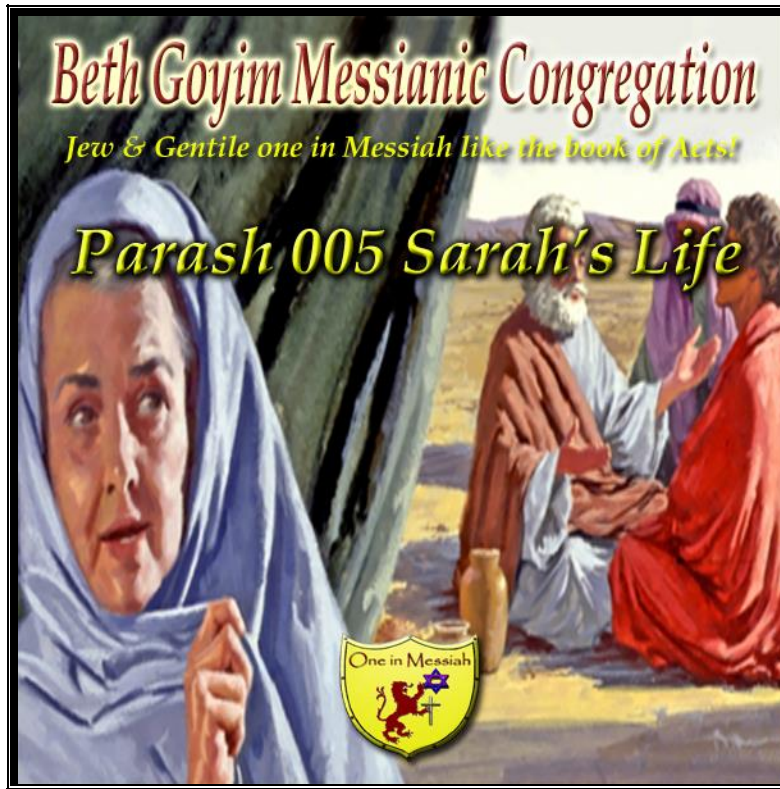
Estados Unidos es un país que está espiritualmente dividido. Hay aquellos que poseen la verdad y hacen todo lo posible para seguir la Biblia. Y hay un número cada vez mayor de personas que piensan que la homosexualidad está bien y que la marihuana es buena para uso recreativo. Ambas cosas, son contradictorias a la palabra de Dios. En este mensaje del reino dividido veremos el pacto del muslo entre Abraham y su siervo. Con ese entendimiento entonces comprenderemos por qué Yeshua había escrito en su muslo Rey De Reyes en el Apocalipsis. Con este razonamiento acerca del pacto entonces veremos cómo el Reino de Israel se dividió y el por qué se dividió. Veremos también porque el nuevo pacto se rompió en 12 pedazos. ¿Podría ser el Dios de Abraham, Isaac, y Jacob, está permitiendo la división, porque hemos dejado que esta antigua alianza se deslice entre los dedos? ¿Por qué está pasando esto ahora? Como se puede ver, hoy en día existe una gran división entre el pueblo. En esta enseñanza de cinco partes, aprenderemos cómo esto se vincula, y de cómo funciona esto con el reino de los cielos del Rey de reyes y Señor de señores. Encuentre más información sobre 'El Reino Dividido' en www.bethgoyim.org, y escuche los mensajes futuros en Día del Señor Sabbat (sábado), a las 11:00 am hora del este.

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P059 Parash 5 Hayyei-Sarah (Sarah's Life) B'reshet / Genesis 23:1 -25:18

Synopsis –

Sarah dies at age 127 and is buried in the Machpeilah Cave in Hebron, which Abraham purchases from Ephron the Hittite for 400 shekels of silver.

Abraham's servant, Eliezer, is sent laden with gifts to Charan to find a wife for Isaac. At the village well, Eliezer asks God for a sign: when the maidens come to the well, he will ask for some water to drink; the woman who will offer to give his camels to drink as well, shall be the one destined for his master's son.

Rebecca, the daughter of Abraham's nephew Bethuel, appears at the well and passes the "test". Eliezer is invited to their home, where he repeats the story of the day's events. Rebecca returns with Eliezer to the land of Canaan, where they encounter Isaac praying in the field. Isaac marries Rebecca, loves her, and is comforted over the loss of his mother.

Abraham takes a new wife, Keturah and fathers six additional sons, but Isaac is designated as his only heir. Abraham dies at age 175 and is buried beside Sarah by his two eldest sons, Isaac and Ishmael.

Theme & Message –

GEN 24:14 I WILL SAY TO ONE OF THE GIRLS, 'PLEASE LOWER YOUR JUG, SO THAT I CAN DRINK.' IF SHE ANSWERS, 'YES, DRINK; AND I WILL WATER YOUR CAMELS AS WELL,' THEN LET HER BE THE ONE YOU INTEND FOR YOUR SERVANT YITZ'CHAK. THIS IS HOW I WILL KNOW THAT YOU HAVE SHOWN GRACE TO MY MASTER.'"

Abraham's servant Eliezer was sent to find a wife for Isaac. He prayed that God would indicate which woman He had appointed for Isaac to marry. God miraculously singled out Rebecca. Later, when recounting the story of his encounter with Rebecca to her family, they had to admit, "The matter comes from the LORD" (Genesis 24:50). By all appearances, God had appointed Rebecca to be the wife of Isaac.

This teaches that God appoints each person's a spouse. Some people call this appointed person a soul mate.

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405 The Younger Son

JER_18:8 BUT IF THAT NATION TURNS FROM THEIR EVIL, WHICH PROMPTED ME TO SPEAK AGAINST IT, THEN I RELENT CONCERNING THE DISASTER I HAD PLANNED TO INFLICT ON IT.

A long time ago Yehovah asked a reluctant Jew to go to a Gentile city and tell the people of that city to repent. The reluctant Jew was Yonah and the Gentile city Nineveh. The city heard the warning and was saved. Later in history Yehovah sends Jeremiah to a nation to tell it to repent. Lots of times we speak of repentance, but we really are not repentive. Many Christian leaders are speaking this way saying we need to repent. The great sadness is for years they have been preaching grace, grace, grace. If we are under grace what do we have to repent of? So we have to be repentive. Okay what does that mean to Yehovah? Some people will repent for maybe 5 minutes or so. Is that what God expects from us? Do we speak it with our mouth, but not follow through?

1 JN 2:3 THE WAY WE CAN BE SURE WE KNOW HIM IS IF WE ARE OBEYING HIS COMMANDS.

1 JN 2:4 ANYONE WHO SAYS, "I KNOW HIM," BUT ISN'T OBEYING HIS COMMANDS IS A LIAR – THE TRUTH IS NOT IN HIM. 1 JN 2:5 BUT IF SOMEONE KEEPS DOING WHAT HE SAYS, THEN TRULY LOVE FOR GOD HAS BEEN BROUGHT TO ITS GOAL IN HIM. THIS IS HOW WE ARE SURE THAT WE ARE UNITED WITH HIM.

1 JN 2:6 A PERSON WHO CLAIMS TO BE CONTINUING IN UNION WITH HIM OUGHT TO CONDUCT HIS LIFE THE WAY HE DID.

God requires us to be a people of action not of one that give lip service, Sometimes that lip service can even be so eloquent in speech, or graceful in action, but behind closed doors it is a completely different person all together. Like a Dr. Jekyll and Mister Hyde, or Sybil type of mentality. This is not acceptable in the Kingdom of heaven. This kind of attitude is not who our King of kings and Lord of Lord is and He does not want this from us. Elohim knows exactly who we are and He is not happy. Yehovah is looking for hearts to change before the promise of destruction has come. Nineveh did it so can we, IF... PART 1: THE CALL OF THE TRUE FOLLOWERS. PART 2: IF MY PEOPLE WILL LISTEN CLOSELY. PART 3: YEHOVAH TAKES PLEASURE IN. PART 4: THE YOUNGER SON. PART 5: WHAT HAPPENS NEXT. PART 6: DON'T BE CONSUMED BY LIES

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405 El hijo menor

JER 18:8 Y SI ESTA NACIÓN DE LA CUAL HE HABLADO SE VUELVE DE SU MALDAD, YO ME ARREPENTIRÉ DEL MAL QUE HABÍA PENSADO HACERLE.

Hace mucho tiempo Yehovah pidió a un Judío renuente a ir a una ciudad gentil y decir a la gente de esa ciudad que se arrepientan. Este judío reacio era Yonah y la ciudad gentil Nínive. La ciudad escuchó la advertencia y se salvó. Más adelante en la historia Yehovah envía a Jeremías a una nación para advertirles que se arrepientan. Muchas veces se habla del arrepentimiento, pero en realidad no nos arrepentimos. Muchos líderes cristianos hablan de esta manera diciendo que necesitamos arrepentirnos. Lo triste es que por años han estado predicando la gracia, la gracia, la gracia. Si estamos bajo la gracia, ¿De qué tenemos que arrepentirnos? Así que tenemos que arrepentirnos, pero la pregunta es ¿qué significa esto para Yehovah? Algunas personas se arrepienten quizás por 5 minutos o menos. ¿Es esto lo que Dios espera de nosotros? ¿Decimos esto de labios para afuera pero en verdad no cumplimos lo prometido?

1 JN 2:3 Y EN ESTO SABEMOS QUE NOSOTROS LE CONOCEMOS, SI GUARDAMOS SUS MANDAMIENTOS.

1 JN 2:4 EL QUE DICE: YO LE CONOZCO, Y NO GUARDA SUS MANDAMIENTOS, EL TAL ES MENTIROSO, Y LA VERDAD NO ESTÁ EN ÉL;

1 JN 2:5 PERO EL QUE GUARDA SU PALABRA, VERDADERAMENTE EL AMOR DE DIOS SE HA PERFECCIONADO EN ÉL; POR ESTO SABEMOS QUE ESTAMOS EN ÉL.

1 JN 2:6 EL QUE DICE QUE PERMANECE EN ÉL, DEBE ANDAR COMO ÉL ANDUVO.

Dios requiere que seamos un pueblo de acción, no uno que da una prédica de labios solamente, hay veces que estos prédicas pueden ser tan expresivas, o agradadas en acción, pero a puerta cerrada, es una persona completamente diferente totalmente. Con una mentalidad como de un Dr. Jekyll y Hyde o Sybil. Esto no es aceptable en el Reino de los cielos. Este tipo de actitud no es de nuestro Rey de reyes y Señor de Señor y Él no quiere que nosotros seamos

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así. Elohim sabe exactamente lo que somos y Él no está complacido. Yehovah está buscando corazones que quieran cambiar antes de que la promesa de la destrucción llegue. Nínive lo hizo nosotros también podemos hacerlo, si...

Parte 1: El Llamado A Los Verdaderos Seguidores. Parte 2: Si Mi Gente Escucha Con Atención.

Parte 3: Yehovah Se Complace En. Parte 4: El Hijo Menor. Parte 5: Qué Sucede Después. Parte 6: No Sea Consumido Por Las Mentiras

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Parash 6 Tol'dot (History) B'reshet / Genesis 25:19-28:9

Synopsis –

Yitz'chak marries Rivkah. After twenty childless years their prayers are answered and Rivkah conceives. She experiences a difficult pregnancy as the "children struggle inside her"; G-d tells her that "there are two nations in your womb," and that the younger will prevail over the elder.

Esav emerges first; Ya'akov is born clutching Esav's heel. Esau grows up to be "a cunning hunter, a man of the field"; Ya'akov is "a wholesome man," a dweller in the tents of learning running the family business. Yitz'chak favors Esau; Rivkah loves Ya'akov. Returning exhausted and hungry from the hunt one day, Esav sells his birthright (his rights as the firstborn) to Ya'akov for a pot of red lentil stew. Thus fulfilling the prophecy told to Rivkah by Adonai when she was pregnant.

In Gerar, in the land of the Philistines, Yitz'chak presents Rivkah as his sister, out of fear that he will be killed by someone coveting her beauty. He farms the land, reopens the wells dug by his father Avraham, and bores a series of his own wells: over the first two there is strife with the Philistines, but the waters of the third well are enjoyed in tranquility.

Esav marries two Hittite women. Yitz'chak grows old and blind, and expresses his desire to bless Esav before he dies. While Esav goes off to hunt for his father's favorite food, Rivkah

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dresses Ya'akov in Esav's clothes, covers his arms and neck with goatskins to simulate the feel of his hairier brother, prepares a similar dish, and sends Ya'akov to his father. Ya'akov receives his fathers' blessings for "the dew of the heaven and the fat of the land" and mastery over his brother. When Esav returns and the deception is revealed, all Yitz'chak can do for his weeping son is to predict that he will live by his sword, and that when Ya'akov falters, the younger brother will forfeit his supremacy over the elder.

Ya'akov leaves home for Charan to flee Esav's wrath and to find a wife in the family of his mother's brother, Laban. Esav marries a third wife --Machlat, the daughter of Ishmael.



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406 Inheritance

What is the biblical discount double check? Is there such a thing? You mean that thing that the Packer's Quarterback does? Where is that in the bible?

NUM 27:8 MOREOVER, SAY TO THE PEOPLE OF ISRA'EL, 'IF A MAN DIES AND DOES NOT HAVE A SON, YOU ARE TO HAVE HIS INHERITANCE PASS TO HIS DAUGHTER.

Inheritance H5159 נחלה nachāláh BDB Definition: possession, property, inheritance, heritage

What do you think about the word inheritance? How do you get an inheritance? What are the stipulations for a son or daughter receiving an inheritance? In this passage we see something very beautiful. How Yehovah has things set up biblically for each person to get their inheritance. Their piece of the pie. Their riches if they are not cut out of the Father's will. In the bible there are rules how to get this inheritance. How it works if there is children. How it works if there are sons. How it works if there are no sons that the girls get the inheritance. How all the details are worked out perfectly.

In this message we will look at one of Yehovah's favorite person's of all time. We will see about that amazing inheritance seen in his life. We will also look at the year of the sh'mittah and who is released from the debt and who you can demand payment from. We will then look at how there is a particular verse in scripture that gets you your discount double check.

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406 HERENCIA

¿Cuál es el cupón de doble descuento bíblico? ¿Existe tal cosa? Dónde está eso en la Biblia?

NUM 27:8 Y A LOS HIJOS DE ISRAEL HABLARÁS, DICRIENDO: CUANDO ALGUNO MURIERE SIN HIJOS, TRASPASARÉIS SU HERENCIA A SU HIJA:

Herencia H5159 נחלה nachālâh *BDB Definición: posesión, propiedad, herencia, herencia*

¿Qué piensa usted acerca de la palabra herencia? ¿Cómo se puede obtener esta herencia? ¿Cuáles son las pautas para que un hijo o hija reciba una herencia? En este pasaje vemos algo muy hermoso.

De cómo YHVH tiene las cosas en una manera bíblica para que cada persona pueda obtener su herencia o su pedazo de torta, sus riquezas si es que no han sido quitadas por la voluntad del Padre.

En la Biblia hay reglas sobre cómo obtener esta herencia. Como esto funciona si hay niños. Como funciona si hay hijos varones. Como funciona si no hay hijos varones, como se administrara la herencia a las hijas. Como todos estos detalles compaginan perfectamente.

En este mensaje veremos en una de las personas favoritas de todos los tiempos de Yehovah. Vamos a ver sobre esa herencia increíble que se vio durante su vida. También veremos la significancia del año del sh'mittah, que significa, quien queda libre de sus deudas y a quien se le puede exigir el pago. A continuación, veremos cómo hay un versículo en particular en la escritura donde le enseñara como usted puede recibir su descuento doble. Acompáñenos en este mensaje.

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P061 Parash 7 Vayetzai (He went out) B'resheet/Genesis 28:10-32:3

Ya'akov/Jacob leaves his hometown Be'er Sheva and journeys to Charan. On the way, he encounters "the place" and sleeps there, dreaming of a ladder connecting heaven and earth, with angels climbing and descending on it; God appears and promises that the land upon which he lies will be given to his descendents. In the morning, Ya'akov/Jacob raises the stone on which he laid his head as an altar and monument, pledging that it will be made the house of God.

In Charan, Ya'akov/Jacob stays with and works for his uncle Lavan, tending Lavan/Laban's sheep. Lavan/Laban agrees to give him his younger daughter Rachel -- whom Ya'akov/Jacob loves -- in marriage, in return for seven years' labor. But on the wedding night, Lavan gives him his elder daughter, Leah, instead -- a deception Ya'akov discovers only in the morning. Ya'akov marries Rachel, too, a week later, after agreeing to work another seven years for Lavan.

Leah gives birth to six sons - Re'uvan/Reuben, Shim'on/Shimon, Levi, Yehudah/Judah, Yissakhar/Issachar and Z'vulan/Zebulun -- and a daughter, Dinah, while Rachel remains barren. Rachel gives Ya'akov her handmaid, Bilhah, as a wife to bear children in her stead, and two more sons, Dan and Naftali/Naphtali, are born. Leah does the same with her handmaid, Zilpah, who gives birth to Gad and Asher. Finally, Rachel's prayers are answered and she gives birth to Yoseph/Joseph.

Ya'akov has now been in Charan for fourteen years and wishes to return home, but Lavan persuades him to remain, now offering him sheep in return for his labor. Jacob prospers, despite Lavan's repeated attempts to swindle him. After six years, Jacob leaves Charan in stealth, fearing that Lavan would prevent him from leaving with the family and property for which he labored. Lavan pursues Ya'akov, but is warned by God in a dream not to harm him. Lavan and Jacob make a pact on Mount Gal-Ed, attested to by a pile of stones, and Ya'akov proceeds to the Holy Land, where he is met by angels.

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407 resting place for your soul

Do you feel a little uneasy? Do you feel like the world is getting a little crazy? Do you have an unsettling feeling in your spirit?

GEN 32:23 (32:24) HE TOOK THEM AND SENT THEM ACROSS THE STREAM, THEN SENT HIS POSSESSIONS ACROSS;

GEN 32:24 (32:25) AND YA`AKOV WAS LEFT ALONE. THEN SOME MAN WRESTLED WITH HIM UNTIL DAYBREAK.

*Even though Yehovah had spoken to Him directly Ya'akov still had to fight with God. Many times in our lives we are shown things by God about blessings that are there for our taking. If we just walk towards the goal. But many times we have this internal battle and miss out on our blessings. In the bible there are true accounts of people really messing up and losing their blessings. Did you ever wonder why these accounts are there? Why these examples of messing up by the Patriarchs of our faith are there? In section one of this message we will look at these events to get a better understanding of how it applies to us today. In section two of this message we will look at the warning given to us by Yehovah about when they say Peace, Peace, but there is not peace. Then we take a Hebraic look at this intense verse in the bible and how it about the days we live in. **JER 6:16 HERE IS WHAT ADONAI SAYS: "STAND AT THE CROSSROADS AND LOOK; ASK ABOUT THE ANCIENT PATHS, 'WHICH ONE IS THE GOOD WAY?' TAKE IT, AND YOU WILL FIND REST FOR YOUR SOULS. BUT THEY SAID, 'WE WILL NOT TAKE IT.'***

We will look at Crossroads, Look, ancient paths, way, and rest for your souls.

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407 Un Lugar De Descanso Para Tu Alma

¿Se siente un poco perturbado? ¿Siente que el mundo se está volviendo un poco loco? ¿Tiene una sensación de angustia en su espíritu?

Gen 32:23 Los tomó y los hizo pasar el arroyo, e hizo pasar también todo lo que tenía.

Gen 32:24 Jacob se quedó solo, y un hombre luchó con él hasta rayar el alba.

A pesar de que Yehovah había hablado con Ya'akov directamente, este aún tuvo que luchar con Dios. Muchas veces durante nuestras vidas, Dios nos muestra las bendiciones que El nos quiere dar y están allí para nosotros tomarlas. Si solamente nos dedicáramos a caminar hacia la meta. Pero muchas veces no enfrentamos a estas batallas internas y perdemos nuestras bendiciones. En la Biblia hay relatos verdaderos de gente que cometieron verdaderos errores y esto ocasionó que pierdan sus bendiciones. ¿Se ha preguntado alguna vez por qué estas citas se encuentran grabadas en las escrituras? ¿Por qué estos ejemplos de los patriarcas de nuestra fe están aquí? En la primera sección de este mensaje vamos a examinar estos eventos para obtener una mejor comprensión de cómo esto se aplica a nosotros actualmente.

En la segunda sección de este mensaje veremos la advertencia dada a nosotros por parte de Yehovah acerca de la frase “Paz, Paz, pero no hay paz”.

Le echamos un vistazo a este verso en la Biblia desde un punto de vista hebreo, y que tiene que ver con los días en que estamos viviendo

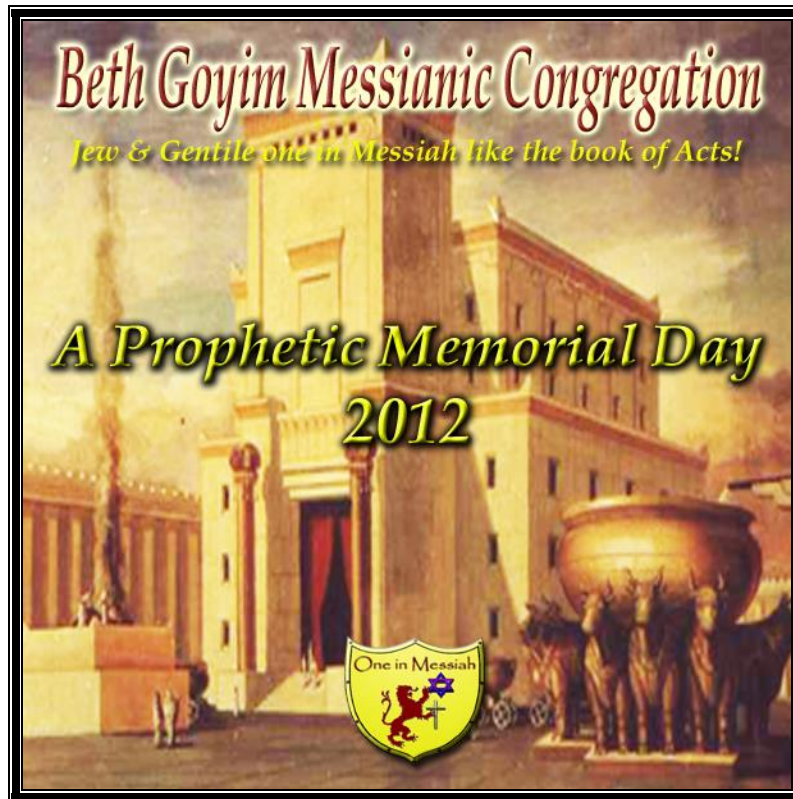
Jer 6:16 Así dice el SEÑOR: Paraos en los caminos y mirad, y preguntad por los senderos antiguos cuál es el buen camino, Y ANDAD POR ÉL; Y HALLARÉIS DESCANSO PARA VUESTRAS ALMAS. **PERO DIJERON: "NO ANDAREMOS EN ÉL."**

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P062 A Prophetic Memorial day

So many people do not know the true story about Hanukah. Why it happened and what it speaks about for the future of the world. Hanukkah is NOT and I repeat not about some silly little story about oil lasting 8 days. It is about the rededication of the alter of sacrifice to the one true God. Learn what this day is all about in this very informative 1 hour message.

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408 can your courage last?

ISA 17:1 THIS IS A PROPHECY ABOUT DAMMESEK: "DAMMESEK WILL SOON STOP BEING A CITY; IT WILL BECOME A HEAP OF RUINS.

ISA 17:2 THE CITIES OF `ARO`ER WILL BE ABANDONED, GIVEN OVER TO FLOCKS LYING DOWN UNDISTURBED.

Have YOU paid attention to the headlines of the week to compare with Bible prophecies? Before 9/11, people were having disturbing, vivid, poignant dreams; and the same phenomena are occurring now. Are YOU faithful in your marriage to God? Do you pray to 'the saints' or directly to God? Can our courage last in the days that we live in? I am noticing lately how blatant the people that don't know God as their personal Lord and Savior are in your face. They are all about taking everything away that stands for good moral values. There was an article in the news this week where a school coach was fired because he showed his team the movie Soul Surfer. In this movie it teaches about perseverance. There is no profanity, or nudity, but this coach is fired for showing this film to his students. However you look at the pornographic industries, and they are making more money than you can imagine. The sad thing is that this is not only the secular people that are partaking of this kind of behavior. Sadly enough, the people that call themselves God's children are also indulging their flesh by looking at these things. There are young girls that say they are Christians that have admitted to texting naked pictures of themselves. Attendances in the churches seem to be less and less. Young people have admitted that they feel that going to church is superficial so they rather not go because they feel like hypocrites. There is nothing meaningful there. Divorce, homosexuality, drunkenness, adultery, and fornication as well as some other things that Adonai talks against in his word is being promoted. Is this what grace does for

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us? Really? Grace means that we are not responsible for our actions because Yeshua died on the cross for us? The father is trying to warn us that the time is drawing near. He is sounding the alarm so that we will not be caught off guard, but we have to pay attention to his word. Is it too late for him to hear our prayers? With Adonai nothing is impossible. Come and see what the father has been telling us in his word his Torah. So that our courage will last for such a time as this. Zec_8:9 "Adonai-Tzva'ot says, 'Take courage, you who are hearing only now, in these days, these words spoken by the prophets when the foundation was being laid for rebuilding the temple, the house of Adonai-Tzva'ot. SECTION 1: PROPHECY THAT IS ABOUT TO HAPPEN SECTION 2: BE PREPARED SECTION 3: CAN YOUR COURAGE LAST?



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408 Puede Tu Valor Aguantar?

Isa 17:1 Profecía sobre Damasco. He aquí, Damasco dejará de ser ciudad, y vendrá a ser un montón de ruinas.

Isa 17:2 Abandonadas están las ciudades de Aroer; serán para los rebaños, para que se echen *en ellas*, y no habrá quien *los* espante.

¿Has prestado atención a las noticias de la semana para compararlas con las profecías bíblicas? Antes de 9/11, mucha gente estuvo experimentando, sueños vívidos, inquietantes y conmovedores, y este mismo fenómeno se está produciendo ahora. ¿Eres fiel en tu matrimonio con Dios? ¿Oras tú a 'los santos' o directamente a Dios? ¿Puede nuestro coraje perdurar en los días que vivimos? E notado últimamente lo descarada que es gente que no conoce a Dios como su Señor y Salvador. Ellos están eliminando todo lo que es sinónimo de buenos valores morales. Había un artículo en las noticias esta semana, donde decía que despidieron a un entrenador de una escuela debido a que mostró su equipo de la película Soul Surfer. Esta película nos enseña acerca de la perseverancia. No hay malas palabras, o desnudez, pero este entrenador fue despedido por mostrar esta película a sus alumnos. Sin embargo, si nos fijamos en la industria pornográfica, está ganando más dinero que puedes imaginar. Lo triste es que, no son sólo las personas secularizadas que están participando de este tipo de comportamiento. Lamentablemente, las personas que se hacen llamar hijos de Dios también están adoptando este placer carnal, mirando estas cosas. Hay chicas jóvenes que dicen que son cristianas que han admitido que mandan mensajes fotos de texto de desnudos de sí mismas. La asistencia a las iglesias parece ser cada vez menos. Los jóvenes han admitido que sienten que ir a la iglesia es superficial por lo que no asisten, porque se sienten como

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hipócritas. No hay nada significativo allí. El divorcio, la homosexualidad, el alcoholismo, el adulterio y la fornicación, así como algunas otras cosas que habla en contra de Adonai en su palabra están siendo promovidos. ¿Es esto lo que hace la gracia para nosotros? ¿En serio? ¿La gracia significa que no somos responsables de nuestras acciones, porque Yeshua murió en la cruz por nosotros? El padre está tratando de advertirnos de que el tiempo se acerca. Él está sonando la alarma para que no seamos sorprendidos sin estar preparados, pero hay que prestar atención a su palabra. ¿Es demasiado tarde para EL escuche nuestras oraciones? Con Adonai nada es imposible. Ven y mira lo que EL Padre nos ha estado diciendo en su palabra, en su Torá. Para que así nuestro coraje dure en un tiempo como este.

Zec_8: 9 "Adonai-Tzavaot dice: "Sean fuertes vuestras manos, vosotros que escucháis en estos días estas palabras de la boca de los profetas, los cuales *hablaron* el día en que se pusieron los cimientos de la casa del SEÑOR de los ejércitos para la reedificación del templo.

SECCIÓN 1: LA PROFECIA QUE ESTÁ POR CUMPLIRSE

SECCIÓN 2: ESTAR PREPARADO

SECCIÓN 3: ¿PUEDE TU VALOR AGUANTAR?



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A Prophetic memorial day “Hanukkah 2012”

THE THIRD TEMPLE IS ABOUT TO GO UP!

JOH 10:22 THEN CAME HANUKKAH IN YERUSHALAYIM. IT WAS WINTER,
JOH 10:23 AND YESHUA WAS WALKING AROUND INSIDE THE TEMPLE AREA, IN SHLOMO'S COLONNADE.

How do you say the word dedication in Hebrew H2597 חנכה (Aramaic) chānūkkâ BDB

Definition: dedication

Why was He walking around what purpose? Why is it Jews are celebrating this day and the Gentiles who say they love Jesus are not? What is the purpose for this prophetic Memorial Day? Why was Messiah celebrating it? What were its purposes for then and what are the major purposes for it now? What does it have to do with circumcision being banned in Germany? What does it have to do with the new proposed apartments in Israel? What does it have to do with the Palestinians? Does Hanukkah have anything to do with oil lasting 8 days or is that just a story from satan? What will once again be the holiest place on the planet shortly and what does that have to do with the Feast of Dedication? Take the time to see this most powerful and prophetic message.

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P063 Parash 9 Vayeshev (He continued living)
B'resheet/ Genesis 37:1-40:23

Synopsis – Yosef/Joseph's special mantle Coat, Yosef's prophetic dreams, Yosef is sold into slavery by his brother's because of jealousy.

Theme & Message – The focus of this lesson is that when we persevere in the things of God, no matter how circumstances may appear, we can be certain we will receive the promises of God. This is an encouragement that in the face of adversity, those who follow God's will are assured of the Lord's presence with them. Even when it may seem that the Lord is far off.



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409 such a time

EST 4:14 FOR IF YOU FAIL TO SPEAK UP NOW, RELIEF AND DELIVERANCE WILL COME TO THE JEWS FROM A DIFFERENT DIRECTION; BUT YOU AND YOUR FATHER'S FAMILY WILL PERISH. WHO KNOWS WHETHER YOU DIDN'T COME INTO YOUR ROYAL POSITION PRECISELY FOR SUCH A TIME AS THIS."

This message has 5 sections

SECTION 1: SUCH A TIME AS THIS

In the section we will lay the foundation of being able to look at the scriptures with Hebrew eyes. To be able to see what time it is on the prophetic clock.

SECTION 2: DREAMS

There are many books about dream interpretation. Many cultures place a lot of emphasis on dreams. Is this thought biblical? Do dreams come from ourselves or do they come from above? Discernment of our dreams and in our analysis of the information. What happens if a leader is given a dream and does not understand it or is given a bad interpretation?

SECTION 3: RUN THE RACE

A look at a man who was the foreshadow of Messiah. How a dream made people hate him. How his life was turned upside down and was not his own. How his example gives us an example of how to run the race and win

SECTION 4: YEHOVAH DOES NOT MAKE IDOL THREATS

Are we warned before the ZAP? Are we now more accountable because the word is written and the examples have been given?

SECTION 5: ZAP

This final section of the message will show from Adonai's perspective that there is grace and mercy that can end at a moment's notice. There is a limit to grace and mercy found in the NT. Seeing what happens when we do not speak the truth and our integrity is questioned by man and by the King of kings.

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409 Tiempo Como Este

EST 4:14 PORQUE SI PERMANECES CALLADA EN ESTE TIEMPO, ALIVIO Y LIBERACIÓN VENDRÁN DE OTRO LUGAR PARA LOS JUDÍOS, PERO TÚ Y LA CASA DE TU PADRE PERECERÉIS. ¿Y QUIÉN SABE SI PARA UNA OCASIÓN COMO ÉSTA TÚ HABRÁS LLEGADO A SER REINA?

Este mensaje tiene 5 secciones

SECCIÓN 1: TIEMPO COMO ESTE

En esta sección vamos a poner los cimientos de poder mirar a las Escrituras con ojos hebreos. Para poder discernir en qué hora del reloj profético estamos.

SECCIÓN 2: SUEÑOS

Hay muchos libros sobre la interpretación de los sueños. En muchas culturas se pone mucho énfasis en los sueños. ¿Es este un pensamiento bíblico? Vienen los sueños desde los cielos o son creados por nosotros mismos? El discernimiento de nuestros sueños es el análisis de la información. ¿Qué sucede si a un líder se le a dado un sueño y no la entiende o da una mala interpretación?

SECCIÓN 3: CORRER LA CARRERA

Echaremos una mirada a un hombre que era la proyección del Mesías. Como un sueño hizo que la gente lo odie. ¿Cómo su vida cambio y ya no era suya. Cómo su ejemplo nos enseña como correr y ganar la carrera.

SECCIÓN 4: YEHOVAH NO HACE AMENAZAS DE IDOLOS

¿Nos viene una advertencia antes del golpe? ¿Somos ahora, más responsables porque la palabra está escrita y por los ejemplos que se nos han dado?

SECCIÓN 5: GOLPE

En esta sección final del mensaje se mostrará desde la perspectiva de Adonai que hay gracia y misericordia y que esta, puede terminar en cualquier momento. Hay un límite para la gracia y la misericordia y esta referencia se encuentra en el Nuevo Testamento. Al ver lo que sucede cuando no hablamos la verdad y nuestra integridad es cuestionada por el hombre y por el Rey de reyes.

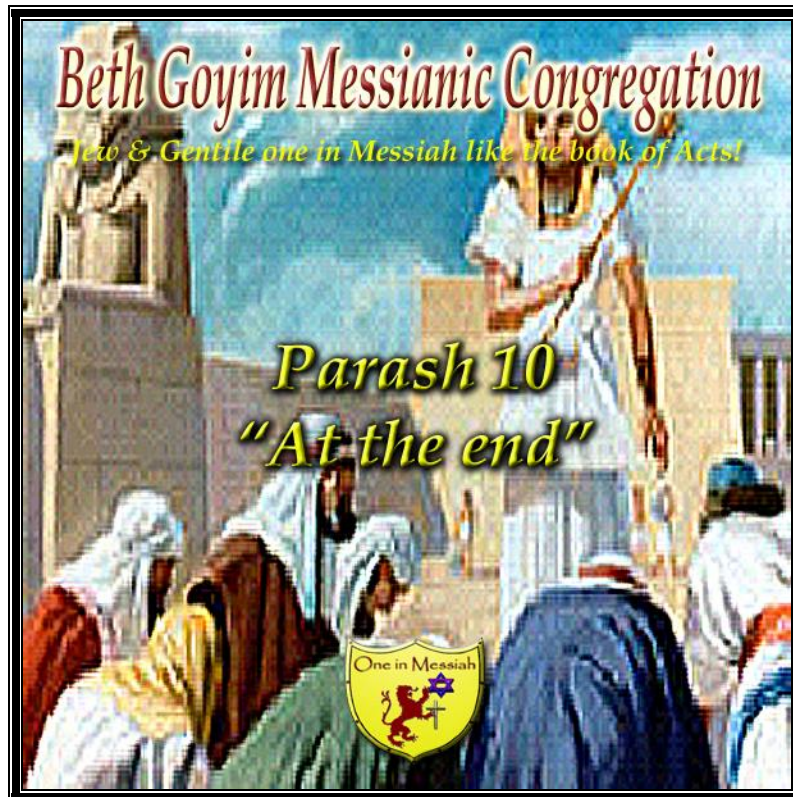
Escucha este mensaje, en un tiempo como este.

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P064 Parash 10 Mikketz (At the end) B'resheet/Genesis 41:1 to 44:17

Theme & Message – The focus of this lesson is that the reality of sin in all people is seen by God, revealed by God and can only be cleansed by God. No matter how good or righteous a person may seem on the outside, it is God who sees the truth of sin hidden in the hearts of people. It is only by the cleansing blood of the Lamb of God, Yeshua, that sins can be cleansed away. No matter how old the sin is, no matter bad the sin seems to be, the blood of Yeshua has the power to clean it and God's heart is always willing to forgive.

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410 head and heart

Sandy The hurricane, Sandy Hook the school massacre could God be trying to tell us something in a name that ties together with scripture?

AMO 3:7 ADONAI, GOD, DOES NOTHING WITHOUT REVEALING HIS PLAN TO HIS SERVANTS THE PROPHETS.

The message gets broken down into these sections:

SECTION 1: NOTHING IN SECRET. *Chastisement does not happen out of the blue. There are warning signs. There are signs and wonders. Let us see the past so we can understand the parables of the future*

SECTION 2: WHERE DOES THE NAME SANDY COME FROM? *Two events very close together that have the name Sandy in it? There is a God and He is speaking if you know His language.*

SECTION 3: A PICTURE DRAWN BY ADONAI. *We will look at the five references to the name sandy, "Alexander". The picture that is drawn from the Brit Hadasha scriptures. From assisting in carrying the cross. To doing harm to those who follow the cross.*

SECTION 4: TRIALS THAT CAN SEPARATE OR DRAW YOU CLOSER. *This section will focus on Iyob. How he was unaware of the test he was taking for our lives. How we are to examine his life and use it as an example for ourselves during great trials.*

SECTION 5: HEART & MIND. *Getting these two parts together is so difficult. Learning the biblical truth from church sayings is hard to hear sometimes. The goal is not your will but HIS will.*

SECTION 6: HOW DOES THIS APPLY TO TODAY? *What do these signs and wonders mean. Why hurricane sandy? Why the murdering of children at a school with the name Sandy? Why now? What is our King showing us in our events and the signs in modern parables?*

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410 CABEZA Y EL CORAZÓN

El huracán Sandy, la masacre de la escuela de Sandy Hook..., puede Dios estar tratando de decirnos algo en este nombre que se enlaza con la escritura?

AMO 3:7 CIERTAMENTE EL SEÑOR DIOS NO HACE NADA SIN REVELAR SU SECRETO A SUS SIERVOS LOS PROFETAS.

El mensaje se divide en las siguientes secciones:

SECCIÓN 1: NADA EN SECRETO. *El castigo no pasa de la nada. Hay señales de advertencia. Hay señales y prodigios. Vamos a mirar al pasado para que podamos entender las parábolas del futuro.*

SECCIÓN 2: ¿DE DÓNDE VIENE EL NOMBRE DE SANDY? *Dos acontecimientos muy próximos entre sí que llevan el nombre de Sandy? Hay un Dios y Él está hablando si conoces su idioma.*

SECCIÓN 3: UN DIBUJO HECHO POR YHVH. *Vamos a ver las cinco referencias del nombre Sandy "Alexander". La imagen que se obtiene de las escrituras del Brit Hadasha. Desde ayudar a llevar la cruz. Hasta perjudicar a aquellos que siguen el camino.*

SECCIÓN 4: PRUEBAS QUE PUEDEN SEPARARNOS O ACERCARNOS MÁS. *Esta sección se centrará en Job y de cómo él no tenía conocimiento de la prueba que estaba tomando para nuestras vidas. Vamos a explorar su vida y la utilizaremos como un ejemplo para nosotros mismos durante las pruebas grandes.*

SECCIÓN 5: CORAZÓN Y MENTE. *Poner a estas dos partes juntas es tan difícil. Aprendiendo de la verdad bíblica de la iglesia es a veces difícil de escuchar. El objetivo no es tu voluntad, sino SU voluntad.*

SECCIÓN 6: ¿CÓMO SE APLICA EN LA ACTUALIDAD? *¿Qué significan estos signos y prodigios? ¿Por qué el huracán Sandy? ¿Por qué el asesinato de niños en una escuela con el nombre de Sandy? ¿Por qué ahora? ¿Qué esta nuestro rey mostrándonos en nuestros eventos y señales en estas parábolas modernas?*

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P065 Parash 11 Vayigash (He approached) B'resheet/Genesis 44:18 to 47:27

Synopsis – Y'hudah/Judah approaches Yoseph/Joseph to plead for the release of Benyamin/Benjamin, offering himself as a slave to the Egyptian ruler in Benyamin/Benjamin's stead. Upon witnessing his brothers' loyalty to one another, Joseph reveals his identity to them. "I am Yoseph," he declares. "Is my father still alive?" The brothers are overcome by shame and remorse, but Yoseph/Joseph comforts them. "It was not you who sent me here," he says to them, "but Adonai. It has all been ordained from Above to save us, and the entire region, from famine."

The brothers rush back to Canaan with the news. Ya'akov/Jacob comes to Egypt with his sons and their families -- seventy souls in all -- and is reunited with his beloved son after 22 years. On his way to Egypt he receives the Divine promise: "Fear not to go down to Egypt; for I will there make of you a great nation. I will go down with you into Egypt, and I will also surely bring you up again."

Yoseph/Joseph gathers the wealth of Egypt by selling food and seed during the famine. Pharaoh gives Ya'akov/Jacob's family the fertile county of Goshen to settle, and the children of Israel prosper in their Egyptian exile.

Theme & Message – The focus of this lesson is the sovereignty of God. The Lord's plans move forward in spite of any actions of people, whether they are believers or unbelievers. Our Father in Heaven, always motivated and moved by His great endless love, has a plan for His Kingdom, the universe, this whole earth, and for every individual He has created. Nothing and no one is outside of God's knowledge or control. Because of God's great love, the believer is called upon to trust Him completely and at all times that His plans are for the good of us all.

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411 information about your sickness

1Co 3:17 SO IF ANYONE DESTROYS GOD'S TEMPLE, GOD WILL DESTROY HIM. FOR GOD'S TEMPLE IS HOLY, AND YOU YOURSELVES ARE THAT TEMPLE.

Synopsis of the message;

This message will focus on spiritual sickness. How did the body get this disease? What was the cause? Is it fatal? Can we stop it? Do we need an amputation to save the body? What is the cure, and is there time for the medicine to take affect or is it too late?

SECTIONAL BREAKDOWN:

SECTION 1: ON EARTH AS IT IS IN HEAVEN. Learning the keys to a healthy spiritual life. Understanding the Hebrew roots of the Ruach lives in you.

SECTION 2: MAKE THEM ONE AS YOU AND I ARE ONE. Being one with the maker of heaven and of earth. Understanding how to walk on the same path as Yeshua and not blazing a new trail.

SECTION 3: LEARNING THE SYMPTOMS OF OUR DISEASE BEFORE IT BECOMES FATAL. It is said that a heart attack is the silent killer. How does one get cancer? What are the signs of a spiritual heart attack? What are the signs of spiritual cancer?

SECTION 4: I GOT THIS PAIN IN MY SHOULDER WHEN I DO THIS. Then don't do that! If we know these things cause pain and eventually death then why do we do them?

SECTION 5: THE CURE. Who is the great Physician? Learning about Yehovah Raffa The Lord the healer

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411 Información Sobre Su Enfermedad

Sinopsis del mensaje:

Este mensaje se centrará en la enfermedad espiritual. ¿Cómo llegó el cuerpo a tener esta enfermedad? ¿Cuál fue la causa? Es fatal? ¿Podemos detenerla? ¿Necesitaremos una amputación para salvar el cuerpo? ¿Cuál es la cura, tenemos tiempo para que el medicamento surta efecto o es demasiado tarde?

SECCIÓN 1: EN LA TIERRA COMO EN EL CIELO. *Aprender las claves para una vida espiritual saludable. La comprensión de las raíces hebreas del Ruach vive en ti.*

SECCIÓN 2: QUE SEAN UNO COMO TÚ Y YO SOMOS UNO. *Siendo uno con el Creador del cielo y de la tierra. La comprensión de cómo andar en el mismo camino que Yeshua y no abriendo un nuevo camino.*

SECCIÓN 3: APRENDER LOS SÍNTOMAS DE NUESTRA ENFERMEDAD ANTES DE QUE SEA FATAL. *Se dice que un ataque al corazón es el asesino silencioso. ¿Cómo uno obtiene el cáncer? ¿Cuáles son los signos de un ataque al corazón espiritual? ¿Cuáles son los signos de cáncer espiritual?*

SECCIÓN 4: TENGO ESTE DOLOR EN MI HOMBRO CUANDO HAGO ESTO. *Entonces no hagas eso! Si sabemos que estas cosas causan dolor y, finalmente, la muerte, entonces ¿por qué lo hacemos?*

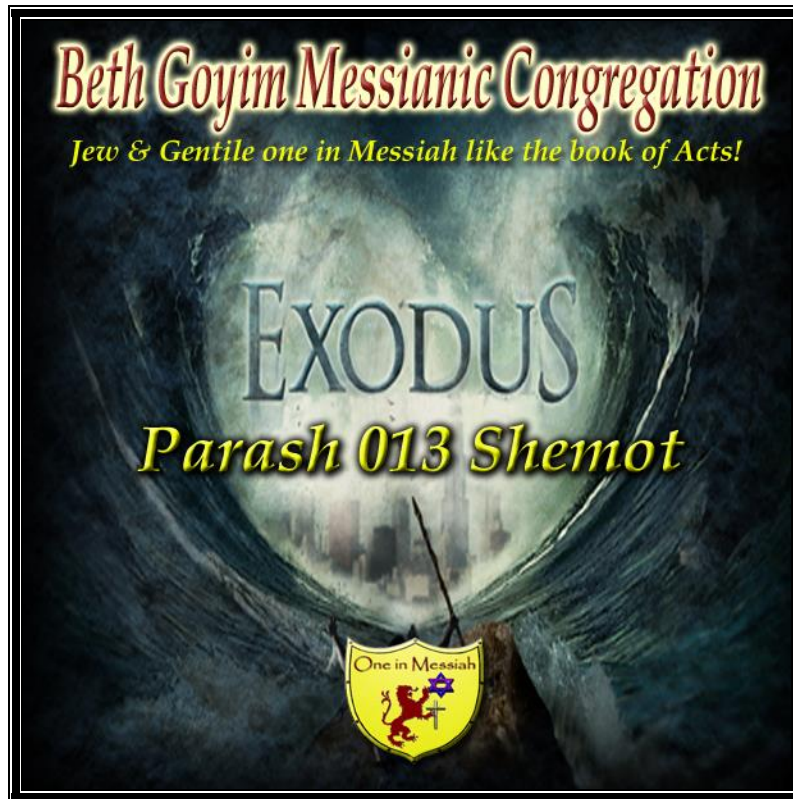
SECCIÓN 5: LA CURA. *¿Quién es el gran Médico? Aprender sobre Yehovah Raffa El Señor que SANA.*

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P066 Parash 013 Shemoit 1:1 - 6:1

The Children of Israel multiply in Egypt. Threatened by their growing numbers, Pharaoh enslaves them and orders the Hebrew midwives, Shifrah and Puah, to kill all male babies at birth. When they do not comply, he commands his people to cast the Hebrew babies into the Nile. A child is born to Jocheved, the daughter of Levi, and her husband, Amram, and placed in a basket on the river, while the baby's sister, Miriam, stands watch from afar. Pharaoh's daughter discovers the boy, raises him as her son, and names him Moses. As a young man, Moses leaves the palace and discovers the hardship of his brethren. He sees an Egyptian beating a Hebrew and kills the Egyptian. The next day he sees two Jews fighting; when he admonishes them, they reveal his deed of the previous day, and Moses is forced to flee to Midian. There he rescues Jethro's daughters, marries one of them - Zipporah - and becomes a shepherd of his father-in-law's flocks. God appears to Moses in a burning bush at the foot of Mount Sinai and instructs him to go to Pharaoh and demand: "Let My people go, so that they may serve Me." Moses' brother, Aaron, is appointed to serve as his spokesman. In Egypt, Moses and Aaron assemble the elders of Israel to tell them that the time of their redemption has come. The people believe; but Pharaoh refuses to let them go, and even intensifies the suffering of Israel. Moses returns to God to protest: "Why have You done evil to this people?" God promises that the redemption is close at hand.

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412 Salvation is Your name

How did we get the name of the Messiah to be Jesus? How many Jewish guys from 2000 years ago were named Jesus? NONE. So if there were no Jewish men named Jesus who changed His name? An even better question what is His real name? Is the real name given to Messiah the true and powerful name? YES!

EXO 15:2 YAH IS MY STRENGTH AND MY SONG, AND HE HAS BECOME MY SALVATION. THIS IS MY GOD: I WILL GLORIFY HIM; MY FATHER'S GOD: I WILL EXALT HIM.

SECTION 1: THE SPIRITUAL CLIFF AND NOT GOING OVER IT. Why are we about to go over the spiritual cliff? How do we react to the word? How do people react to the word when you show them biblical truths? How does a person who says they follow the word react when you show them they have an error in the theology? Why did Messiah stop in the middle of the sentence and people still wanted to throw Him off the cliff.

SECTION 2: YOU HAVE BEEN WASHED CLEAN NOW DON'T GO PLAY IN THE MUD. What is salvation? What does it enable me to do? What does it mean to be washed clean from sin? What does it mean to have the slate cleaned off, to have our sins erased? How should we act once this cleansing has occurred? What does Ya'akov mean when he says "purify your hearts"?

SECTION 3: SALVATION IS YOUR NAME. We can talk about the laws of Yehovah. We can debate about keeping kosher or not. We can even debate about am I saved by grace or not, or once saved always saved. The simplest thing is this, if you can't even get the Messiah name right what difference is does it matter about the laws of God, keeping kosher and being saved by grace. For are you even part of His family.

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412 Salvación Es Tu Nombre

¿Cómo llegamos a conocer al Mesías como Jesús? ¿Cuántos hombres judíos de hace 2000 años atrás se llamaban Jesús? NINGUNO. Así que si no habían hombres judíos que se llamaban Jesús, Quien cambió SU nombre? O mejor aún, Cual es SU verdadero nombre? Es el nombre real dado al Mesías el nombre verdadero y poderoso? ¡SÍ!

EXO 15:2 JEHOVÁ ES MI FORTALEZA, Y MI CANCIÓN, Y ÉL HA SIDO MI SALVACIÓN: ÉSTE ES MI DIOS, Y LE PREPARARÉ MORADA; DIOS DE MI PADRE, LE EXALTARÉ.

SECCIÓN 1: EL PRECIPICIO ESPIRITUAL Y NO CRUZARLO. ¿Por qué estamos a punto de ir al precipicio espiritual? ¿Cómo reaccionamos ante la palabra? ¿Cómo reacciona la gente a la palabra cuando se les muestra las verdades bíblicas? ¿Cómo una persona que dice que sigue la palabra reacciona cuando se le muestra que tiene un error en su doctrina? ¿Por qué el Mesías se detuvo en medio de lo que decía y la gente aún lo quería tirar al precipicio.

SECCION 2: HAS SIDO LAVADO AHORA NO VAYAS A JUGAR EN EL LODO. ¿Qué es la salvación? ¿Qué me permite hacer? ¿Qué significa ser limpiados del pecado? ¿Qué significa tener la pizarra limpia, para que nuestros pecados sean borrados? ¿Cómo debemos actuar una vez que esta limpieza ha ocurrido? ¿Qué quiere decir Santiago (Ya'akov) cuando habla de "purificar sus corazones"?

SECCIÓN 3: SALVACIÓN ES SU NOMBRE. Podemos hablar de las leyes de Yehovah. Podemos debatir acerca de mantener kosher o no. Incluso podemos debatir si soy salvo por gracia o no, o una vez salvo, siempre salvo. Lo más sencillo es esto, si ni siquiera se puede obtener el nombre correcto del Mesías ¿Qué diferencia hay? Que es importante sobre las leyes de Dios, mantenerse kosher y ser salvos por la gracia. Eres tu parte de SU familia.

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Parash 14 Va'eira "I Appeared" Sh'mot (Exodus) 6:2-9:35

God reveals Himself to Moshe/Moses. Employing the "four expressions of redemption," He promises to take out the Children of Israel from Egypt, deliver them from their enslavement, redeem them and acquire them as His own chosen people at Mount Sinai; He will then bring them to the Land He promised to the Patriarchs as their eternal heritage.

Moses and Aaron repeatedly come before Pharaoh to demand in the name of God, "Let My people go, so that they may serve Me in the wilderness." Pharaoh repeatedly refuses. Aaron's staff turns into a snake and swallows the magic sticks of the Egyptian sorcerers. God then sends a series of plagues upon the Egyptians.

The waters of the Nile turn to blood; swarms of frogs overrun the land; lice infest all men and beasts. Hordes of wild animals invade the cities, a pestilence kills the domestic animals, painful boils afflict the Egyptians. For the seventh plague, fire and ice combine to descend from the skies as a devastating hail. Still, "the heart of Pharaoh was hardened and he would not let the children of Israel go; as God had said to Moses."

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413 signs and wonders

What was 9/11? Was it a prophetic wakeup call from the Almighty? Was it a marker leading up to this next event? Now something equally as prophetic is going to happen 11 years 4 months 9 days after 9/11. Do you know what it is? Does the prophet Yirmeyahu (Jeremiah) tell us?

Section 1: *The prophecy about Messiah's name. One of the names given to Messiah. Following this name can cost you your life. What should be done if you think someone is following another God. What are the rules given by heaven for the community?*

Section 2: *Floods. Why was Israel flooded this past week? Many people when we speak of floods in the bible the only thing they know is the flood that flooded the world. Yehovah said He would never do that again. So are there other floods in the bible, in prophecy that we should take note of?*

Section 3: *Snow. Why did it snow in the desert this past week? Not on the mountains in the desert but where the sand is? Why did it snow in places it was said never had snow before? Many people only can speak of the one Yesha'yahu scripture when speaking about snow. Most people do not understand what Yehovah is saying when He speaks about the snow. That is where you need a solid biblically based congregation to teach the word. We will look at the Hebraic roots of snow and what prophecy it speaks of today.*

Section 4: *The weird prophetic reference that will knock your socks off. The words that come from beyond. 11 years, 4 months and 9 days after this event. The event that takes place in the Holy Land the day after this event.*

Section 5: *The signs & wonders taking place throughout the globe. The word from beyond calls us to sit up and take notice of the puzzle being put together.*

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413 SEÑALES Y PRODIGIOS

¿Qué fue el 9/11? Un profético llamado de atención del Todopoderoso? O ¿Fue un marcador previo a un evento que viene? Ahora algo igualmente profético va a pasar 11 años 4 meses 9 días después de 9/11. ¿Sabes lo que es? ¿Será que el profeta Yirmeyahu (Jeremías) tiene la respuesta?

Sección 1: La profecía sobre el nombre del Mesías. Uno de los nombres dados al Mesías. Seguir este nombre puede costarte la vida. ¿Qué se debe hacer si sospechas que alguien está siguiendo a otro Dios. ¿Cuáles son las reglas dadas por el Cielo para la comunidad?

Sección 2: Inundaciones. ¿Por qué se inundó Israel la semana pasada? Mucha gente cuando se habla de las inundaciones en la Biblia lo único que saben es el diluvio que inundó el mundo. Yehovah dijo que nunca lo haría de nuevo. Así que hay otras inundaciones en la Biblia, en la profecía de que debemos tomar nota?

Sección 3: Nieve. ¿Por qué nevó en el desierto la semana pasada? No en las montañas en el desierto, pero donde está la arena? ¿Por qué nevó en algunos lugares donde se decía que nunca antes había nevado? Muchas personas sólo pueden hablar de la única escritura en Yesh'yahu cuando se trata de la nieve. La mayoría de la gente no entiende lo que está diciendo Yehovah cuando habla sobre la nieve. Aquí es donde necesitas una congregación sólida basada en la biblia para enseñar la palabra. Vamos a ver las raíces hebreas de la profecía de nieve y lo que habla de la actualidad.

Sección 4: La rara referencia profética que te sorprendera. Las palabras que vienen de más allá. 11 años, 4 meses y 9 días después de este evento. El evento que tiene lugar en la Tierra Santa, el día después de este evento.

Sección 5: Los signos y prodigios que se están dando en todo el mundo. La palabra del más allá nos invita a sentarnos y tomar nota del rompecabezas que se está armando.

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Parash 15 Bo (Go) Sh'mot/Exodus 10:1-13:16

Synopsis –

The final plagues of the Lord onto Pharaoh's house and all of Egypt. The Lord shows His power and might over the smaller gods of the Egyptians. Adonai shows that He is the giver of life and the taker of life. The Lord fulfills His promise to redeem His people from bondage.

Theme & Message –

Foreshadow of the Messiah Yeshua. All the procedures at Pesach/Passover would be done to the lamb of God. Put the blood on your door in three places. Messiah would be pierced in three places. Your house gets covered in the blood of the lamb. Take Messiah Yeshua in your heart and your body gets covered in the blood of the lamb. Make a covenant with God and death passes you over. Make a covenant with Yeshua and death passes you over.

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414 a time and season for all things

Is the secular year 2013 going to be a good season or a bad season? What do the signs tell us? It says in the Good Book “that there is a season for all things under heaven”. This message will look at the spiritual season that lies ahead.

SECTION 1: HE, NEVER CHANGES. One of the things that I find to be the most special about YHVH is HE never changes. People may change, governments may change, fashion may change but the King of Kings never changes. From the Gan-Eden to eternity HE will never change.

SECTION 2: SEASONS. Why do we have seasons? What are their purposes? Why is the world tilted in just that manor? Why are there stars in the sky? Are there spiritual season for people? Are there spiritual seasons for all the people of the world? Is there a great plan that we can understand by understanding the seasons spiritually?

SECTION 3: THERE IS A TIME AND A SEASON FOR EVERYTHING UNDER HEAVEN. Sometimes it is hot outside. Sometimes it is hot and humid. Sometimes it is cold. Sometimes it is cold and rainy. Yehovah designed an incredible world. Most of the time when you just can't take the cold anymore it starts to warm up and spring begins. The same goes for summer. When it is 95 degrees with 100% percent humidity for the 10th straight day and you can't take it anymore. The cooler temperatures begin and the cycle starts all over. In this section we will look at the Kohelet (Ecclesiastes), Yochanan 3 parallels. The spiritual season we are about to enter into and the reasons why.

SECTION 4 : UNLEASHED. Many people are saying that evil has been unleashed in the world. Is that saying even in the bible? What we will find is something deeply profound in this Hebrew Roots understanding of, “evil is being unleashed”. How this phrase ties together with Messiah's parable of the “Vineyard”. What this means for us living on this planet today.

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414 UN TIEMPO Y UNA ÉPOCA PARA TODAS LAS COSAS

¿El año secular 2013 va a ser una temporada buena o una temporada mala? ¿Qué los signos nos quieren decir? Se dice en el Libro de Dios "que hay un tiempo para todas las cosas bajo el cielo". En este mensaje veremos la temporada espiritual que está por venir.

SECCIÓN 1: EL NUNCA, CAMBIA. Una de las cosas que me parece es lo más especial de YHVH es que EL nunca cambia. Las personas pueden cambiar, los gobiernos pueden cambiar, la moda puede cambiar, pero el Rey de Reyes nunca cambia. Desde el Gan-Eden hasta la eternidad ÉL nunca va a cambiar.

SECCIÓN 2: ESTACIONES. ¿Por qué tenemos estaciones? ¿Cuáles son sus propósitos? ¿Por qué el mundo está inclinado de esa manera? ¿Por qué hay estrellas en el cielo? ¿Existen estaciones espirituales para la gente? ¿Hay estaciones espirituales para todos los pueblos del mundo? ¿Existe un plan grande que podemos entender mediante la comprensión de las estaciones espiritualmente?

SECCIÓN 3: HAY UN TIEMPO Y UNA TEMPORADA PARA TODO LO QUE ESTÁ BAJO EL CIELO. A veces hace calor. A veces es caliente y húmedo. A veces hace frío. A veces es frío y lluvioso. YHVH diseño un mundo increíble. La mayoría de las veces cuando usted ya no soporta el frío es que empieza a calentar y la primavera llega. Lo mismo pasa con el verano. Cuando la temperatura llega a los 95 grados con una humedad del 100% en el décimo día consecutivo y no se puede aguantar más. Las temperaturas frías comienzan y el ciclo comienza de nuevo. En esta sección vamos a ver paralelismos en el Kohelet (Eclesiastés) y Yochanan 3. La temporada espiritual que estamos a punto de entrar y por qué.

SECCIÓN 4: DESATAR. Mucha gente está diciendo que el mal se ha desatado en el mundo. Se encuentra este dicho incluso en la Biblia? Lo que encontraremos es algo muy profundo acerca de "el mal está siendo desatado" en esta comprensión de las raíces hebreas, ¿Cómo esta frase se une con parábola del Mesías acerca de la "viña". ¿Qué significa para nosotros que vivimos en este planeta hoy en día.

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P069 Parash 16 BeShalach (When he let go) Sh'mot/Exodus 13:17 - 17:16

Synopsis – Soon after allowing the Children of Israel to depart from Egypt, Pharaoh chases after them to force their return, and the Israelites find themselves trapped between Pharaoh's armies and the sea. God tells Moshe/Moses to raise his staff over the water; the sea splits to allow the Israelites to pass through, and then closes over the pursuing Egyptians. Moshe and the Children of Israel sing a song of praise and gratitude to God.

In the desert, the people suffer thirst and hunger and repeatedly complain to Moshe and Aaron. God miraculously sweetens the bitter waters of Marah with a piece of wood, and later has Moshe bring forth water from a rock by striking it with his staff; He causes manna to rain down from the heavens before dawn each morning, and quails to appear in the Israelite camp each evening.

The Children of Israel are instructed to gather a double portion of manna on Friday Erev Shabbat, as none will descend on Shabbat, the divinely decreed day of rest. Some disobey and go to gather manna on the seventh day, but find nothing. Aaron preserves a small quantity of manna in a jar, as a testimony for future generations.

In Rephidim, the people are attacked by the Amalakites, who are defeated by Moshe prayers and an army raised by Yehoshua/Joshua.

Theme & Message – The focus of this lesson is that of letting go of the flesh in its many manifestations. It is about the struggle we, as humans, face when we allow our flesh to interfere with drawing near to our Lord. In order to truly know Him, we must completely trust Him, we must allow Him to take complete control, allow Him to be our provider, allow Him to fight the battles with the enemy. The first critical step in this life change is the letting go of the life we knew before accepting the Lord while also denying the desires of the flesh and only following only what is prescribed in the scriptures. Celebrate only that which is of God. Also we must allow the bitters waters of our life of the past be sweetened by the piece of wood that was used to bring us salvation and living water.

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415 to be taught

In this ever changing world of evolving values we need to be taught SOLID biblical values that never change. If you know there is a problem out there and want the answer listen to this message. There are a lot of Pastor's and even Messianic rabbi's telling us the problems. At BGMC we tell you the problem and give you the "BIBLICAL ANSWER". The Hebrew roots way. No Talmud, no Christian manmade doctrines just straight biblical ways.

SECTION 1: PLEASE NOT IN WINTER. *There is a dire warning given to us by the Messiah Himself. A prophecy of things to come and that we should pray about this terrible time. How do we avoid this time period? Will it happen in our lives? What is the key to stopping this time from happening in our lives?*

SECTION 2: TO BE TAUGHT. *The key of David is the key of knowledge. Knowledge of the Holy one is not enough, for satan has knowledge of YHVH personally. The keys we will learn in the section are based on how not to perish. If we know these keys and act on them then what was spoken about in section one will not happen in our lives.*

SECTION 3: THE SWEET TASTE. *Many times after leaving the bondage of this world we feel unsure until we get on solid ground. Sometimes storms come around us in our walk and we begin to worry. When we feel lost we worry. When we worry we sin. There may be times coming when we are wondering around and looking for some living water. We will go here and there looking for sweetness, but the water will be bitter. We will cry to our secular leaders and they will be no help. But if we know the ancient truths the bitter waters will become sweet.*

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415 SER INSTRUIDO

En este mundo en constante cambio de los valores, necesitamos ser instruidos de valores bíblicos SÓLIDOS que nunca cambian. Si usted sabe que hay un problema en el mundo y quiere escuchar la respuesta entonces le invito a escuchar este mensaje. Existen muchos Pastores, e incluso Rabinos Mesiánicos que nos están diciendo cual es el problemas. En BGMC le diremos el problema y le daremos la "RESPUESTA BÍBLICA". En la forma de hebreo raíces. No Talmud, ni doctrinas cristianas hechas por el hombre solamente con maneras bíblicas.

SECCIÓN 1: POR FAVOR, NO EN INVIERNO. Hay una advertencia dada a nosotros por el mismo Mesías. Una profecía de lo que vendrá y que debemos orar acerca de esta época terrible. ¿Cómo evitamos este período de tiempo? ¿Sucederá en nuestras vidas? ¿Cuál es la clave para evitar que este tiempo ocurra en nuestras vidas?

SECCIÓN 2: PARA SER INSTRUIDO. La clave de David es la clave del conocimiento. El conocimiento del Santo de los Santos no es suficiente, ya que satanás tiene conocimiento de YHVH personalmente. Las claves que aprenderemos en esta sección se basan en Cómo No Morir. Si sabemos estas claves y actuamos de acuerdo a ellas, entonces lo que se habló en la sección uno no va a suceder en nuestras vidas.

SECCIÓN 3: EL SABOR DULCE. Muchas veces después de salir de la esclavitud de este mundo nos sentimos inseguros hasta llegar a tierra firme. A veces, las tormentas están sobre nosotros durante nuestro caminar y comenzamos a preocuparnos. Cuando nos sentimos perdidos nos preocupamos. Cuando nos preocupamos tendemos a pecar. Puede haber ocasiones en que llegan cuando estamos indagando y buscando un poco de agua viva. Vamos de aquí para allá en busca de dulzura, pero el agua será amarga. Vamos a llorar a nuestros líderes seculares y ellos no serán de ayuda. Pero si conocemos las verdades antiguas las aguas amargas se tornarán dulces.

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P070 Parash 17 Yitro

Synopsis- Moshe/Moses' father-in-law, Yitro/ Jethro, hears of the great miracles which God performed for the people of Israel, and comes from Midian to the Israelite camp, bringing with him Moshe/Moses' wife and two sons. Yitro/ Jethro advises Moshe to appoint a hierarchy of magistrates and judges to assist him in the task of governing and administrating justice to the people.

The Children of Israel camp opposite Mount Sinai, where they are told that God has chosen them to be His "kingdom of priests" and "holy nation." The people respond by proclaiming, "All that God has spoken, we shall do."

On the sixth day of the third month (Sivan), seven weeks after the Exodus, the entire nation of Israel assembles at the foot of Mount Sinai. God descends on the mountain amidst thunder, lightning, billows of smoke and the blast of the shofar, and summons Moshe to ascend.

God proclaims the Ten Commandments, commanding the people of Israel to believe in God, not to worship idols or take God's name in vain, to keep the Shabbat, honor their parents, and not to murder, commit adultery, steal, bear false witness or covet another's property. The people cry out to Moshe that the revelation is too intense for them to bear, begging him to receive the Torah from God and convey it to them.

Theme & Message – The focus of this lesson is the order of God's kingdom. There is no other god before Him. Before any person, family, tribe, or nation can begin to realize the peace and prosperity of the kingdom the Lord has created, they must first recognize the power, supremacy and omnipotence of the one true God. Before we can draw near to him, before we can learn about Him, before we can learn His ways, we must fear and respect Him. God's order among men begins with the choosing of leaders in spiritual teaching and government. Once we place the Lord above all other gods in our hearts, He will show us His ways, and teach us His commandments. It is through this process that we will belong to the Lord and share in the riches and the abundance of His kingdom.

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416 armed with a double edged sword

Guns, guns, guns... EST 8:11 THE LETTERS SAID THAT THE KING HAD GRANTED THE JEWS IN EVERY CITY THE RIGHT "TO ASSEMBLE AND DEFEND THEIR LIVES BY DESTROYING, KILLING AND EXTERMINATING ANY FORCES OF ANY PEOPLE OR PROVINCE THAT WOULD ATTACK THEM, THEIR LITTLE ONES OR THEIR WOMEN OR WOULD TRY TO SEIZE THEIR GOODS AS PLUNDER In this passage of the scriptures we see that we are allowed to protect ourselves. The key to real protection is let YHVH fight your battles, for HE has never lost one fight.

SECTION 1: RULES FOR LIFE. There are rules that never change. Like the laws of physics. Or even the laws of gravity. Is there rules that YHVH has that do not change? In the world we are living in we have many major denominations and well known writers telling us that what was in the past may not be applicable today. Then the question is was salvation only for people in the past and not for us today? Are there rules for life so that you get to eternal life?

SECTION 2: DEFEND YOURSELF. Many people around the globe and certainly in America are talking about gun control. As I was meditating on this very hot topic and YHVH spoke to me about the Book of Ester. About what happened and why. But specifically He wants us to look at chapter 8. We will look at this knowledge and how it applies to us today. This section only has a little to do with guns but more with spiritual weapons. We will also look at the prophet Yesha'yahu and the three point plan of the enemy. The three strikes and your out of the biblical game.

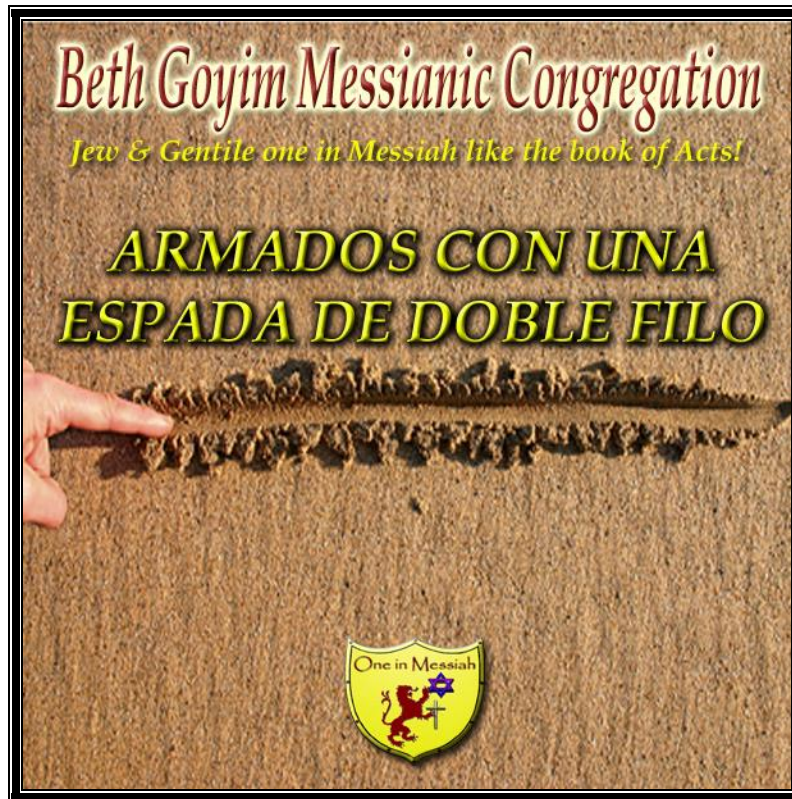
SECTION 3: GET RID OF THE MEN. The final part of satan's plan is to get rid of the men. When we see this bold attack in its biblical context we will see how close to the end of life as we know it coming to a close. If this third strike goes by us without us taking a swing at it then we have allowed satan to win.

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416 ARMADOS CON UNA ESPADA DE DOBLE FILO

Armas, armas, armas...

EST 8:11 Y EN ELLAS EL REY DABA FACULTAD A LOS JUDÍOS QUE ESTABAN EN TODAS LAS CIUDADES, PARA QUE SE JUNTASEN Y ESTUVIESEN A LA DEFENSA DE SU VIDA, PRESTOS A DESTRUIR, Y MATAR, Y ACABAR CON TODO EJÉRCITO DE PUEBLO O PROVINCIA QUE VINIESE CONTRA ELLOS, Y AUN NIÑOS Y MUJERES, Y QUE TOMARAN DE ELLOS EL DESPOJO,

En este pasaje de las Escrituras vemos que se nos permite protegernos. La clave para una verdadera protección es dejar que YHVH pelee tus batallas, porque nunca ha perdido una pelea.

SECCIÓN 1: NORMAS PARA LA VIDA. Hay reglas que nunca cambian. Como las leyes de la física. O incluso las leyes de la gravedad. ¿Hay reglas que YHVH tiene que no cambian? En el mundo en que vivimos tenemos muchas denominaciones religiosas y escritores bien conocidos que nos dicen que lo que ocurrió en el pasado puede no ser aplicable en la actualidad. Entonces la pregunta es, Era la salvación únicamente para la gente en el pasado y no para nosotros hoy? ¿Existen reglas para la vida para finalmente llegar a la vida eterna?

SECCIÓN 2: DEFENDER TU MISMO. Mucha gente en todo el mundo y desde luego en Estados Unidos está hablando del control de armas. Mientras que yo meditaba sobre este tema controversial, YHVH me habló sobre el Libro de Ester. Sobre lo que pasó entonces y por qué. Pero específicamente que Él quiere que veamos el capítulo 8. Analizaremos esta información y veremos cómo esto aplica para nosotros hoy. Esta sección sólo tiene un poco que ver con las armas físicas, sino más bien con armas espirituales. También vamos a ver al profeta Yesha'yahu y el plan de tres puntos del enemigo. Los tres intentos y estas fuera del juego bíblico.

SECCIÓN 3: DESHACERSE DE LOS HOMBRES. La parte final del plan de sataná es la de deshacerse de los hombres. Cuando vemos este ataque audaz en su contexto bíblico vamos a ver cuán cerca el final de la existencia humana está. Si este tercer intento llega a nosotros y nos percatamos de ello, entonces hemos permitido que sataná gane.

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Parash 18 Mishpatim (Judgments)

Synopsis – Following the revelation at Sinai, Adonai legislates a series of laws for the people of Israel. These include the laws of the indentured servant; the penalties for murder, kidnapping, assault, and theft; civil laws pertaining to redress of damages, the granting of loans, and the responsibilities of the "Four Guardians"; and the rules governing the conduct of justice by courts of law.

Also included are laws warning against mistreatment of the Goyim foreigners; the observance of the seasonal festivals, and the agricultural gifts that are to be brought to the Holy Temple in Jerusalem; the prohibition against cooking meat with milk; and the mitzvah of prayer. Altogether, the Parshah of Mishpatim contains fifty-three mitzvot -- 23 imperative commandments and 30 prohibitions.

Adonai promises to bring the people of Israel to the Holy Land, and warns them against assuming the pagan ways of its current inhabitants.

The people of Israel proclaim, "We will do and we will hear all that God commands us." Leaving Aaron and Hur in charge in the Israelite camp, Moshe ascends Mount Sinai and remains there for forty days and forty nights to receive the Torah from God.

Theme & Message – The focus of this portion of the Torah is that of the God of Covenants. The Lord has specific requirements for entering into a covenant with Him. The most important of which is the sealing of THE COVENANT IN BLOOD. He also is very specific in giving the details of the blessings that will come if the covenant is maintained. Related to this keeping of promises, this lesson also reveals that the Lord knows the weaknesses of the flesh that hinder us from keeping our promises. The loving God shows us that He has always had a plan to give us help to keep the covenant.

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417 Morals & Values

SECTION 1: 2 OR 3 PEOPLE. *How do we deal when there is a difference of opinion. What are the rules and what happens next? What does it mean to be of one mind?*

SECTION 2: THE EVIL ONE MIND. *For evil it seems easy to be echad with one another. Why is it so easy and so difficult for us? In the Acharit-hayamim evil has misguided people and will go against the King of kings. How does this happen if the light lives in us?*

SECTION 3: MORAL BELIEFS. *What Are Moral Beliefs? Moral beliefs are your individual definition of right and wrong. While some moral beliefs are shared by almost everyone, the overwhelming majority of moral beliefs are completely subjective --- what is right for one person may be wrong for another, and vice versa. So, the most important thing you need to understand is that the world and for the most part the church believes, moral beliefs is the fact that they are objective, and not set in stone. We will look at the WORD and see what Yehovah thinks.*

SECTION 4: WHAT ARE VALUES. *Important and lasting beliefs or ideals shared by the members of a culture about what is good or bad, desirable or undesirable. Most of us in the past learned our values - at home, at church or synagogue, at school. But, where are our children learning their values today? Maybe from parents, teachers and religious leaders, but society has changed. Too often young people today are most influenced by what they see and hear or see on television, radio, music videos, youtube, movies, video games or on the street. Values have major influence on a person's behavior and attitude and serve as broad guidelines in all situations. We will look how Scripture defines values.*

SECTION 5: SET IN STONE. *Are morals and values set in stone? Should they be? What happens when the stone or the monument gets removed or changed? What happens if that monument gets replaced by a new set of rules of covenant?*

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417 Moral Y Valores

SECCIÓN 1: 2 O 3 PERSONAS. ¿Qué hacemos cuando hay una diferencia de opinión. ¿Cuáles son las reglas y qué pasa después? ¿Qué significa ser de la misma opinión?

SECCIÓN 2: EL MAL UNA MENTE. Para el mal parece fácil que se echad (unido) entre sí. ¿Por qué es tan fácil y tan difícil para nosotros? En el Acharit-Hayamim el mal ha engañado a muchas personas e irá en contra del Rey de reyes. ¿Cómo sucede esto si la luz permanece en nosotros?

SECCIÓN 3: CREENCIAS MORALES. ¿Cuáles son las creencias morales? Creencias morales son tu definición individual del bien y del mal. Mientras que algunas creencias morales son compartidas por casi todo el mundo, la gran mayoría de las creencias morales son completamente subjetivas --- lo que es correcto para una persona puede ser malo para otro, y viceversa. Por lo tanto, lo más importante que hay que entender es que el mundo y la mayor parte de la iglesia cree, las creencias morales de hecho objetivas, y no de piedra. Vamos a ver a la palabra y ver lo que piensa Yehovah.

SECCIÓN 4: ¿QUÉ SON LOS VALORES? Creencias importantes y duraderas e ideales compartidos por los miembros de una cultura sobre lo que es bueno o malo, deseable o indeseable. La mayoría de nosotros en el pasado aprendimos nuestros valores - en casa, en la iglesia o sinagoga, en la escuela. Pero, ¿dónde están nuestros hijos aprendiendo sus valores hoy? Tal vez de los padres, maestros y líderes religiosos, pero la sociedad ha cambiado. Con demasiada frecuencia, los jóvenes de hoy son influenciados por lo que observan y oyen o ven en la televisión, radio, videos, youtube, películas, juegos de video o en la calle. Los valores influyen en gran manera, el comportamiento y la actitud de una persona y sirven como directrices generales en todas las situaciones. Vamos a ver cómo las Escrituras definen valores.

SECCIÓN 5: ESCRITO EN PIEDRA. Están las costumbres y valores establecidos en piedra? Deberían estarlo? ¿Qué pasa cuando la piedra o el monumento se elimina o es alterado? ¿Qué pasa si ese monumento es reemplazado por un nuevo conjunto de reglas de un pacto?

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Parash 19 T'rumah (Offering) Sh'mot/Exodus 25:1 – 27:19

Synopsis – *The Lord gives to Moses the laws regarding the offerings. Moses receives the instructions regarding the ark and the lampstand. Moses is shown how to build the tabernacle, the incense and showbread tables, the altar and the veils.*

Theme & Message – *The focus of this portion of the Torah is the God who desires most of all to dwell among His people. He reveals to Moshe a glimpse into the perfection and glory that exists in Heaven as we would share photographs of our home and family with a new friend. or invite a new friend into our home. This is not to be taken lightly as this is the private domain into which only close, trusted friends and honored guests are invited. God reveals His heart to Moshe by instructing him to accept offerings only from those who are willing. The Lord is such a gentleman that he will not force anyone to enter into a relationship He will not make demands on those who wish to remain distant from him. The basis of man's relationship to God must be entirely based on mutual love.*

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418 the gold box

What was the gift Yoseph's father gave to him? What was it made out of? What was the gift stolen from Yoseph at Potifer's house. What was it made of? How long was Yoseph a prisoner? What did Yoseph receive once he became ruler of the house of Egypt, what was it made of? What does that have to do with Proverbs 7 and the Mishkan (Tabernacle) of YHVH?

SECTION 1: LINEN. A gift from the father. A gift that will make others jealous. A gift that is a reward for faithfulness. Garments for a holy purpose. When we are not watchful satan will use it to deceive you. Is linen a battle garment?

SECTION 2: PURE LIGHT. Gold, silver and bronze the closer you get to something special the purer it must be. The light that is pure burns bright even if there is only a little of it. The light that overcomes the darkness has to be pure.

SECTION 3: LIVE AMONG US AND IN US. Yehovah has always desired to be with us. To live with us. To share special time with us. Is your life one that He dwells in?

SECTION 4: THE SOLID GOLD BOX. The frame that was made from indestructible wood. The pure power that comes from this box that houses the very words given to us from heaven. Is what inside of you the same as what is inside the gold box?

SECTION 5: INSIDE OF YOU. Without your Hebrew roots you cannot understand the magnitude of this phrase. The importance of this phrase in the times we live in. In this section we will put together the puzzle pieces and to truly understand the phrase “He who is in you is greater than he that is in the world”.

SECTION 6: STEAL YOUR SOUL. A good alarm system can be very costly. Knowing the right components to understand what you need is vital to keep evil from stealing your stuff. Things of this world satan does not care to steal what he does want to steal is your soul. Can that be done, yes or no? We will discover in this final section what the word says about stealing your soul.

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418 La Caja De Oro

¿Cuál fue el regalo que el padre de Yosef le dio? ¿De qué fue confeccionado? ¿Cuál fue el regalo de Yosef que fue robado en la casa Potifar? ¿De qué fue hecho? ¿Cuánto tiempo, Yosef fue un prisionero? ¿Qué Yoseph recibió una vez que se convirtió en príncipe de la casa de Egipto, de que fue hecho? ¿Qué tiene eso que ver con Proverbios 7 y el Mishkán (Tabernáculo) de YHVH?
SECCIÓN 1: LINO. *Un regalo del padre. Un regalo que hará que los demás estén celosos. Un regalo que es un premio a la fidelidad. Prendas de vestir para un propósito santo. Cuando no estamos atentos satanáas lo usara para engañarte. Es el lino una vestimenta de batalla?*

SECCIÓN 2: LA LUZ PURA. *Oro, plata y bronce cuanto más nos acercamos a algo especial lo más puro debe ser. La luz que es pura da luz brillante incluso si sólo hay un poco de ella. La luz que vence las tinieblas tiene que ser pura.*

SECCIÓN 3: VIVO ENTRE NOSOTROS Y EN NOSOTROS. *Yehovah siempre ha deseado estar con nosotros. Para vivir con nosotros. Para compartir un momento especial con nosotros. ¿Es tu vida una en la que Él habita?*

SECCIÓN 4: LA CAJA DE ORO SÓLIDO. *El marco que se hizo de una madera indestructible. El poder puro que viene de esta caja que contiene las mismas palabras que se nos ha dado desde el cielo. Esta dentro de ti, lo mismo que está dentro de la caja de oro?*

SECCIÓN 5: DENTRO DE TI. *Sin tus raíces hebreas no podrás entender la magnitud de esta frase. La importancia de esta frase en los tiempos en que vivimos En esta sección vamos a armar las piezas del rompecabezas y comprender verdaderamente la frase "El Que Está En Ustedes Es Más Poderoso Que El Que Está En El Mundo".*

SECCIÓN 6: ROBAR TU ALMA. *Un buen sistema de alarma puede ser muy costoso. Conocer los componentes adecuados para entender lo que necesita es vital para evitar que el mal de robe tus cosas. Las cosas de este mundo, a Satanás no le importa robar lo que él quiere robar es tu alma. ¿Puede pasar esto, ¿sí o no? Vamos a descubrir en esta sección final lo que la palabra dice sobre el robo de tu alma.*

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P073 The prophetic understanding of Purim

Why do we celebrate this feast? It is not a commanded Moadeem (Holy Day). So why is it in the bible with specific dates and giving of gifts? This feast has so much to do with the times we live in and the hatred of the new Haman living in our world today. The only way to understand the future is to study the past. We need to look at the pattern that Yehovah has in His word and to see if that pattern is happening again. Unfortunately most people don't study the word. Sadly the Jews who are celebrating this prophetic memorial day have made it the Jewish halloween. This is not what it is supposed to be. Please take the hour to learn why this Memorial day is in the bible.

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419 The blueprints

SECTION 1: THE YOKE. *Yeshua used a phrase “take my yoke all you who are heavy laden.” What does this phrase mean to the Hebrew people He was speaking to? Was Yeshua speaking about chicken eggs and an omelet or something deeply profound? How does it tie together with leaving Egyptian bondage and of manmade Talmudic and Christian doctrines? What does it mean for us today?*

SECTION 2: THE BLUEPRINTS. *What are blueprints? How are they made? How that chemical is found in all things, and is one of the essential building blocks of life itself? What information is on the blueprint? Why did Yehovah say to make everything according to the blueprint I showed you?*

SECTION 3: INSPECTION. *During each phase of the construction of a home there is an inspector that comes to inspect. The inspector will see if the plans that were submitted to the inspector's and approved by that office are being followed. If the plans submitted are not being followed in the construction there are serious consequences. Some of these consequences may be some minor adjustments and redoing of certain aspects of construction. But sometimes, when the plans that have been submitted and approved have been so disregarded. The inspector will say the whole construction project must be torn down and started all over again. This does not mean that the plans were bad; it means the people who were doing the construction did not want to follow the blueprints. In this section we will look at the Hebrew roots of the blueprint. We will look at the inspection gate and the upper room.*

SECTION 4: IT IS FINISHED. *Yeshua's last words as a human were “It is finished” why are these His last recorded words as a man? In a Hebrew roots context what does that phrase mean? How do those words point us all the way back to the Mishkan? How do those words “it is finished” have absolutely nothing to do with the completing of the law as the church so profoundly has misunderstood. How do these words in there Hebrew context confirm the keeping of the commandments for all people both Jew and Gentile alike?*

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419 LOS PLANOS

SECCIÓN 1: EL YUGO. *Yeshua usó una frase, Llevad mi yugo todos ustedes que están cansados y agobiados. ¿Qué significa esta frase para el pueblo hebreo a la que EL estaba hablando? Estuvo Yeshua hablando de huevos de gallina y un omelet o hablaba de algo muy profundo? ¿Cómo se relacionan el dejar la esclavitud de Egipto y el talmud de origen humano y las doctrinas cristianas? ¿Qué significa para nosotros hoy?*

SECCIÓN 2: LOS PLANOS. *¿Que son planos? ¿Cómo se hacen? ¿Cómo ese producto químico se encuentra en todas las cosas, y es uno de los pilares esenciales de la vida misma? ¿Qué información se encuentra en el plano? ¿Por qué Yehovah dijo que se haga todo de acuerdo con el modelo que te mostré?*

SECCIÓN 3: INSPECCIÓN. *Durante cada fase de la construcción de una casa hay un inspector que viene a inspeccionar. El inspector comprobará si los planos que se presentaron al inspector y fueron aprobados por esa oficina se están cumpliendo. Si los planes presentados no se están siguiendo en la construcción hay consecuencias graves. Algunas de estas consecuencias pueden ser algunos ajustes menores y rehacer ciertos aspectos de la construcción. Pero a veces, cuando los planes que han sido presentados y aprobados han sido tan ignorados. El inspector dirá que el proyecto de construcción debe ser demolido y comenzar de nuevo. Esto no quiere decir que los planes eran malos, sino que significa la gente que estaba haciendo la construcción no quería seguir los planos. En esta sección vamos a ver las raíces hebreas de el plano. Vamos a ver a la puerta de la inspección y el aposento alto.*

SECCIÓN 4: ESTA CONSUMADO. *Las últimas palabras de Yeshúa como ser humano fueron: " Esta Consumado " ¿por qué estas SUS últimas palabras fueron grabadas? En el contexto de las raíces hebreas, que significa esa frase? ¿Cómo esas palabras nos señalan el camino de vuelta al Mishkán? ¿Cómo estas palabras: "Esta Consumado" no tienen absolutamente nada que ver con el de completar la ley, como la iglesia tan profundamente ha entendido mal. ¿Cómo estas palabras en su contexto hebreo, confirman la observancia de los mandamientos para todas las personas, tanto Judío y gentiles por igual?*

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P074 Parash 21 Ki Tisa (When you take) Sh'mot/ Exodus 30:11-34:35

Synopsis –The people of Israel are told to each contribute exactly half a shekel of silver to the Sanctuary. Instructions are also given regarding the making of the Sanctuary's water-basin, anointing oil and incense. "Wise hearted" artisans Betzalel and Ahaliav are placed in charge of the Sanctuary's construction, and the people are once again commanded to keep the Shabbat.

When Moses does not return when expected from Mount Sinai, the people make a Golden Calf and worship it. God proposes to destroy the errant nation, but Moses intercedes on their behalf. Moses descends from the mountain carrying the Tablets of the Testimony engraved with the Ten Commandments; seeing the people dancing about their idol, he breaks the Tablets, destroys the Golden Calf and has the primary culprits put to death. He then returns to God to say: "If You do not forgive them, blot me out from the book that You have written."

God forgives, but says that the effect of their sin will be felt for many generations. At first God proposes to send His angel along with them, but Moses insists that God Himself accompany His people to the Promised Land.

Moses prepares a new set of tablets and once more ascends the mountain, where God reinscribes the covenant on these Second Tablets. On the mountain Moses is also granted a vision of the divine Thirteen Attributes of Mercy. So radiant is Moses' face upon his return, that he must cover it with a veil, which he removes only to speak with God and to teach His laws to the people.

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420 THE TWELVE GATES

THIS MESSAGE WILL ROCK YOUR BOAT. *There will one day be a new heaven and a new earth. There will be a New Jerusalem that comes down out of heaven. There will be 12 gates to get into God's new home here on earth with His people. On the 12 gates are listed some names. Let me tell you some of the names that ARE NOT LISTED; Catholics, Baptists, Evangelicals, Assembly of God, Jehovah Witnesses. Find out what names are listed and how you can gain entrance into one of those heavenly gates.*

SECTION 1: THE TWELVE GATES IN HEAVEN. *According to the World Christian Encyclopedia (year 2000 version), global Christianity had 33,820 denominations. Are there 33,820 gates in the New Jerusalem? If not what does that mean for all those denominations? What are the twelve gates in the New Jerusalem? What are the names of those gates? Is there significance to each name on each gate? What is the equipment that will be found on each and every one of those gates?*

SECTION 2: GRAFTED IN. *Becoming part of the House of Israel. Going through one of those 12 gates requires a submission to the will of the Father and the will of the Son. Many people say that when a Jew accepts Jesus into their heart they become a Christian. Is this a true and biblical statement? What does the word proselyte mean?*

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SECTION 3: THE MAN ON THE CROSS NEXT TO MESSIAH. *Why do we know about these two other men on the cross next to Yeshua? What is the meaning of this event? What are the lessons to be gleaned from the one man who believed and the other man who was cursed? What happens if your not on a cross and you relies Yeshua is Messiah, what happens next? Is there a way to live your life that is pleasing, and is there a way that is displeasing to the King of kings?*

SECTION 4: A SEAT AT HIS TABLE. *How many people want a seat at the Lord's table? There is only ONE reference in the entire bible where the words seat and table are in the same sentence. You will be amazed at what it says. Those who have a seat with the Messiah are those who do not get vomited out.*

SECTION 5: DISPELLING THE LIES OF satan. *The evil one has told a great lie to a vast majority of Christians and sadly to many Messianic Jews. The adversary has told the body that Yehovah's rules do not apply any more. The adversary has told another great lie, that the Jew needs to follow those ancient rules but for the Gentile none of the ancient rules apply because of jesus. At BGMC we don't care what the world says. We teach from this pulpit what can be proven by the Perfect Word of God. We will be shown and prove beyond a shadow of a doubt, that the TORAH, the perfect teachings from Heaven is not only still valid today, but also valid for both the Jew and the Gentile. If, you want to get in through one of those 12 gates you should listen closely and take notes.*



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420 las 12 puertas

Ocurrirá algún día que habrá un cielo nuevo y una tierra nueva. Habrá una Nueva Jerusalén que descienda desde el cielo. Habrá 12 puertas para entrar a la nueva casa de Dios aquí en la tierra con SU pueblo. En las 12 puertas se encuentran escritos algunos nombres. Déjame decirte que los Católicos, Bautistas, Evangélicos, Asamblea de Dios, Testigos de Jehová son nombres que NO CONFORMAN ESA LISTA. Entérate qué nombres están en la lista y cómo se puede ganar la entrada a una de esas puertas celestiales.

SECCIÓN 1: LAS DOCE PUERTAS EN EL CIELO. Según la Enciclopedia Cristiana Mundial (versión año 2000), El cristianismo mundial tenía 33.820 denominaciones. ¿Hay 33.820 puertas de la Nueva Jerusalén? Si no es así ¿qué significan todas esas denominaciones? ¿Cuáles son las doce puertas de la Nueva Jerusalén? ¿Cuáles son los nombres de esas puertas? ¿Hay significado en cada nombre de cada puerta? ¿Cuál es el equipo que se encuentra en todas y cada una de esas puertas?

SECCIÓN 2 : INJERTADO. Formar parte de la Casa de Israel. Pasando por una de esas 12 puertas requiere una sumisión a la voluntad del Padre y la voluntad del Hijo. Mucha gente dice que cuando un Judío acepta a Jesús en su corazón se convierte al cristianismo. ¿Es una declaración verdadera y bíblica? ¿Qué significa la palabra prosélito?

SECCIÓN 3: EL HOMBRE EN LA CRUZ JUNTO AL MESÍAS. ¿Por qué debemos saber acerca de estos dos hombres en la cruz al lado de Yeshua? ¿Cuál es el significado de este evento? ¿Cuáles son las lecciones que se pueden extraer de la única persona que cree y el otro hombre que fue maldecido? ¿Qué sucede si no estás en una cruz y en que se basa Yeshua es el Mesías, ¿qué pasa después? ¿Hay una manera de vivir tu vida que sea agradable, y hay una manera que no agrada al Rey de reyes?

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SECCIÓN 4: UN ASIENTO EN LA MESA: *¿Cuántas personas quieren un asiento en la mesa del Señor? Sólo hay una referencia en toda la Biblia donde el asiento y la mesa son las palabras en la misma frase. Usted se sorprenderá de lo que dice. Los que tienen un asiento con el Mesías son aquellos que no vomitó.*

SECCIÓN 5: DISIPAR LAS MENTIRAS DE SATANAS . *El maligno ha dicho una gran mentira que una gran mayoría de los cristianos y por desgracia para muchos Judíos mesiánicos. El adversario ha declarado a la autoridad que Yehovah no se aplica más. El adversario ha dicho una mentira más grande que el Judío tiene que seguir las antiguas reglas, pero ninguno de los gentiles debe seguir las antiguas reglas que se aplican a causa de Jesús. En BGMC no nos importa lo que el mundo dice. Enseñamos desde este púlpito lo que puede ser probado por la Palabra perfecta de Dios. Vamos a demostrar y probar más allá de una sombra de duda, que la Torá, las enseñanzas perfectas del cielo no sólo sigue siendo válida hoy en día, sino también es válida tanto para el Judío y como el gentile. Si usted quiere conseguir entrar a través de una de esas 12 puertas usted debe escuchar con atención y tomar notas.*



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Parash 22 VaYakel (and he assembled) Sh'mot/Exodus 35:1 – 38:20

Synopsis – Moshe assembles the people of Israel and reiterates to them the commandment to observe the Shabbat. He then conveys God's instructions regarding the making of the Mishkan (Tabernacle).

The people donate the required materials in abundance, bringing gold, silver, copper, blue, purple and red-dyed wool, goat hair, spun linen, animal skins, wood, olive oil, herbs and precious stones. Moses has to tell them to stop giving.

A team of wise-hearted artisans make the Mishkan and its furnishings (as detailed in the previous Torah readings of Terumah, Tetzaveh and Ki Tisa): three layers of roof coverings; 48 gold-plated wall panels, and 100 silver foundation sockets; the Parochet (Veil) that separates between the Sanctuary's two chambers and the Masach (Screen) that fronts it; the Ark and its cover with the Cherubim; the Table and its Showbread; the seven-branched Menorah with its specially-prepared oil; and the Golden Altar and the incense burned on it; the Anointing Oil; the outdoor Altar for Burnt Offerings and all its implements; the hangings, posts and foundation sockets for the Courtyard; and the Basin and its pedestal, made out of copper mirrors .

Theme & Message – The focus of this portion of the Torah is the meaning of true worship. The first step of true worship comes from the heart. In true worship there is a stirring in the heart that can only be satisfied by being in God's presence and in serving Him. The joy of giving everything we have to Him so that His abundance is surrounding us and flowing through us. A true worshipper brings to the King offerings that are pleasing and acceptable to Him. In this way the worshipper seeks to touch the Lord's heart, and not to satisfy his or her own desires. The outward sign of true worship shows an intense focus by all members of the body working in unity and shalom on the things of God. There is no distraction or attachment to anything of the flesh or of this world. There is no time wasted on small or insignificant things. There is no concern for the self. Each person's mind, spirit and body are even in unity serving only His purposes. In this way, there is total peace, shalom. This happens because when man completely gives all he has and all that he is to the Lord, the Lord opens the gates and windows of Heaven and pours out His abundance. True shalom can really only be found in worshipping Him.

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421 reverence

יראה yir'ah **BDB Definition:** fear, terror, fearing, respect, reverence

You know that commercial “what’s in your wallet”. I ask what is your definition of Reverence? Does it line up with the scriptures?

SECTION 1: DOES HE EXIST? *When witnessing the first thing one must find out is, does the person believe that there is a God? Does God exist? Do we believe that He exists? In our world today many families are being torn apart by divorce. How does a parent, leader or and adult give proof that there is a God that can't be seen to a child? What does it mean to reverence something?*

SECTION 2: BECOMING CHILDREN OF YEHOVAH. *As we leave the old life we go on a journey. A journey that is truly amazing and even scary at some points. During those points when we are fearful many times we revert to our most foundational parts of our lives. Those foundations if you grow up as a Torah observant Messianic believers are good. But, many times when we are at the start of this journey those fearful times we revert right back to the ancient bondages. We as a people must learn how to break the cycle so that the next generation has a chance.*

SECTION 3: REVERENCE. *From the time a child can speak that child must be given the whole word of Yehovah. The child must be given the foundation so that when the evil enemy of God comes to speak deception the child will have so much knowledge inside they will be unshakable. Words are not enough to get through the battle. Actions must speak louder than words; our walk must be our talk. Children must be as prudent as snakes but have a life that is truly set on a solid foundation.*

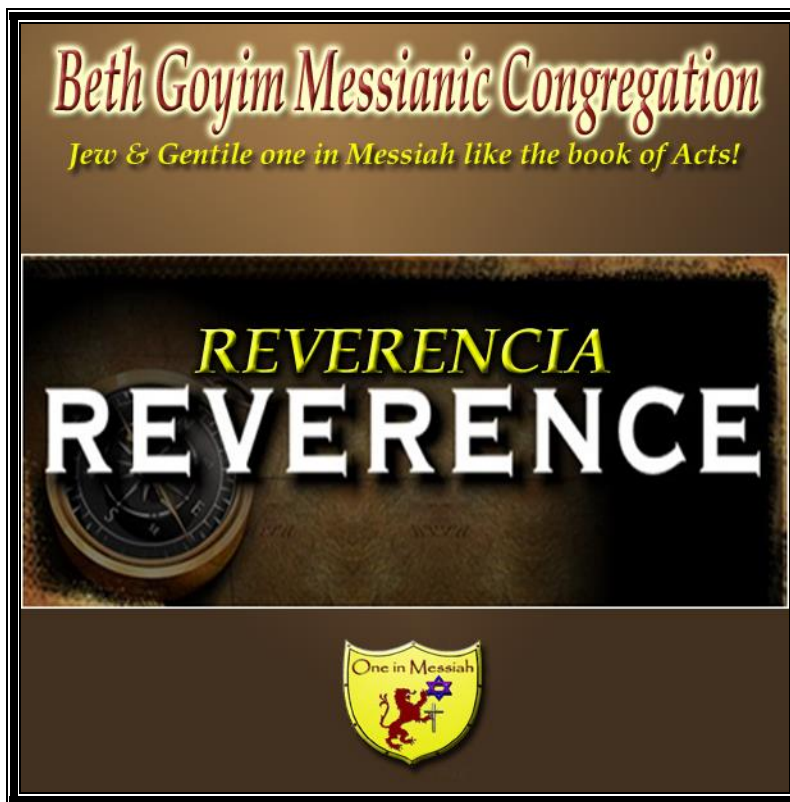
SECTION 4: CHILDREN DO NOT BE DECEIVED. *Distinguishing between Yehovah's children and the children of the adversary. If Messiah were to look in the many different congregations would the words being spoken by the teachers of the word line up with His idea of truth? When that child grows up and truly begins to read and understand the word for themselves will they think of those teachers and their parents as hypocrites? What are the keys to not being deceived and not becoming a hypocrite? Is Yehovah giving us another chance we will look at the news to see if He is putting some on His left and some on His right.*

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421 REVERENCIA

הרא' yir'ah BDB Definición: miedo, terror, temor, respeto, reverencia Has escuchado el comercial "que hay en tu cartera". Te pregunto qué es tu definición de Reverencia? ¿Tu definición se alinea con las Escrituras?

SECCIÓN 1: ¿Existe EL? Cuando uno está evangelizando la primera cosa que hay que saber es, si ¿La Persona Cree Que Hay Un Dios? ¿Existe Dios? ¿Creemos que Él existe? En nuestro mundo hoy en día muchas familias están destrozadas por el divorcio. ¿Cómo puede un padre, líder o adulto dar prueba de que existe un Dios que no se ve a un niño? ¿Qué quiere decir reverenciar algo?

SECCIÓN 2: LLEGAR A SER HIJOS DE YEHOVAH. Al salir de la vieja vida comenzamos un viaje. Un viaje que es realmente sorprendente y aterrador incluso en algún punto. Durante esos momentos cuando tenemos miedo muchas veces volvemos a las partes más fundamentales de nuestras vidas. A esas fundaciones si creciste como creyente mesiánico observantes de la Torá son buenas. Pero, muchas veces, cuando estamos en el comienzo de este viaje aquellos tiempos terribles volvemos de vuelta a las ataduras ancestrales. Como pueblo, debemos aprender cómo romper el ciclo, de manera que la próxima generación tenga una oportunidad.

SECCIÓN 3: REVERENCIA. Desde el momento en que un niño puede hablar ese niño debe recibir toda la palabra de Yehovah. El niño debe tener la base para que cuando el enemigo malvado de Dios quiera hablar engaño el niño va a tener tanto conocimiento en su interior que será estable. Las palabras no son suficientes para pasar una batalla. Las acciones deben hablar más que las palabras, nuestro andar debe ser nuestra charla. Los niños deben ser tan prudentes como serpientes, pero tener una vida que esté realmente situado en una base sólida.

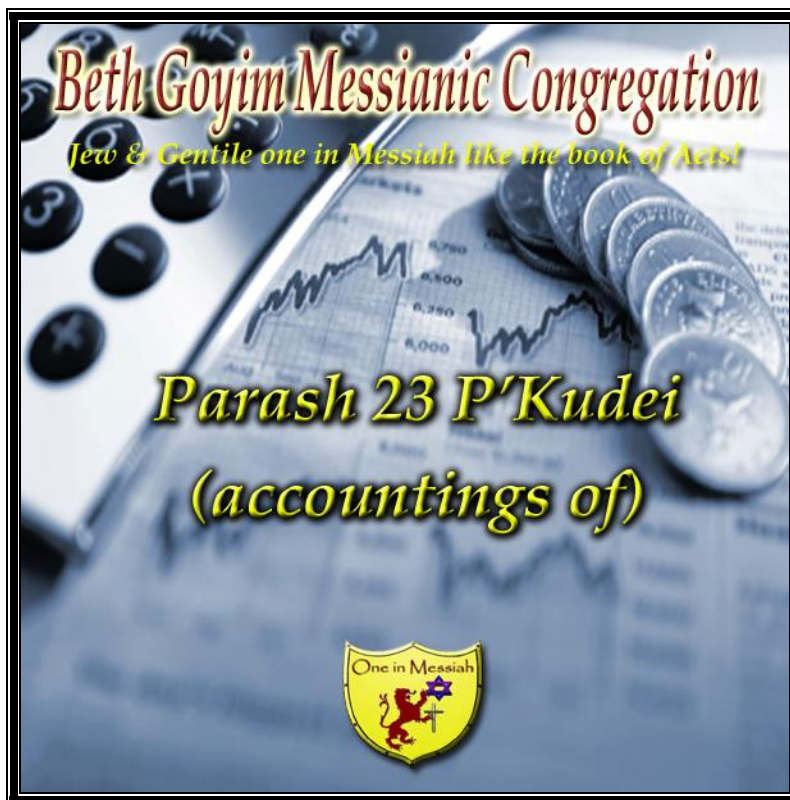
SECCIÓN 4: LOS NIÑOS NO SERAN ENGAÑADOS. Distinguir entre los hijos de Yehovah y los hijos del adversario. Si el Mesías fuera a echarle un vistazo a las diferentes congregaciones, será que las palabras que se dicen los maestros, paralelan con **SU** idea de la verdad? Cuando un niño crezca y comience a realmente leer y entender la palabra, por sí mismo, Pensaría el que esos maestros y sus padres son hipócritas? ¿Cuáles son las claves para no ser engañados y no convertirse en un hipócrita? Esta Yehovah dándonos otra oportunidad? vamos a ver las noticias para ver si él está poniendo un poco a su izquierda y un poco a su derecha.

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Parash 23 P'Kudei (accountings of) Sh'mot/Exodus 38:21 –40:38

Synopsis – Moses makes an accounting of the gold, silver and copper donated by the people for the making of the Mishkan. Betzalel, Ahaliav and their assistants make the Eight Priestly Garments -- the Apron, Breastplate, Cloak, Crown, Hat, Tunic, Sash and Breeches -- according to the specifications communicated to Moses in the Parshah of Tetzaveh.

The Mishkan is completed and all its components are brought to Moshe, who erects it and anoints it with the holy Anointing Oil, and initiates Aaron and his four sons into the priesthood. A cloud appears over the Mishkan, signifying the Divine Presence that has come to dwell within it.

Theme & Message – The main focus of this portion of torah is stewardship. The Lord seeks servants who understand their responsibility over those things that the Lord gives to them. The Lord requires that His servants follow His commandments without deviation and without cutting corners. When a servant has completed all that the Lord commanded, there is a great release of power from Heaven as the Lord's presence is revealed in the midst of the servant's life. There is great blessing that pours forth from that life into the family and into the community of God.

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422 the judges

SECTION 1: CROSS OVER TO THE PROMISED LAND. *Many people are realizing that there is a need to get to the other side. They are realizing that there is something wrong with the picture that they are getting from there priest, pastor or rabbi how it just does not line up with Scripture. In their spirit they know they need to get to the other side but they don't know how to get over the raging river that separates them from the true Promised Land. In this section we will look at that need, desire and call from the Mighty One and see how Yehovah will remove worldly obstacles so you can reach the Promised Land if you are willing to follow.*

SECTION 2: KING OF LIES. *There is a battle for our souls. There is someone who is willing to do anything he can to keep you away from Yehovah and getting over to the Promised Land. The name of that one is “evil” and he is the king of all lies. The evil one satan will twist the truth, make truth sound like evil and straight out lie to you if you are not grounded the word. In this section we will examine simple traditions that have become religious truths. How a simple tradition becomes a truth, that becomes the law of the people. But how this is not the will of Yehovah and will ultimately separate you from the Promised Land.*

SECTION 3: READING AND DISCIPLESHIP. *As a chosen people we must make reading the Scriptures a part of our daily lives. Without this constant contact with the word a small crack in our armor can cost us our eternal lives. As each person gets older they are at a different stage in their walk with the King. They are experiencing different challenges and now require a different level of understanding of the same material called Scripture. A child may be able to recite the 10 commandments and even say the word adultery at 3 years old. It is not until they get older that they may truly understand, and most importantly comprehend what adultery means. The same goes with each person coming back to the proper Hebrew roots of the faith and the only proper ancient path to understand the meaning of the word. This section will focus on Yehovah's importance on leadership and discipleship, what happens to the people if either one of these things are missing in our society.*

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SECTION 4: JUDGES. *How important are the judges? Did you know that there has not always been 9 Supreme Court justices at the United States Supreme Court. The big question is this, how can 9 people who are all lawyers. 9 people who are supposedly trained in the same set of laws. All hear the same argument in the same court, on the same day. How can these 9 people in most cases see things so differently? 5 go one way and 4 go the complete opposite. We will examine the root cause of this conundrum in this section to see how the real Supreme Court works.*

SECTION 5: DECEPTION. *This section will take the knowledge gained from each of the previous 4 sections and show us the tricks of the evil one. How even from the ancient of days people would bold face lie to one another how nothing has changed even till this day but escalated. We will look at the 6 things GOD HATES. The agitation from Yehovah because we are like toddlers instead of adults in following His word. We will finally look at what Yehovah considers a worthless way of thinking and how to test those evil misguided people who speak against the word and would tell us it is ok to think like that. For we must remember there is ONLY one way, one truth and only way to live your life if you want to get to the Ultimate Promised Land.*



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Parash 24 Vayikra (He called) Vayikra/Leviticus 1:1-5:26

Synopsis –

Adonai calls to Moshe from the Tent of Meeting, and communicates to him the laws of the korbanot, the animal and meal offerings brought in the Sanctuary. These include: The "ascending offering" (olah) that is wholly raised to Adonai by the fire atop the Altar; Five varieties of "meal offering" (minchah) prepared with fine flour, olive oil and frankincense; The "peace offering" (shelamim), whose meat was eaten by the one bringing the offering, after parts are burned on the Altar and parts are given to the Kohanim (priests); The different types of "sin offering" (chatat) brought to atone for transgressions committed erroneously by the High Priest, the entire community, the king, or the ordinary Jew; The "guilt offering" (asham) brought by one who has appropriated property of the Sanctuary, who is in doubt as to whether he transgressed a divine prohibition, or who has committed a "betrayal against Adonai" by swearing falsely to defraud a fellow man.

This being the Shabbat before Purim, on which we celebrate the foiling of Haman the Amalekite's plot to destroy the Jewish people, the weekly Parshah is supplemented with the Zachor reading (Deuteronomy 25:17-19) in which we are commanded to remember the evil of Amalek and to eradicate it from the face of the earth.

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423 inside or outside the choice is solely yours

We are losing the homosexual war because the Christian thinks this; all you got to do is call on the name of Jesus to go to heaven. If this is true then why does Yeshua the Messiah say in the final chapter of the Bible in the Book of Revelation that there are people outside of heaven? In Rev. 22:15 the last part speaks of those who practice falsehood. Are you one of those people? We will explore the question what is true and what is false to GOD in this message and why the so-called follower of Jesus is on quicksand.

SECTION 1: TO BE INSIDE HIS HOME FOR ETERNITY. *Choices are difficult to make. Some of our choices will have eternal implications. Each and every person who has ever been born during their life they will be given the opportunity where they will spend eternity. In the Book of Revelation there is a listing of who is inside the Eternal home with Yehovah and who is outside. In this section we will delve deep into the Greek to get definitions of words that have deep consequences for all humanity. We will also ask the question why is there this list instead of the simple quote of "Those who love Jesus will be in the Kingdom and those who don't will not be". Why is there a list of who is in and who is out?*

SECTION 2: A HARD CHOICE TO GO AGAINST EVERYONE. *Yeshua came to Jerusalem a few days before the Pesach being heralded by many people as King. Not all people were happy with what was going on. In fact most people both Jew and Gentile were against what was*

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happening. Most people thought that this notion that Yeshua was the Messiah was ridiculous. Sometimes we have to make choices that go against what most of the world thinks is correct. The most wonderful thing that we have, that most of those people shouting Yeshua name back then is, our own copy of the completed story. This section will focus on Yeshua's triumphal entry into Jerusalem and the sadness that most of the body is paying no attention to this day that set everything in motion.

SECTION 3: I AM COVERED IN THE BLOOD OF THE LAMB. *Most Christians have this saying “I am covered in the blood of the lamb”. The sad fact is most are not because, to be covered with the lambs blood you have celebrate a very particular Moed “Ordained Holy Day”. You cannot practice falsehood and claim to be covered in the blood. In this section we will go over what happens a few days before Pesach. We will put puzzle pieces together from the previous sections and see why Yeshua chose to ride into Jerusalem to His Fathers' house on that particular day. For if you do not know when this day is you will miss the day to be covered in the blood of the lamb.*

SECTION 4: THE BLOODY HUMBLE BRIDEGROOM. *In the section we will revisit Yeshua's triumphal entry into His Fathers' house. We will refresh our memory about biblical clothing. This section we will be given our Hebrew Roots for without them we come to inaccurate conclusions in the Brit HaDasha. We will examine the word humble and who it applies to. We will then discover who was the first bloody bridegroom in the scriptures. What this was a foreshadow of and what it leads to. We will discover another key element in this section so we do not find ourselves outside of heaven after we pass on from this life to the next.*

SECTION 5: I AM COVERED IN THE BLOOD OF THE LAMB. *The real follower of Messiah walks in accordance to His personnel example. A true believer does not follow traditions made by men but stands firmly on the word of Yehovah that never changes. A true follower proclaims the truth even though many do not want to hear it. There is an ordained feast where all people do get covered by the blood. The feast is one we are to remember for all time for it is the day that Yehovah watches over HIS people. Are you one of HIS people natural and or grafted in? This section will give the answer and end with the list of who will be inside and who will be outside so that you can make your own choice.*



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423 ADENTRO O AFUERA LA ELECCION ES SOLAMENTE SUYA.

1: ESTAR DENTRO DE SU CASA PARA LA ETERNIDAD. *Las opciones son difíciles de hacer. Algunas de nuestras decisiones tendrán consecuencias eternas. Cada persona durante su vida se le dará la oportunidad de escoger donde pasar la eternidad. En el libro de Apocalipsis hay una lista de los que estarán dentro de la casa eterna con Yehovah y quiénes estarán fuera. En esta sección vamos a profundizar en el idioma Griego para obtener definiciones de las palabras que tienen profundas consecuencias para toda la humanidad. También vamos a hacer la pregunta ¿por qué existe esta lista en lugar de la simple cita que dice "Aquellos que aman a Jesús estarán en el Reino y los que no, no estarán". ¿Por qué hay una lista de quienes estarán dentro y quiénes están fuera?*

SECCIÓN 2: UNA OPCIÓN DIFÍCIL IR EN CONTRA DE TODO EL MUNDO. *Yeshua vino a Jerusalén unos días antes de la Pascua y es anunciado por muchos como el rey. No todas las personas estaban felices con lo que estaba pasando. De hecho la mayoría de las personas, tanto judíos como gentiles estaban en contra de lo que estaba sucediendo. La mayoría de las personas pensaban que este concepto que Yeshua era el Mesías era ridículo. A veces tenemos que tomar decisiones que van en contra de lo que la mayoría del mundo piensa que es correcto. Lo más maravilloso que tenemos, es que la mayoría de esas personas gritaban de nuevo el nombre de Yeshua, entonces esto es nuestra propia copia de la historia completa. Esta sección se enfoca en*

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la entrada triunfal de Yeshua a Jerusalén, pero la tristeza es que la mayor parte del cuerpo no esta prestando atención a este día que pone todo en movimiento.

SECCIÓN 3: ESTOY CUBIERTO CON LA SANGRE DEL CORDERO. *La mayoría de los cristianos tienen un decir "Estoy cubierto con la sangre del Cordero". El triste hecho es que la mayoría no lo son porque, para estar cubierto con la sangre del corderos, tienen que celebrar un Moed "Dia Santo Ordenado " muy particular. No se puede practicar falsedad y reclamar que estas con la sangre. En esta sección vamos a repasar lo que ocurrió unos días antes de la Pascua (Pesach). Vamos a poner las piezas del rompecabezas juntas con las secciones anteriores, y ver por qué Yeshua eligió montar un asno dirigirse a Jerusalén la casa de sus padres " ese día en particular. si usted no sabe cuando es este día, usted va a perder la oportunidad de ser cubierto verdaderamente con la sangre del cordero.*

SECCIÓN 4: LA SANGRE DEL HUMILDE NOVIO. *En esta sección vamos a repasar sobre la entrada triunfal de Yeshua a la casa de sus padres. Vamos a refrescar la memoria acerca de la ropa bíblica. Esta sección nos mostrara las raíces hebreas porque sin ellas llegamos a conclusiones erróneas en el Brit Hadasha. Vamos a examinar la palabra humilde y como se aplica. A continuación, vamos a descubrir quien fue el primer novio de sangre en las escrituras esto fue anunciado. Vamos a descubrir otro elemento clave en esta sección, así nosotros no nos encontraremos fuera del cielo después de pasar de esta vida a la siguiente.*

SECCIÓN 5: ESTOY CUBIERTO CON LA SANGRE DEL CORDERO. *El seguidor del verdadero Mesías camina de acuerdo a su ejemplo un verdadero creyente no sigue las tradiciones hechas por los hombres, y se mantiene firme en la palabra de Yehovah que nunca cambia. Un verdadero seguidor proclama la verdad a pesar de que muchos no quieren escucharla. Hay una fiesta ordenada donde todas las personas son cubiertas con la sangre. La fiesta que debemos recordar siempre, es el día en que Yehovah velo por su pueblo. ¿Es usted uno de su pueblo natural o injertado? En esta sección se dará la espuesta y finalizara con la lista de los que estarán adentro y quien estarán afuera y asi usted puede hacer su propia decisión.*



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Parash 25 Tsav (Give an order) Vayikra/Leviticus 6:1-8:36

Synopsis—Adonai instructs Moshe to command Aaron and his sons regarding their duties and rights as Kohanim ("priests") who offer the korbanot (animal and meal offerings) in the Sanctuary.

The fire on the Altar must be kept burning at all times. In it are burned the wholly consumed Ascending Offering; veins of fat from the Peace, Sin, and Guilt Offerings; and the "handful" separated from the Meal Offering.

The Kohanim eat the meat of the Sin and Guilt Offerings and the remainder of the Meal Offering. The Peace Offering is eaten by the one who brought it, except for specified portions given to the Cohen. The holy meat of the offerings must be eaten by ritually pure persons, in their designated holy place, and within their specified time.

Aaron and his sons remain within the Sanctuary compound for seven days, during which Moshe initiates them into the priesthood.

Messianic Insights —

The Messianic insights are extremely profound in this portion. From the grain offering and there time of day, to who can make that offering and what line they needed to be in to the Messiah is amazing. The clothing that the Cohen would wear in temple to the changing of those clothes to bring the sin outside the city. Finally in this portion we see the honeymoon and how long you needed to spend with Adonai.

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HB001 Pesach 5774/2013 “The Children”

LUK 22:14 WHEN THE TIME CAME, YESHUA AND THE EMISSARIES RECLINED AT THE TABLE,

LUK 22:15 AND HE SAID TO THEM, "I HAVE REALLY WANTED SO MUCH TO CELEBRATE THIS SEDER WITH YOU BEFORE I DIE!"

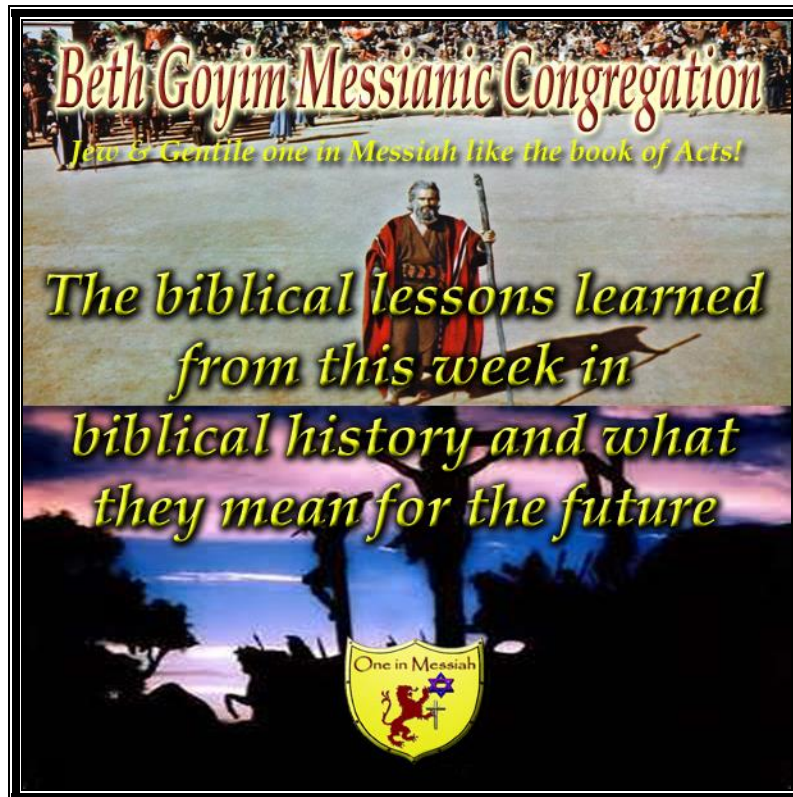
In this year's commanded Holy day we will look at Messiah Yeshua's life. How from the time He was a baby till His very last meal He was celebrating the Seder. The focus throughout the message will be "The Children". Please take time to understand how important this day Pesach/Passover is to Yehovah and why it should be important to you. You will get a preview of the first ever Pagadah (a PowerPoint Haggadah).

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424 the biblical lessons learned from this week in biblical history and what they mean for the future

Section 1: a biblical warning from the guy most NT people focus on. Romans 11 be terrified a warning. This beginning section of the message is not to get any one people group angry. What its focus is this about a dire warning to all people. BGMC teaches in accordance with the whole word of God. That means we do not teach that the law was nailed to the cross and therefore done away with. We do not teach this heresy. We teach that Yehovah never changes. We look at the bible as one continuous book. Not the Old and the New testaments. With that said we look at this letter the rabbi, Sha'ul writes in chapter 11 of the book of Romans. We see his straight forward, very plainly written warning to all people. He goes over why the Hebrew people have been chastised and exhorts the new Gentile converts to Messianic Judaism not to make the same errors. He pleads with these new converts to become better Jews than the natural branch so that the natural branch Jews would come back to God.

Section 2: the exodus. In this section we will look at this week in biblical history. We will take a look at how God's word works for the Chosen people and how one Gentile man destroyed a whole Gentile nation because he would not listen to Yehovah. We will look at how Yehovah gave signs and wonders and a choice to those people. We will see how in the final plague not one Gentile home in that whole empire did not have sorrow in their home. We will then explore the choices that the chosen people and a mixed multitude make. We will see the wall that is set up by Yehovah Himself between His people and those that would try to murder them. This wall

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was a separation of those who chose to follow the word of God into the desert. A choice to leave the old life behind and to follow Yehovah with all your heart, mind, strength and soul.

Section 3: Our leader has just been crucified what happens now. *The talmidim had a very pleasant 3.5 years. There was some tension between Yeshua and the Religious leadership of Israel. The talmidim knew that the power to put someone to death was no longer in the religious leaderships hands. So what was the worst thing that could happen? A whipping or some other punishment like that? None of the talmidim could have really considered that the Gentile Romans would assist the Religious leadership to murder their leader Yeshua. But it happened now what? We will look at this week in biblical history and try to put ourselves into the talmidim 's sandals to feel what happened.*



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424 Las lecciones bíblicas aprendidas esta semana en la historia bíblica y lo que significan para el futuro.

Sección 1: La advertencia bíblica del hombre, más personas se centran en el nuevo testamento. Romanos 11 *Una advertencia aterradora. En esta sección al principio del mensaje no es para conseguir que un grupo de personas se enojen. ¿Cuál es el enfoque sobre esta seria advertencia a todas las personas. BGMC enseña de acuerdo con la palabra de Dios. Esto significa que no enseñamos que la ley fue clavada en la cruz y por lo tanto eliminada. No enseñamos esta herejía. Enseñamos que Yehovah nunca cambia. Nos fijamos en la Biblia como un libro que continua. No el Antiguo y el Nuevo Testamento. Dicho esto nos fijamos en la carta, escrita por el rabino, Shaúl sobre el capítulo 11 del libro de Romanos. Vemos en el contenido de su carta sus advertencias, claras y sencillas para todas las personas. El se dirige a el pueblo hebreo que ha sido castigado y exhorta a los gentiles recién convertidos al judaísmo mesiánico, a no cometer los mismos errores. El ruega a los nuevos conversos a ser mejores Judios que de la rama natural para que los Judios de la rama natural regresen a Dios.*

Sección 2: El Exodo. *En esta sección vamos a ver en esta semana la historia bíblica. Vamos a echar un vistazo cómo funciona la palabra de Dios para el pueblo elegido y como un hombre gentil destruyó una nación gentil porque ese gentil no quiso escuchar a Yehovah. Vamos a ver cómo Yehovah dio señales y prodigios y la elección de una de esas personas. Vamos a ver cómo*

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en la última plaga, toda casa gentil en todo el imperio tenía dolor en su hogar. A continuación, se exploraran las opciones que el pueblo elegido y una multitud mixta hizo. Vamos a ver la pared que Yehovah levanto entre 'El y su pueblo y las personas que trataron de matarlos . Esta pared fue una separación para aquellos que optaron por seguir la palabra de Dios en el desierto. Una decisión de dejar atrás la vieja vida y seguir a Yehovah con todo tu corazón, mente, alma y fuerza.

Sección 3: Nuestro líder ha sido crucificado que sucede ahora. Los discípulos tuvieron 3.5 años agradables. Hubo cierta tensión entre Yeshua y los líderes religiosos de Israel. Los discípulos sabían que el poder de condenar a alguien a la muerte ya no estaba en manos de líderes religiosos. Entonces, ¿qué era lo peor que podría suceder? Un latigazo o algún otro castigo de esa manera? Ninguno de los discípulos realmente podrían haber considerado que los romanos gentiles ayudarían a los dirigentes religiosos para asesinar a su líder Yeshua. Pero ocurrió y ahora qué? Vamos a ver esta semana en la historia bíblica y tratar de ponernos las sandalias de los discípulos y sentir lo que sucedió.



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HB003 Yom Bikkurim 5774/2013

Away from the alter of death to the wave offering of rebirth

LEV 23:10 "TELL THE PEOPLE OF ISRA'EL, 'AFTER YOU ENTER THE LAND I AM GIVING YOU AND HARVEST ITS RIPE CROPS, YOU ARE TO BRING A SHEAF OF THE FIRSTFRUITS OF YOUR HARVEST TO THE COHEN.

LEV 23:11 HE IS TO WAVE THE SHEAF BEFORE ADONAI, SO THAT YOU WILL BE ACCEPTED; THE COHEN IS TO WAVE IT ON THE DAY AFTER THE SHABBAT.

On the day after Shabbat. The bible teaches us that Shabbat is Shabbat and Pesach/Passover is Pesach. Pesach is like a Shabbat but IT IS NOT SHABBAT.

Yom Bikkurim/Firstfruits is a very, very special Holy Day to the Lord. It is a day that does not have a specific date. It is the day after the Shabbat that follows Pesach. The reason it does not have a date is significant. The reason will be expanded on during this message. Another very important theme that will be expanded on is that the Bikkurim/Firstfruits was not waved at the altar where the sin offering was given. The Bikkurim was away from that altar. See the amazing reason that Yeshua was in the tomb and came back to life on the Bikkurim and how it ties together with the altar of the sin offering.

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HB002B “A Season Of Redemption” the 7th day of Hag Matzah

EXO 12:17 YOU ARE TO OBSERVE THE FESTIVAL OF MATZAH, FOR ON THIS VERY DAY I BROUGHT YOUR DIVISIONS OUT OF THE LAND OF EGYPT. THEREFORE, YOU ARE TO OBSERVE THIS DAY FROM GENERATION TO GENERATION BY A PERPETUAL REGULATION.

If you are called by HIS name you are to celebrate this wonderful Holy Day until Yeshua comes back. I know some christian denomination say we no longer have to follow the Old Testament. By the words of the Scripture I think they may be wrong. If you want to take a chance making God angry go ahead, I don't think it is a good idea. Why should we celebrate this day besides Yehovah said to? Passover is a celebration of all of our redemptions: on the first day we relive our salvation from Egyptian servitude and the release of manmade bondage, and on the last days of Hag Matzah and particularly on the seventh and final day of the Holy Day - we celebrate the impending Messianic Redemption. Holidays were not given to Israel to mark the downfall of her enemies. rather, they were ordained to commemorate Israel and the Goyim's salvation from the bondage of freedom to walk with the one who gave us His Torah. This Holy day is a day that Yehovah unlocked the doors or our jails, we walked with angels and gained our freedom. We will learn why we need to celebrate this ordained feast and how it was used to set Kefa/Peter free from jail.

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Parash 26 Sh'mini (eighth) Vayikra/Leviticus 9:1 –11:47

TORAH LESSON – This torah portion begins with Moshe giving Aharon and his sons the Lord's commandments regarding the preparations before the Adonai glory was revealed to the people. The first thing to be done was for Aharon and his sons to offer sacrifices for their own sins and to offer peace offerings for themselves. Then the priests had to make offerings for the people. The offerings were made as follows: the sin offering, the burnt offering, then the peace offerings. Then Aharon prayed a blessing over the people. Moshe and Aharon then went inside the Tabernacle. When they came out of the tent, they blessed the people. The Adonai's glory was revealed to the people. Then fire came forth from before Adonai and consumed the burnt offering on the altar. When the people saw this, they shouted praises and threw themselves on their faces to the ground.

Immediately after this very humbling experience, the account tells us that two of Aharon's sons, Nadav and Avihu offered fire and incense offerings which were not sanctioned by Adonai. Fire then came from before Adonai and consumed both of the men. Relatives were commanded to remove their bodies from the sanctuary. The Israelites were commanded to mourn for the men. However, Aharon and his remaining sons were not permitted to cut their hair, rent their garments or to leave the Communion Tent because they still had the Lord's anointing oil on them. If they disobeyed they would bring divine wrath on the community and they would have died.

Adonai commanded Aharon and his remaining sons never to drink alcohol before entering the tabernacle. The alcohol could affect their judgment; therefore, it would be an eternal commandment to ensure that they would always be able to correctly distinguish between clean and unclean, holy and common.

Adonai gave Moshe and Aharon specific dietary laws. The camel, the hare, and the pig were named unclean. All water animals with fins or scales were named clean. Many different types of birds were named unclean. Most flying insects were named unclean. All animals with paws were named unclean. The Lord commanded that anyone touching any dead carcass would remain ceremonially unclean.

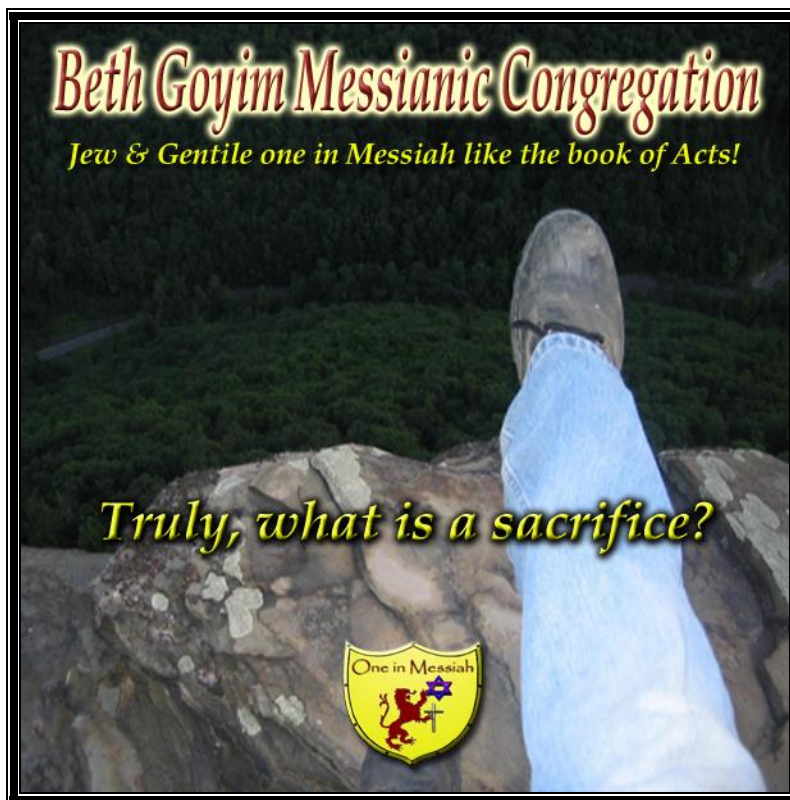
Adonai prescribed that anyone declared unclean in this way had to be immersed in water and remain unclean until evening. The Lord commanded that because He is holy, the people must also be holy. The people were to use these laws to help them distinguish between clean and unclean.

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425 truly, what is a sacrifice

SECTION 1: SACRIFICE OF SEPARATION. *The desert can be a place of incredible loneliness or it can be a place to get closer with Elohim. To straighten out our lives with the Living God sometimes takes this separation into a desert. From things you may have thought were correct to what is truly biblical. The sacrifice of ourselves and our old way of life does not have to be too painful. Sometimes it is we who make the potters work more difficult on ourselves causing more pain than was truly intended by the King. Errors in our past do lead to hardships. The key we will learn in this section is hardships may come for a season if you are willing to grow and stop making the same errors of the past. We will also see that time in the desert becomes longer if we do not learn from the errors that brought us there in the first place.*

SECTION 2 : SACRIFICE OF A LIFE. *Yehovah says He will guard the steps of those who are faithful to HIMSELF. This section of the message will focus on those firstborn from the womb. What is the example of these children for the rest of the family? What are the things a parent is to learn from teaching this firstborn child and subsequently the rest of their children? What happens when the parent is true to the covenant of the firstborn and what the downfall is when they are not? In this section we will look at a woman's disgrace and subsequent redemption. We will then look at life through a disobedient child's eyes and ensuing redemption in prayer to Yehovah.*

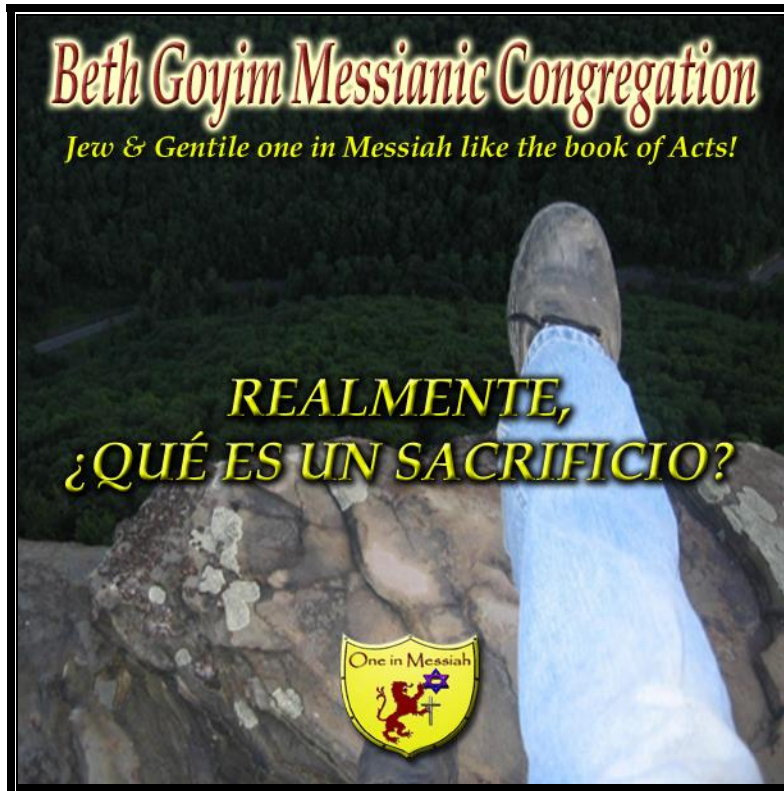
SECTION 3: SACRIFICE OF THE OLD LIFE FOR SOMETHING MUCH BETTER. *What is the logical temple worship? To do what is right and just is more pleasing to Adonai than sacrifice. Yes there are physical sacrifices but the one that our Beloved wants more than anything else is the one that truly comes from the heart. Many times we hate to receive instruction and fling His words behind us thus making our lives and our family's lives harder. This section will use what we have learned in the previous 2 sections of the message so we understand the pattern of teaching that we unfortunately were brought up in and trade it for a solid biblical Hebrew Roots understanding of truth.*

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425 REALMENTE, ¿QUÉ ES UN SACRIFICIO?

SECCIÓN 1: SACRIFICIO DE SEPARACIÓN. *El desierto puede ser un lugar de increíble soledad o puede ser un lugar para acercarse a Elohim. Para poder enderezar nuestra vida con el Dios vivo a veces tenemos que pasar separación en un desierto. De cosas que usted puede haber pensado que eran correctas para lo que es verdaderamente correcto en el sentido bíblico. El sacrificio de nosotros mismos y de nuestro antiguo modo de vida no tiene qué ser demasiado doloroso. A veces somos nosotros los que hacemos el trabajo del alfarero más difícil en nosotros mismos, causando más dolor de lo que realmente el Rey había planeado. Los errores de nuestro pasado nos pueden llevar a dificultades. La clave que aprenderemos en esta sección es que las privaciones pueden venir por un tiempo, si usted está dispuesto a crecer y dejar de hacer los mismos errores del pasado. También vamos a ver, que el tiempo en el desierto se vuelve más largo si no aprendemos de los errores que nos llevaron allí en primer lugar.*

SECCIÓN 2: SACRIFICIO DE UNA VIDA. *Yehovah dice que El guarda los pasos de aquellos que son fieles a EL mismo. Esta sección del mensaje se centrará en aquellos primogénitos del vientre. ¿Cuál es el ejemplo de estos niños para el resto de la familia? ¿Cuáles son las cosas que un padre aprenderá cuando eduque a este hijo primogénito, y posteriormente al resto de sus hijos? ¿Qué pasa cuando el padre es fiel a la alianza del primogénito y cuál es la ruina cuando no lo son? En esta sección vamos a ver la desgracia de una mujer y posteriormente su redención. Luego veremos la vida a través de los ojos de un niño desobediente y la redención posterior en oración a Yehovah.*

SECCIÓN 3: SACRIFICIO DE LA VIDA VIEJA PARA ALGO MUCHO MEJOR. *¿Qué es la adoración lógica en el templo? Hacer lo que es correcto y justo es más agradable para Adonai que el sacrificio. Sí existen los sacrificios físicos, pero el sacrificio que nuestro Amado quiere más que cualquier otra cosa es el que verdaderamente sale del corazón. Muchas veces odiamos tanto recibir instrucción y huimos de SUS palabras haciendo de nuestras vidas y de las vidas de nuestras familias más difíciles. En esta sección aplicaremos lo que hemos aprendido en las últimas dos secciones del mensaje así comprenderemos la forma que lamentablemente fuimos criados y lo intercambiaremos por un sólido entendimiento bíblico hebreo de las raíces de la verdad.*

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Parash 27 vayikrah/Leviticus 12:1-13:59 Tazria (She Conceives)

Synopsis –

The Parshah of Tazria continues the discussion of the laws of Tumah v'Taharah, ritual impurity and purity.

A woman giving birth should undergo a process of purification, which includes immersing in a mikvah (a naturally gathered pool of water) and bringing offerings to the Holy Temple. All male infants are to be circumcised on the eighth day of life.

Tzaraat ("leprosy") is a supra-natural plague, which also can afflict garments. If white or pink patches appear on a person's skin (dark red or green in garments), a Kohen is summoned. Judging by various signs, such as an increase in size of the afflicted area after a seven-day quarantine, the Kohen pronounces it tameh (impure) or tahor (pure).

A person afflicted with tzaraat must dwell alone outside of the camp (or city) until he is healed. The afflicted area in a garment is removed; if the tzaraat spreads or recurs, the entire garment must be burned.

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426 distinguishing between the holy and the common

SECTION 1: THE LIVING WORD IS THE FOUNDATION OF OUR LIVES. *The very book that my family has been given as a covenant from our King is under attack. Yehovah gave His words to my people the Hebrew's so we could learn them and live by them. He said by living these words you will know what I love and what I hate. These words would also be for those Gentiles wanting to be part of His ways also. He promised that if we follow these words carefully, that He would always walk with us. But these words that are the pillars of our lives are under attack by the secularist pagans and those who say they are followers of the same God. The secularists say these words in the bible are hateful. The Romanized church says we no longer need the first half of these words given to us by Yehovah Himself. In this first section of the message we will seek to understand what His righteousness means. Then we will go deeper and understand how scripture is living and alive but does not change. We will then discover how prayers really do get answered biblically.*

SECTION 2: ARE YOU A CONSECRATED TOOL. *Learning a new job can be very, very difficult. Learning new responsibilities can be challenging but rewarding. Along with new higher responsibilities come people lives that are relying on you. If you excel then business does well. If you fail the business does badly, jobs are lost and people lives are adversely and severely affected. As leaders and a royal priesthood our King expects more from us then He does from people who are not called by His name. In this section we will look at determining what is holy and what is common. What we are expected to do and how we get blessed. What happens when we fail and the lashings we will have to endure. Finally in this section we will truly take a deeper look at what the world and the Romanized church “considers” to be holy and compare that with what Yeshua thinks is holy.*

SECTION 3: THE JOURNEY. *Our bible is so amazing and true. I say it is true because some of the accounts that happen to people would not be in there if this book was a bunch of made up stories. We should learn how painful the journey was for some people. How those lessons need to be engrained into our minds so we do not have to feel the sting of HIS whip and chastisement. Lessons that if we do not learn are even more painful for us today because Yehovah has exhausted all forms of teaching. He spoke it, wrote it, walked in it... all for our benefit. In this final section we will discover that heaven and hell are real. We will see from both ends of the scriptures that there is a true place called heaven for those who are not only consecrated but follow the rules given by Yehovah. Also that there is a real place called hell for those who do not follow the rules.*

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426 Distinguir Entre Lo Sagrado Y Lo Común

SECCIÓN 1: LA PALABRA DE VIDA ES LA BASE DE NUESTRAS VIDAS.

El mismo libro que a mi familia le ha sido dado como un pacto de nuestro rey está bajo ataque. Yehovah dio en sus palabras al pueblo, hebreo para que pudiéramos aprender y vivir por ellas. Dijo que con estas palabras sabrán que yo amo y que yo odio. Estas palabras también serán para aquellos gentiles que desean también ser parte de sus caminos. Prometió que si seguimos sus palabras cuidadosamente el siempre caminará con nosotros. Pero estas palabras son los pilares de nuestras vidas y están bajo el ataque de los paganos seculares y los que se dicen ser seguidores del mismo Dios. Los secularistas dicen estas palabras en la Biblia son sombrero llenos. La iglesia romanizada dice que ya no necesitamos la primera mitad de esas palabras que nos ha dado el mismo Yehovah. En esta primera parte del mensaje vamos a tratar de entender lo que significa su justicia. A continuación, vamos a profundizar y entender cómo la Escritura es viva y viva, pero no cambia. A continuación descubriremos cómo las oraciones son realmente contestadas bíblicamente.

SECCIÓN 2: ES USTED UNA HERRAMIENTA CONSAGRADA.

Aprender un nuevo trabajo puede ser muy, muy difícil. Aprender nuevas responsabilidades puede ser un reto gratificante. Junto con las nuevas responsabilidades superiores en la vida de las personas que dependen de usted. Si tu sobresaes entonces el negocio va bien. Si falla entonces el negocio va mal, se pierden empleos y la vida de las personas resulta adversa y everamente. afectada como líderes y real sacerdocio nuestro Rey espera más de nosotros que de las personas que no son llamadas por su nombre. En esta sección vamos a ver y a determinar que es santo y que es común. Que se espera de nosotros y cómo somos bendecidos. ¿Qué sucede cuando fallamos y recibimos latigazos como lo sobrellevamos por último, en esta sección realmente vamos a echar un vistazo profundo a lo que el mundo y la iglesia romanizada "consideran que" para ser santo y comparar con lo que Yeshua piensa que es santo.

SECCIÓN 3: EL VIAJE. Nuestra Biblia es tan increíble y verdadera. Yo digo que es cierto, porque algunos de los acontecimientos que le sucedieron a la gente no estarían allí si este libro fuera un montón de historias inventadas. Debemos aprender de lo doloroso del viaje que fue para algunas personas. ¿Cómo esas lecciones tienen que ser arraigadas en nuestras mentes para no sentir el aguijón de la fusta y el castigo. Lecciones que si no aprendemos son aún más dolorosas para nosotros porque Yehovah ha agotado todas las formas de enseñanza. Él habló, escribió, dirigió en ellas todo para nuestro beneficio. En esta última sección vamos a descubrir que el cielo y el infierno son reales. Vamos a ver desde ambos extremos de las escrituras que hay un verdadero lugar llamado cielo para aquellos que no son solamente consagrados, sino que siguen las reglas dadas por Yehovah. También hay un lugar real llamado infierno para aquellos que no siguen las reglas.

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P081 Parash 28 Vayikra / Leviticus Metzarah 14:1-15:33

The Parshahs of Tazria and Metzora continue the discussion of the laws of tumahv'taharah, ritual impurity and purity. A woman giving birth should undergo a process of purification, which includes immersing in a mikvah (a naturally gathered pool of water) and bringing offerings to the Holy Temple. All male infants are to be circumcised on the eighth day of life. Tzaraat (often mistranslated as “leprosy”) is a supra-natural plague, which can afflict people as well as garments or homes. If white or pink patches appear on a person's skin (dark pink or dark green in garments or homes), a kohen is summoned. Judging by various signs, such as an increase in size of the afflicted area after a seven-day quarantine, the kohen pronounces it tamei (impure) or tahor (pure).

A person afflicted with tzaraat must dwell alone outside of the camp (or city) until he is healed. The afflicted area in a garment or home must be removed; if the tzaraat recurs, the entire garment or home must be destroyed.

When the metzora (“leper”) heals, he or she is purified by the kohen with a special procedure involving two birds, spring water in an earthen vessel, a piece of cedar wood, a scarlet thread and a bundle of hyssop.

Ritual impurity is also engendered through a seminal or other discharge in a man, and menstruation or other discharge of blood in a woman, necessitating purification through immersion in a mikvah

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427 Fire and Brimstone

SECTION 1: BEING ENTRUSTED WITH MUCH. *Yehovah wants only the best for each and every one of His creations. He wants that creation to excel at doing the job He created them for. For this job of doing good He gives all of us the tools to do one thing...excel. It is unfortunate that most people in the world and sadly most people who say they are followers are not getting a passing grade at doing their jobs for HIM. Yehovah has entrusted us with the job of bringing biblical truth to all people. For many people instead of the truth that is plain in the bible they twist the truth and conform to the world ways instead. Because of this failure Yeshua says I have to judge each and every person on my standards. I have to put some on my left and some on my right. This question you need to truly ask yourself is "what did I do with my talent that Yeshua gave to me?" Did I use my talent properly for His good or did I give it the evil one?*

SECTION 2: UNLESS YEHOVAH KEEPS WATCH. *The only way to be truly safe and to have shalom is if you have four key things. Is your house is built on scripture from Genesis to the end of Revelation? Have your plans for your life been built on a solid foundation? Is the Messiah who is Biblically Kosher welcomed in your home? Have you been trained to be a true biblical watchman? Another lesson we will explore in this section is, are you a responsible person? Do you even know what true biblical responsibility is all about for the man, the woman and even the children?*

SECTION 3: 4 TYPES ARE SPOKEN ABOUT, WHAT CATEGORY DO YOU FALL INTO? *It is so sad that we cannot learn from the past. There will be fire and there will be brimstone for those who find themselves outside the gates of heaven. There are four types of people spoken of in the book of Revelation. We will see the terms used for these people. How that applied then and how it applies today. We will then take a detailed look at how these people are like four different types of seeds. Some of these seeds grow well and some do not. We will examine why that is. Yeshua will then ask each of us a very serious eternal question, who are you to Him? Are you really part of His Father's family? The final part of this fire and brimstone section is this; "are your hands stained with blood".*

SECTION 4: THE SECOND MONTH. *The second month to Yehovah when is it? How many nations throughout history have ever been dedicated to the God of Avraham? Only 2, Israel and America. For that reason too much is given, MUCH will be required, by the ONE who you were dedicated to. In this final section we will look at events that have happened in the second month of Yehovah's calendar. We will discover this is a month filled with great upheaval, extreme change both for the good and for the bad. This second month has been used by Yehovah to see if you will be counted for His army.*

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427 Fuego y azufre

SECCIÓN 1: SER CONFIADO CON MUCHO. Yehovah sólo quiere lo mejor para todas y cada una de sus creaciones. Él quiere que la creación sobre salga en el trabajo que EL los creó para hacer. Para este trabajo de hacer el bien Él nos da a todos las herramientas para hacer una cosa...superarnos. Es lamentable que la mayoría de personas en el mundo y por desgracia la mayoría de las personas que dicen ser seguidores no están recibiendo una calificación aprobatoria en lo que se trata de su trabajo para ÉL. Yehovah nos ha confiado la tarea de llevar la verdad bíblica a toda la gente. Para muchas personas en lugar de la verdad que esta clara en la Biblia se dedican a tergiversar la verdad y se ajustan a las formas del mundo. Debido a este fracaso Yeshua dice que tiene que juzgar a todos y cada uno basándose en SUS pautas. Tengo que poner algunos a mi izquierda y algunos a mi derecha. Esta pregunta tienes que realmente preguntarte es "¿qué hice con mi talento que Yeshua me entregó?" ¿Usé mi talento correctamente para SU bien o se lo di al maligno?

SECCIÓN 2: A MENOS QUE YHVH VIGILE. La única manera de ser verdaderamente seguro y tener shalom es, si tienes cuatro cosas importantes. ¿Está tu casa está construida en las Escrituras, desde el Génesis hasta el final del Apocalipsis? ¿Han sido tus planes para tu vida contruidos sobre una base sólida? Es el Mesías que es bíblicamente Kosher bienvenido en tu casa? ¿Has sido entrenado para ser un verdadero vigilante bíblico? Otra lección que vamos a explorar en esta sección, es si Eres tu una persona responsable? ¿Sabías que la verdadera responsabilidad bíblica es para el hombre, la mujer, e incluso a los niños?

SECCIÓN 3: DE 4 TIPOS SE HABLA, ¿EN QUÉ CATEGORÍA ESTAS? Es tan triste que no podemos aprender del pasado. Habrá fuego y habrá azufre para aquellos que se encuentran fuera de las puertas del cielo. Hay cuatro tipos de personas de que se hablan en el libro o Apocalipsis. Vamos a ver los términos utilizados para estas personas. ¿Cómo que se aplico entonces y cómo se aplica en la actualidad. A continuación, vamos a echar un vistazo detallado a cómo estas personas son como cuatro tipos diferentes de semillas. Algunas de estas semillas crecen bien y otras no. Vamos a examinar por qué es así. Yeshua entonces nos hará una pregunta eterna muy seria, ¿quién eres para Él? ¿Eres tu realmente parte de la familia de su padre? La parte final de esta sección fuego y azufre, es la siguiente: "están tus manos manchadas de sangre?"

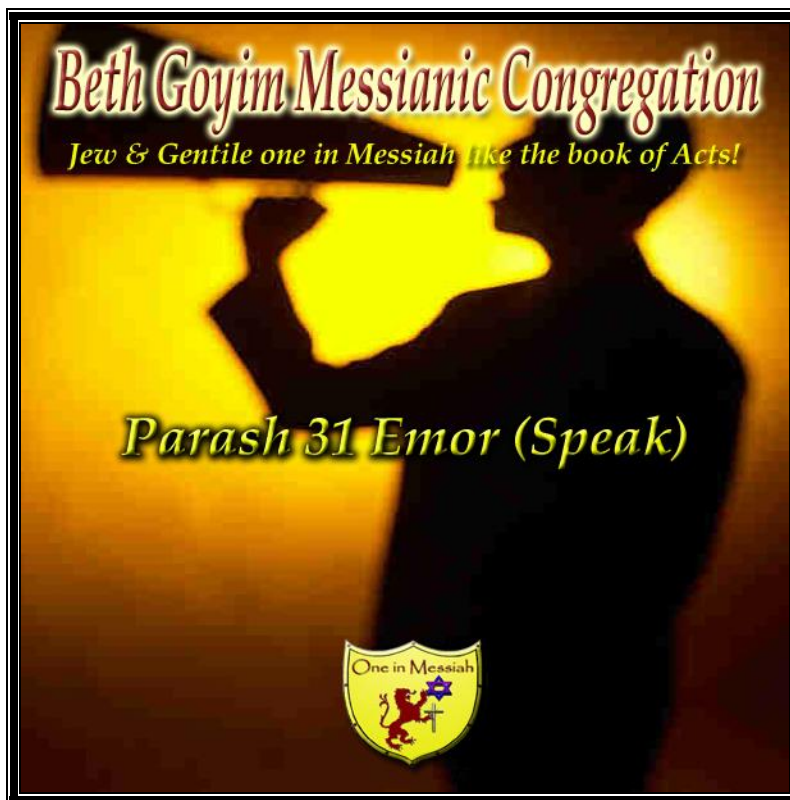
SECCIÓN 4: EL SEGUNDO MES. Cuándo es el segundo mes de Yehovah? ¿Cuántas naciones a lo largo de la historia han sido dedicadas al Dios de Abraham? Sólo 2, Israel y Estados Unidos. Por esa razón, mucho se da, mucho se exige, por aquel al que tu estas dedicado. En esta última sección vamos a ver los acontecimientos que han sucedido en el segundo mes del calendario de Yehovah. Descubriremos que este es un mes lleno de gran agitación y cambio extremo, tanto para lo bueno y para lo malo. Este segundo mes ha sido utilizado por Yehovah para ver si tu serás contado para SUejército.

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P082 Parash 31 Vaiyikra/Leviticus Emor 21:1-24:23

Synopsis – The Torah section of Emor (“**Speak**”) begins with the special laws pertaining to the *kohanim* (“priests”), the *kohen gadol* (“high priest”), and the **Temple service**: A *kohen* may not become ritually impure through contact with a **dead body**, save on the occasion of the death of a **close relative**. A *kohen* may not marry a divorcee, or a woman with a promiscuous past; a *kohen gadol* can marry only a virgin. A *kohen* with a physical **deformity** cannot serve in the Holy Temple, nor can a deformed animal be brought as an offering.

A newborn **calf, lamb or kid** must be left with its mother for seven days before being eligible for an offering; one may not slaughter an animal and its offspring on the same day.

The second part of Emor lists the annual **Callings of Holiness**—the festivals of the Jewish calendar: the weekly **Shabbat**; the bringing of the Passover offering on 14 Nissan; the seven-day **Passover** festival beginning on 15 Nissan; the bringing of the Omer offering from the first barley **harvest** on the second day of Passover, and the commencement, on that day, of the 49-day **Counting of the Omer**, culminating in the festival of **Shavuot** on the fiftieth day; a “remembrance of **shofar** blowing” on 1 Tishrei; a solemn **fast day** on 10 Tishrei; the Sukkot festival—during which we are to dwell in huts for seven days and take the “Four Kinds”—beginning on **15 Tishrei**; and the immediately following holiday of the “eighth day” of Sukkot (*Shemini Atzeret*).

Next the Torah discusses the **lighting of the menorah** in the Temple, and the **showbread** (*lechem hapanim*) placed weekly on the table there.

Emor concludes with the incident of a man executed for **blasphemy**, and the penalties for murder (death) and for injuring one’s fellow or destroying his **property** (monetary compensation).

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428 Help (Helping Every Life Personally)

SECTION 1: WHERE DOES MY HELP COME FROM: Many times when we go through trials and tribulations we forget. We forget that all the trials we are going through have been approved of by Yehovah. He has allowed them to happen for HIS reasons. Sometimes the reason is we have ADD. Not the silly thing from the misguided Psychologist people. Real ADD, Addicted to Directly Disobeying. Other times when we are going through trials it is not for pain but for spiritual gain. To get each person up to the next grade level. The key to this section is to learn this lesson. During the times of trouble do we turn our focus upward, to my help comes from my Maker. Or do we turn our eyes elsewhere.

SECTION 2: STANDING FOR PROPER BIBLICAL TRUTH. Going against the elements of this world is extremely hard. Each and every day it seems to be getting harder. What is the reason that it has become harder? We are in the boat. We have our supplies. We have been with our Lord recently. Now we are rowing and it keeps getting harder and harder. It has become increasing harder to try and get to the other side, but we are persevering. Now it completely dark and a storm has come over us. The elements of this world are crashing into our boat. The question that will be asked in this section of the message is this; what was missing from our boat. What truth did we leave behind that has brought us to the point of destruction.

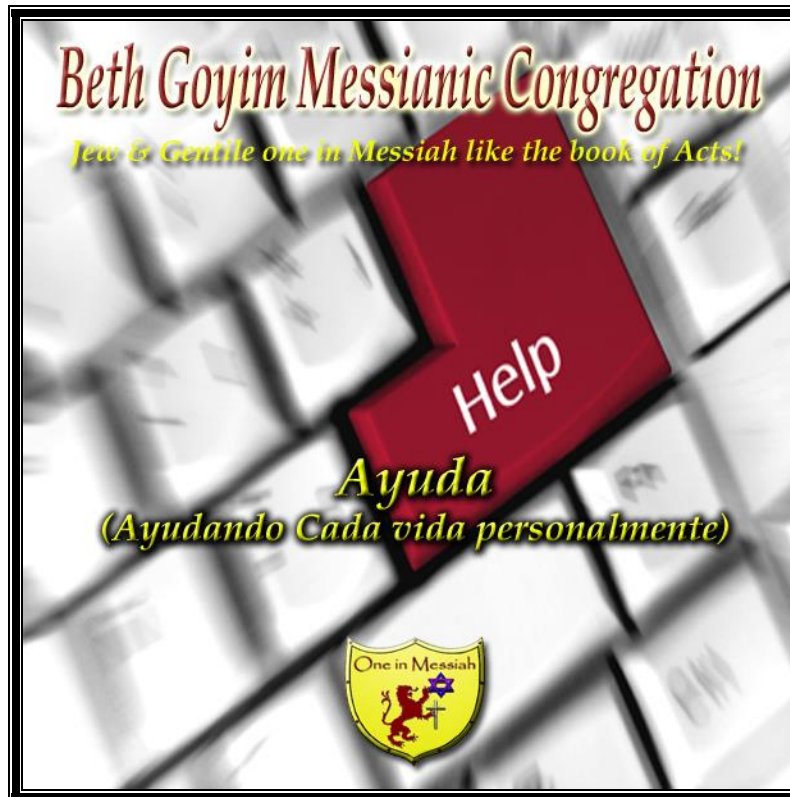
SECTION 3: THE HEBREW ROOTS OF THE WORD HELP. In this section we will look at the word help. How it is tied to the real name of Messiah. The Lord's word will take us through different situations that we may find ourselves in throughout our lives and how to cry out for help. We will also look at tools Yehovah gave us to help and remind us how He never moves it is we that move away from Him. The final part in this section is a pattern used by the King to get the elder to seek the LORD for the younger.

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428 Ayuda (Ayudando Cada vida personalmente)

SECCIÓN 1: ¿DE DÓNDE VIENE MI AYUDA: Muchas veces, cuando pasamos por pruebas y tribulaciones nos olvidamos. Nos olvidamos que todas las pruebas que estamos atravesando han sido aprobadas por Yehovah. Él ha permitido que sucedan por sus razones. A veces la razón de que tenemos ADD. No es la tontería de los psicólogos equivocados. ADD es real, Adictos a Desobedecer Directamente. Otras veces, cuando vamos a través de pruebas no es por dolor, sino para beneficio espiritual. Para cada persona llegue hasta el siguiente nivel de grado. La clave de esta sección es aprender esta lección. Durante los momentos difíciles volvemos nuestra atención hacia arriba y mi ayuda viene de mi Creador. ¿O podemos nosotros volver nuestros ojos a otro lugar.

SECCIÓN 2: SITUACIÓN DE LA VERDAD BÍBLICA ADECUADA. Ir en contra de los elementos de este mundo es muy duro. Cada día parece ser más difícil. ¿Cuál es la razón que se haya vuelto más difícil? Estamos en el barco. Tenemos nuestras fuentes. Hemos estado con nuestro Señor recientemente. Ahora estamos remando y cada vez es más y más difícil. Se ha vuelto cada vez más difícil de tratar de llegar al otro lado, pero somos perseverantes. Ahora esta completamente oscuro y una ormenta se ha apoderado de nosotros. Los elementos de este mundo están cayendo a nuestro bote. La pregunta que se hará en esta sección del mensaje es la siguiente: lo que le faltaba a nuestro barco. Qué verdad dejamos que nos ha llevado a este punto de destrucción.

SECCIÓN 3: LAS RAÍCES HEBREAS LA AYUDA DE LA PALABRA. En esta sección vamos a ver la palabra ayuda. ¿Cómo está ligada al nombre real del Mesías? La palabra del Señor nos llevará a través de diferentes situaciones que nosotros podemos encontrar en nuestras vidas y la forma de clamar por ayuda. También echaremos un vistazo a las herramientas que Yehovah nos dio para ayudar nos y recordarnos que El nunca se mueve y que somos nosotros los que nos alejamos de EL. La parte final de esta sección es un patrón utilizado por el Rey para que los mayores busquen del Señor igual que los jóvenes.

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P083 Parash 32 Behar (On Mount) Vayikra/ Leviticus 25:1-26:2

On the mountain of Sinai, God communicates to Moses the laws of the sabbatical year. Every seventh year, all work on the land should cease, and its produce becomes free for the taking for all, man and beast.

Seven sabbatical cycles are followed by a fiftieth year -- the jubilee year, on which work on the land ceases, all indentured servants are set free, and all ancestral estates in the Holy Land that have been sold revert to their original owners.

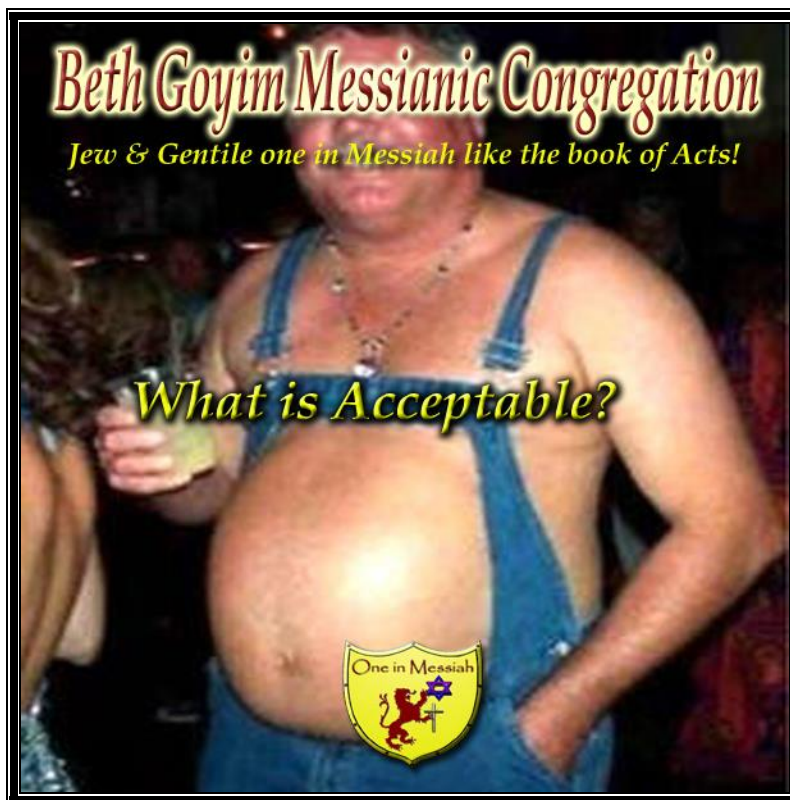
Behar also contains additional laws governing the sale of lands, and the prohibitions against fraud and usury.

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429 What is Acceptable

SECTION 1: HE NEVER CHANGES. *Many people truly do not understand this phrase He never changes. Or they say it but don't truly understand what it means. When my son Connor was maybe 8 years old he had some friends who were not followers of God's word. After playing with some of these children he began to use certain words he learned from them. These words were not Godly. I asked my son do you know what that word means? He said sure I do with much confidence. I asked him to explain the meaning of the word he was using. Let us just say the definition he gave me and the actual meaning were nowhere in the same zip code. Many so called followers of Messiah have that same mentality saying words but truly not understanding the meaning of what they are saying. We will look at how Yehovah never changes and what is the true meaning of that. This first part of the message will be the foundation to finding out "What is acceptable" to our King.*

SECTION 2: A STUDY OF THE PAST TO SEE THE FUTURE. *In this section we will look at the Prophet Yirmeyahu (Jer). He is given words to speak to Israel from Yehovah. These words speak of how Israel has disregarded the true path and how this has hurt and angered the one true King. In this section we will study these events and see how that it is once again happening in our world today. The world and everything in it is Yehovah's. The model we look at is Israel's narrow path that HE wants them to follow. If Yehovah is the same yesterday, today, and forever would He not have the same standard throughout all eternity for all people?*

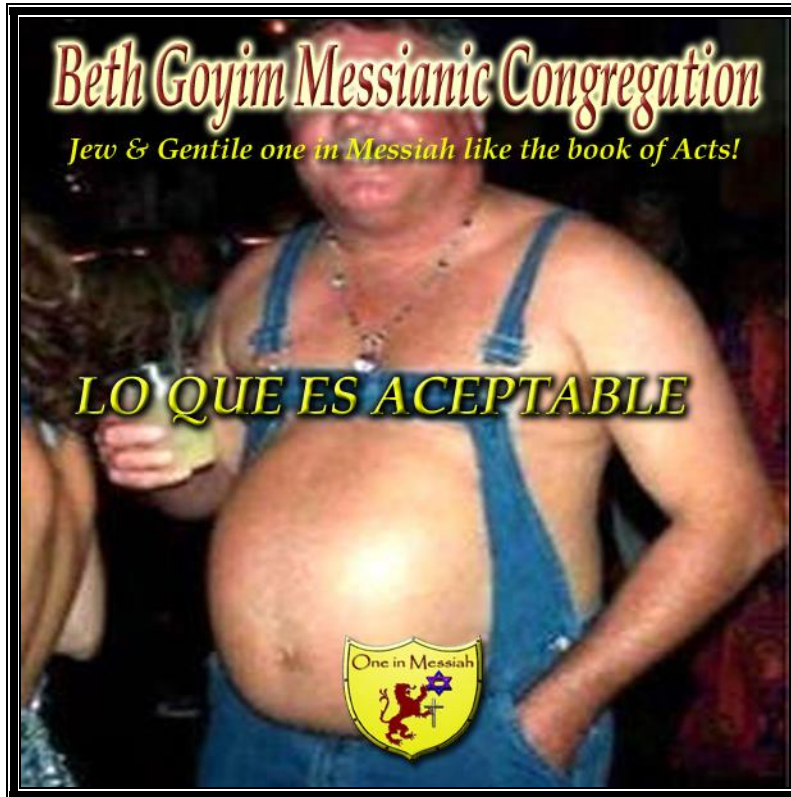
SECTION 3: WHAT IS ACCEPTABLE TO THE ONE WHO NEVER CHANGES? *Would He say to one people this is an acceptable offering and to another be completely different. If He is the same always wouldn't we think He was hypocritical if He said to one people this behavior is acceptable and to those called by His name a whole set of different standards? We must seek the word from end to end to understand what is acceptable in His sight before it is too late.*

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429 LO QUE ES ACEPTABLE

SECCIÓN 1: EL NUNCA CAMBIA. Muchas personas realmente no entienden esta frase Él nunca cambia. O dicen esta frase, pero no entienden realmente lo que significa. Cuando mi hijo Connor era quizás 8 años de edad, él tenía algunos amigos que no eran seguidores de la Palabra de Dios. Después de jugar con algunos de estos niños comenzó a utilizar ciertas palabras que aprendió de ellos. Estas palabras no eran Santas. Le pregunté a mi hijo ¿sabes lo que significa esa palabra? Dijo que sí con mucha confianza. Yo le pedí que me explicara el significado de la palabra que estaba usando. Digamos que la definición que él me dijo y el significado real digamos no se encontraban en el mismo código postal. Muchos de los así llamados seguidores de Cristo tienen la misma mentalidad, dicen palabras pero realmente no entienden el significado de lo que están diciendo. Vamos a ver cómo Yehovah nunca cambia y lo que es el verdadero significado de eso. Esta primera parte del mensaje será la base para descubrir "lo que es aceptable" a nuestro Rey.

SECCIÓN 2: ESTUDIO DEL PASADO PARA VER EL FUTURO. En esta sección vamos a ver al profeta Yirmeyahu (Jeremías). Al cual YHVH le dio unas palabras para decir a Israel. Estas palabras hablan de cómo Israel ha hecho caso omiso del verdadero camino y cómo esto ha herido y enfurecido al único y verdadero Rey. En esta sección vamos a estudiar estos eventos y ver cómo eso está ocurriendo de nuevo en el mundo de hoy. El mundo y todo lo que está en él le pertenece a Yehovah. Veremos el modelo del camino estrecho que Él quiere que siga Israel. Si Yehovah es el mismo ayer, hoy y siempre. Sería acaso que Él no tiene el mismo patrón para toda la eternidad y para todas las personas?

SECCIÓN 3: ¿QUÉ ES ACEPTABLE PARA EL QUE NUNCA CAMBIA? Le diría a un pueblo cual es una ofrenda aceptable y otra les diría algo completamente diferente? Si Él es el mismo siempre acaso no íbamos a pensar que es hipocresía si dijera que un pueblo este comportamiento es aceptable y para los que son llamados por su nombre, darles un conjunto de normas diferentes? Hay que buscar la palabra de extremo a extremo para entender lo que es agradable delante de ÉL antes de que sea demasiado tarde.

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P084 Parash 33 Bechukotai 26:3-27:34

God promises that if the people of Israel will keep His commandments, they will enjoy material prosperity and dwell secure in their homeland. But He also delivers a harsh “rebuke,” warning of the exile, persecution and other evils that will befall them if they abandon their covenant with Him.

Nevertheless, “Even when they are in the land of their enemies, I will not cast them away; nor will I ever abhor them, to destroy them and to break My covenant with them; for I am the Lord their God.”

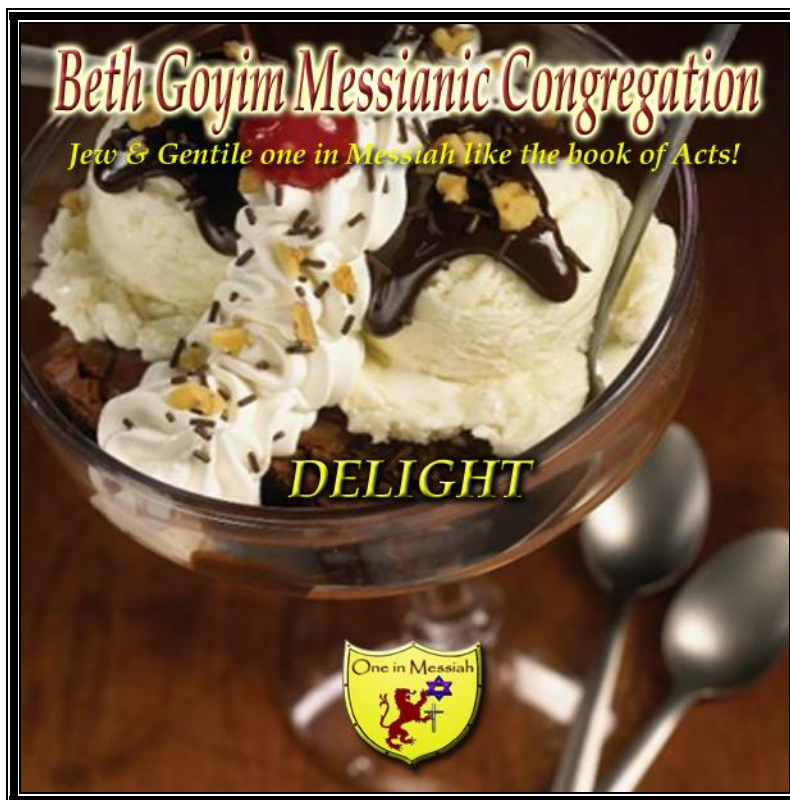
The Parshah concludes with the rules on how to calculate the value of different types of pledges made to God, and the mitzvah of tithing produce and livestock.

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430 delight

Do you know how to fast? What is the purpose of fasting?

SECTION 1: DELIGHT. *Three if's. If you hold, if you call, if you do. Then Yehovah will bless you with something amazing. What do we delight in? Some people delight in food. Some people delight in shopping. Some people delight in doing nothing at all. Today we will look at what Yehovah wants us to delight in. What it means for us and our families if we delight in what He delights in. Do you know how to fast? Is there a proper way to fast? What is the purpose of the fast? How does fasting tie together with Yeshua talking about shinning your light? In this section of the message we will understand what it means to truly delight in something.*

SECTION 2: THE CHERRY ON TOP. *Taking the lesson of Oneg to a whole different level. Yes the ice cream Sunday tastes very good. But it is not complete and exquisite delight until we put the cherry on top. The lessons learned from the first section will now be enhanced when we add these other scriptures to our knowledge. To understand in the Brit HaDasha when Paul speaks about love and truly comprehend the Hebrew Roots of the depth of that scripture. How understanding oneg will give you a deeper profound understand of what love is truly all about.*

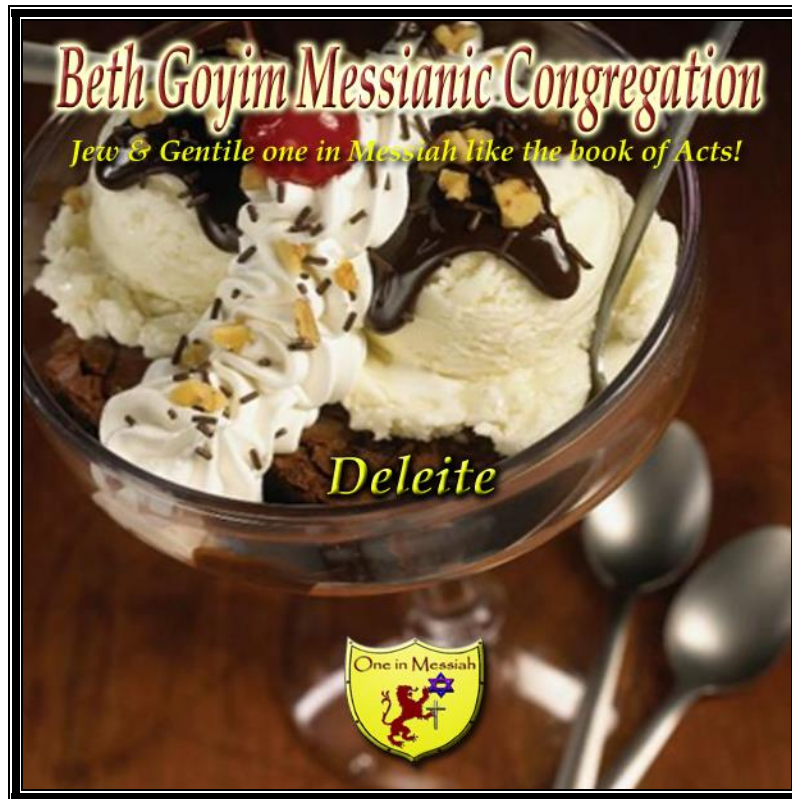
SECTION 3: WHAT CAN WE DO ON SHABBAT. *So many people focus on what we can't do instead of what we can, when talking about the scriptures. In this final section of the message we will delve into what Shabbat is truly all about. Why Yehovah has it set apart and what its true purpose is all about.*

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430 Deleite

SECCIÓN 1: DELEITE. *Son tres;. Si lo mantienes, si lo llamas y si lo haces. Entonces Yehovah te bendecirá con algo increíble. ¿ En qué nos deleitamos ? Algunas personas se deleitan con los alimentos. Algunas personas se deleitan comprando. Algunas personas se deleitan en no hacer absolutamente nada. Hoy vamos a ver en que Yehovah quiere que nos deleitemos. Que significa para nosotros y para nuestras familias si nos deleitamos en las cosas que Yehovah se deleita. ¿Sabes cómo ayunar? ¿Hay una manera correcta de ayunar? ¿Cuál es el propósito del ayuno? ¿Cómo atamos el ayuno junto con Yeshua cuando El habla que nuestra luz debe brillar? En esta sección del mensaje vamos a entender lo que significa deleitarse realmente en algo.*

SECCIÓN 2: LA CEREZA EN EL PASTEL. *Recibiendo las lecciones del Oneg en un nivel completamente diferente. Si, el helado esta rico. Pero no estara delicioso y exquisito hasta que no pongamos la cereza encima. Las lecciones aprendidas de la primera sección ahora se incrementan cuando les sumamos otras escrituras para nuestro conocimiento. Para entender el Brit Hadasha (Nuevo Testamento) cuando Pablo habla acerca del amor y comprender verdaderamente las raíces hebreas desde la profundidad de esa escritura. Cómo entender el Oneg le dará un profundo entendimiento como el amor realmente, lo es todo.*

SECCIÓN 3: ¿QUÉ PODEMOS HACER EN SHABBAT. *Así que muchas personas se enfocan en lo que no podemos hacer en lugar de lo que podemos hacer, cuando se habla de las Escrituras. En esta sección final del mensaje vamos a profundizar lo que verdaderamente es el Shabbat. ¿Porque Yehovah lo ha apartado y cuál es su verdadero propósito en todo.*

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P085 Parash 35 Naso (Take) B'midbar/Numbers 4:21 to 7:89

Why did Messiah write in the dirt? Was this a normal thing for him to do? Then why did he choose this one time to do it? What was its purpose and it has nothing to do with the woman supposedly caught in the act of adultery? Find out in this Hebrew roots study from the book of Leviticus chapter 5.

In this portion you have the clans that will be put into service for Adonai. Who it will be and who will guide them. You have the Laws concerning when you can go to work for the House of the Lord and when you are to retire. You have the Commandments concerning suspected adultery and how to deal with it. This is the Law of Jealousy. We also see in this Parash the Law concerning the Nasir (Nasserite). In chapter 6 we find the oldest prayer ever recorded the Aaronic Benediction. Finally the offerings that were made for the dedication of the alter and who brought them. You find some amazing things in the names of the men chosen by Adonai and how they point to the Messiah.

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431 Line by Line

SECTION 1: THE FOUNDATION. *The foundation of a building is the most important thing. It is the part that is most important but nobody sees it. The foundation is the strength that holds up the building from sinking into the mud. The foundation keeps the house level. The foundation has to have four strong pillars so the floors above will not fall in on itself when the storm comes. We must take this understand of building into our own spiritual lives. If our foundation is set on manmade rules and dogmas instead of the 4 pillars of faith then our lives will collapse like a house of cards. Section one will be dedicated to understanding the foundation and the four pillars of eternal life.*

SECTION 2: LINE BY LINE. *We are going to look at one chapter of the Torah of Yehovah. We will see how without this solid Line by Line understanding most of the Brit HaDasha is extremely misinterpreted by the grace people. We will see how in one verse Yehovah was going to forgive all of our sins and remake the Garden of Eden again with us. We will look at incredible blessings that are there for each of us to grab. We will also look at the number seven and how this number will bring things into His order one way or another.*

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431 Línea por Línea

SECCIÓN 1: LA FUNDACIÓN. *La fundación de un edificio es lo más importante. Es la parte que es más importante, pero nadie lo ve. La fundación es la fuerza que sostiene el edificio y evita que se hunda en el barro. La fundación mantiene el nivel de la casa. La fundación tiene que tener cuatro pilares fuertes para los pisos de arriba para que estos no se caigan sobre sí mismo cuando llegue la tormenta. Debemos tomar esta comprensión de la construcción en nuestras propias vidas espirituales. Si nuestra fundación se establece en las reglas y creencias hechas por el hombre en lugar de los 4 pilares de la fe entonces nuestras vidas se derrumbarán como un castillo de barajas. La primera sección estará dedicada a la comprensión de las bases y de los cuatro pilares de la vida eterna.*

SECCIÓN 2: LÍNEA POR LÍNEA. *Vamos a ver un capítulo de la Tora de Yehovah. Vamos a ver cómo sin una sólida comprensión de la frase línea por línea, la mayor parte del Brit Hadasha es muy mal interpretada por la gente de la “gracia”. Vamos a ver como en un verso Yehovah, nos iba a perdonar todos nuestros pecados y a rehacer el Jardín del Edén de nuevo con nosotros. Vamos a ver las bendiciones increíbles que están allí para cada uno de nosotros para tomarlas. También vamos a ver el número siete y cómo este número traerá las cosas a SU orden de una manera u otra.*

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HB004 Shavuot 2013 “The Bread of life”

LEV 23:15 " 'FROM THE DAY AFTER THE DAY OF REST – THAT IS, FROM THE DAY YOU BRING THE SHEAF FOR WAVING – YOU ARE TO COUNT SEVEN FULL WEEKS,

LEV 23:16 UNTIL THE DAY AFTER THE SEVENTH WEEK; YOU ARE TO COUNT FIFTY DAYS; AND THEN YOU ARE TO PRESENT A NEW GRAIN OFFERING TO ADONAI.

LEV 23:17 YOU MUST BRING BREAD FROM YOUR HOMES FOR WAVING – TWO LOAVES MADE WITH ONE GALLON OF FINE FLOUR, BAKED WITH LEAVEN – AS FIRSTFRUITS FOR ADONAI.

Shavuot is a day we commit ourselves to a marriage. Marriage takes a lot of work. It requires Trust, Faithfulness, Covenant & Promises, Endurance & Perseverance, Responsibility & Servanthood, Friendship & Love. The feast of Shavuot as it is known in the bible is a holy day without a set date. It is a day that we finish counting the seven full weeks. It is a day we are commanded by God that each person bring bread from their own homes. Why does God want each person to bring bread from their homes. Sounds like a strange request. You will find this profound answer in the message. The Holy day was also a very special day for the talmidim/disciples. It was a day that all these Jewish men knew that they had to be in Jerusalem. It was a day that the contract was given once again to the whole world. Find out why they were speaking in languages (tongues) and what the purpose was for that day and what it means for us today.

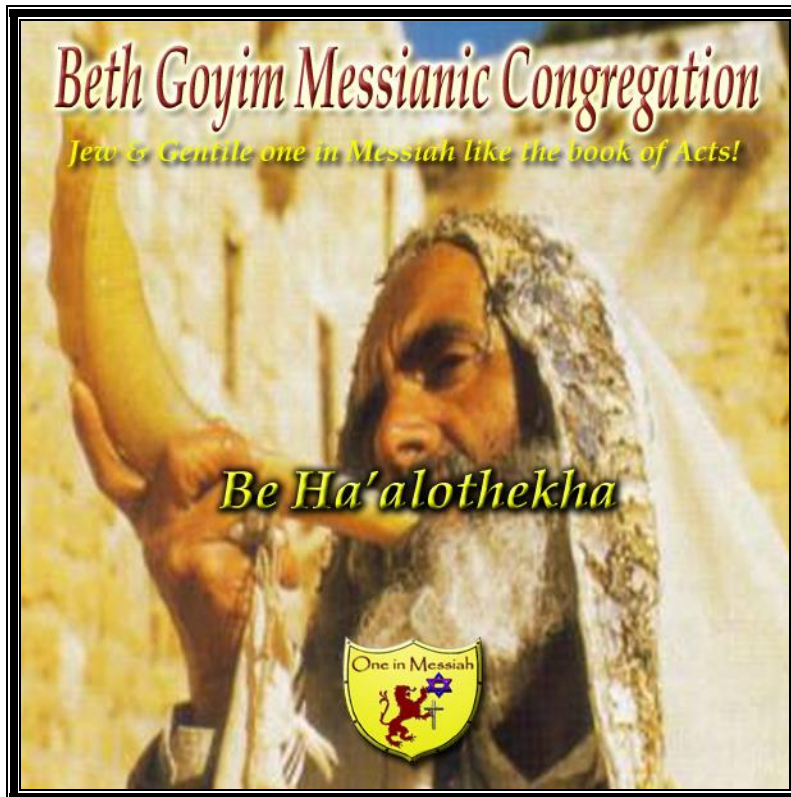
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P086 Parash 36 Be Ha'alothekha: B'Midbar/Numbers 8:1-12:16

Synopsis – *the Moshe receives the law regarding the lampstand, the sanctification of the Levites, the silver trumpets, the quail; Aaron and Miriam speak against Moshe*

Theme & Message – *The theme of this portion is about establishing a relationship with the Lord through humility, responsibility and obedience. We watch as the newly freed slaves struggle to understand their new identity as servants of a mighty God and King.. Just as any of us struggles to learn the likes and dislikes of a new teacher or a new employer, the ancient Israelites learned know their God and how to please Him. The persistent contrast between the humble approach of Moses and the pride of some of the community members throughout this parash emphasizes the rewards and power poured out to those with humble hearts. The severity of the punishments towards the prideful people is shocking, but necessary. Humility is just the beginning. The Lord speaks to us clearly about the responsibilities and the obedience required by those who would serve Him. Those of us who have been freed from the bondage of sin need to take the time to get to know our Father in Heaven. We need not be discouraged by our mistakes along the way, because the Lord is faithful to sustain us and strengthen us. He keeps His promises. Once we are saved, we need to be ever mindful that we are saved for a purpose – His purposes, in fact. WE have new expectations of obedience in order to fulfill our new responsibilities.*

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432 The right of redemption

SECTION 1: RIGHT OF REDEMPTION. *What is the right of redemption? How does it work? Who can redeem what? Who has permanent rights and who does not? Where can one live to only be given a year to redeem? In this right of redemption what about the Cohanim what do they get?*

SECTION 1B: RIGHT OF REDEMPTION ON THE ORDER OF MALKI-TZEDEK (Priest & King). *In this subsection of right of redemption we will look at a very strange event. Avram meets up with this guy Malki-Tzedek who is this person that we never see or hear from again? What incredible information is found in just few short verses. This section will have a profound effect of your understand of the word.*

SECTION 1C: RIGHT OF REDEMPTION MESSIAH YESHUA'S BIRTHRIGHT.

Who is Messiah? Does He have the right of redemption? Does He fulfill all the needed laws to be the ultimate redeemer. We will take a detailed look and see all the perfection found in the word of Yehovah to show there is no other king of glory.

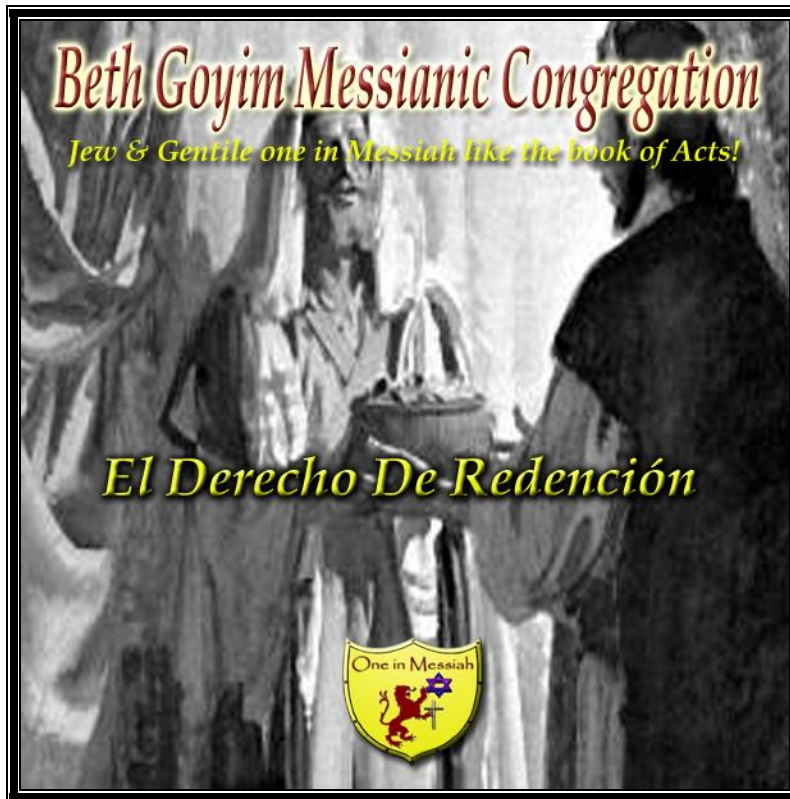
SECTION 2: HOW DOES REDEMPTION WORK. *Sometimes we have to walk away from the house of bread to understand how sweet it really tastes. Sometimes we have live in a land that is not ours to long for home. Sometimes we get bitter along that journey. When we finally come back to that house we see that it was our own stiff necks that caused us the most pain. If we had just trusted in His words we would see that there are blessing in abundance for those that leave the old life behind to truly be obedient to the King of Glory.*

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432 El Derecho De Redención.

SECCIÓN 1: DERECHO DE REDENCIÓN. ¿Qué es el derecho de redención? ¿Cómo funciona?

¿Quién puede redimir qué? ¿Quién tiene derechos permanentes y quién no? ¿Dónde se puede vivir para conseguir un año para redimir? En este derecho de redención qué pasa con los Cohanim (Sacerdote) y qué obtienen?

SECCION 1B: DERECHO DE REDENCIÓN EN EL orden de Malki-Tzedek (Sacerdote y Rey).

En este subseccion del derecho de rescate vamos a ver un evento muy raro. Avram se encuentra con Malki-Tzedek quien es esta persona que nunca se vuela ver o escuchar de nuevo? Qué información increíble se encuentra en pocos versos cortos. Esta sección tendrá un profundo efecto en su entendimiento de la palabra.

SECCIÓN 1C: DERECHO DE REDENCIÓN Yeshua el Mesías derecho de nacimiento.

¿Quién es el Mesías? ¿Él tiene el derecho de redención? Se cumplen todas las leyes necesarias para ser el último redentor. Vamos a tener una visión detallada y veremos toda la perfección que se encuentra en la palabra de Yehovah para mostrar que no hay otro rey de la gloria.

SECCIÓN 2: ¿CÓMO FUNCIONA LA REDENCIÓN?

A veces tenemos que caminar lejos de la casa de pan para entender realmente lo dulce que sabe. A veces tenemos que vivir en una tierra que no es nuestra para hacer nuestra hogar. A veces nos amarga ese viaje. Cuando finalmente regresamos a casa nos damos cuenta que nuestra propia terquedad nos causo la mayoría de los dolores. Si hubiéramos confiado sólo en sus palabras, veríamos que hay bendición en abundancia para aquellos que dejan atrás la vieja vida para ser realmente obediente al Rey de la gloria.

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P087 Parash 37 Shlach L'cha B'Midbar/Numbers 13:1-15:41

Synopsis - Moshe sends twelve spies to the land of Canaan. Forty days later they return, carrying a huge cluster of grapes, a pomegranate and a fig, to report on a lush and bountiful land. But ten of the spies warn that the inhabitants of the land are giants and warriors “more powerful than we”; only Caleb and Joshua insist that the land can be conquered, as God has commanded.

The people weep that they'd rather return to Egypt. God decrees that Israel's entry into the Land shall be delayed forty years, during which time that entire generation will die out in the desert. A group of remorseful Jews storm the mountain on the border of Land, and are routed by the Amalekites and Canaanites.

The laws of the menachot (meal, wine and oil offerings) are given, as well as the mitzvah to consecrate a portion of the dough (*challah*) to God when making bread. A man violates the Shabbat by gathering sticks, and is put to death. God instructs to place fringes (*tzitzit*) on the four corners of our garments, so that we should remember to fulfill the mitzvot (divine commandments).

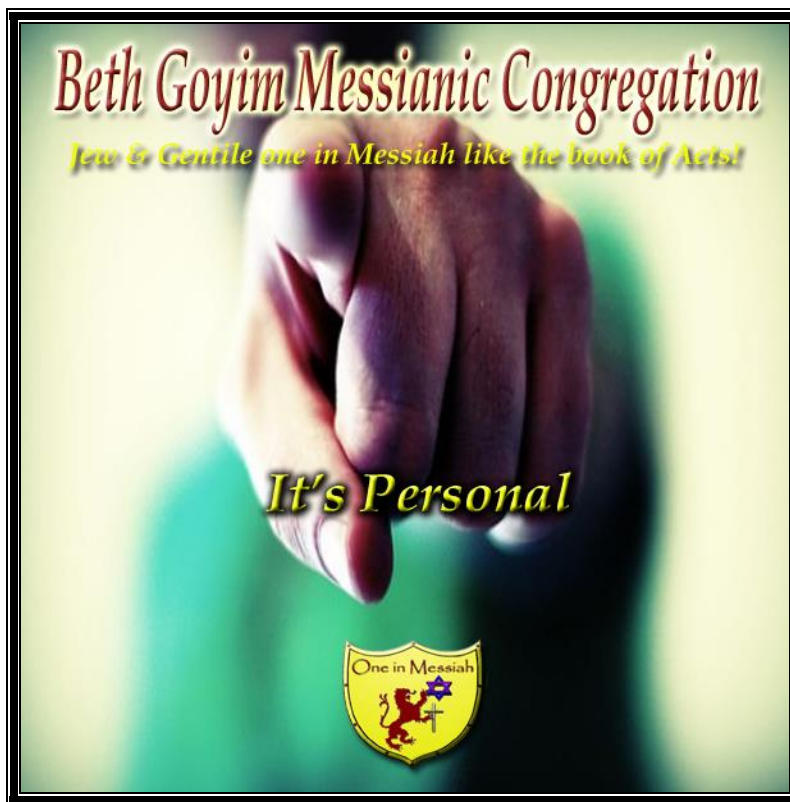
Theme & Message - General Overview: Moses sends scouts to Canaan and all of them -- except Joshua and Caleb -- bring back frightening reports. The people react fearfully and rebelliously. God decrees a forty year delay until the Israelites will enter Canaan, during which time all males between the ages of twenty and sixty will perish. Many Israelites then attempt to unilaterally proceed to Canaan, but are cut down by the Canaanites. Various laws are discussed: libations, giving part of the dough (“*challah*”) to a Kohain (Priest), certain sin sacrifices, and the mitzvah of *tzitzit*. A Jew is found desecrating the Shabbat and is executed.

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433 it's personal

SECTION 1: MY WAY IS BETTER THAN YOUR WAY. My way is better than your way. There are incredible promises to be found in the Holy Scriptures. Promises that will make you so happy. Promises of peace and prosperity. Promises of health and wealth of children. These promises can be found throughout scripture. But because our King knows that sometimes we don't like to read His word He took the time out to put most of these blessing in two places. These promises can be found in Lev 26 and Deut. 28. When reading these promises there is much joy in the beginning of these chapters. After Yehovah tells us of these incredible, wonderful, happy things He puts a small word that changes those good promises to bad. That word is the word "IF". This section will focus on past prophecies and there fulfillment today because of "IF".

SECTION 2: CHOICES: You can't walk someone else's walk. Each person must bear their own cross. Each person must make their own choice to follow the wide road or go in thru the narrow gate. As parents many times we just want to do things for our children. We want to bless them with a happy carefree life. As our children get older they have to begin to make their own desiccations. Sometimes this can be very difficult on the father and mother. It is even harder to watch as the child grows into an adult and they sometimes make bad choices. Watching your children or family members make spiritual bad mistakes is even harder when for most of your life you were not following the narrow path. When we finally have the scales removed from our eyes and we circumcise our hearts seeing other people make choices that you know leads to hell is extremely difficult and painful. We cannot force someone to believe in the word or follow the perfect commandments. Each person must make their own choice. This section will give detailed examples of Good & Bad choices.

SECTION 3: THE ULTIMATE PERSONAL CHOICE. Memorial Day is a time when we honor those men and women who sacrificed their lives for our freedoms. Remembering those people who boarded a ship to come to the new world so that they could worship the God of Abraham, Yitzchak & Ya'akov freely. Before leaving the ship they prayed to God and dedicated this land to God, to be a land that would serve His Holy purposes. They did this and it was the ultimate personal choice. Many of those first pilgrims died that first winter in Plymouth. They died so we could worship freely. The ultimate choice is when you get an incredible gift for all your sacrifice. The ultimate personal choice is doing something that you did not have to do but doing it anyway to bless someone. The ultimate personal choice is doing something for someone else knowing it is for their best interest but knowing that they may not even thank you. The ultimate personal choice a walking the walk and talking the talk not just for yourself but for all those you love. The ultimate personal choice is bringing a glass of water to a soul that needs the living water.

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433 ES PERSONAL

SECCIÓN 1: MI MANERA ES MEJOR QUE TU MANERA. Mi camino es mejor que tu camino. Hay promesas increíbles que se encuentran en las Sagradas Escrituras. Promesas que te harán muy feliz. Las promesas de paz y prosperidad. Las promesas de salud y riqueza de niños. Estas promesas se pueden encontrar en las Escrituras. Pero debido a que nuestro Rey sabe que a veces no nos gusta de leer su Palabra, Él se tomó el tiempo para poner la mayor parte de estas bendiciones en dos lugares. Estas promesas se encuentran en Levítico 26 y Deuteronomio. 28. Al leer estas promesas hay mucha alegría en el comienzo de estos capítulos. Después de que Yehovah nos habla de estas cosas increíbles, maravillosas, felices EL nos pone una pequeña palabra que cambia las buenas promesas para mal. Esa palabra es la palabra "SI". Esta sección se centrará en las profecías del pasado y de su cumplimiento en nuestros tiempos debido a ese "SI".

SECCIÓN 2: OPCIONES: Tú no puedes andar el camino de otra persona. Cada persona debe llevar su propia cruz. Cada persona debe tomar su propia decisión de seguir el camino ancho o ir a través de la puerta estrecha. Como padres muchas veces queremos hacer las cosas para nuestros hijos. Queremos bendecirlos con una vida despreocupada y feliz. A medida que nuestros hijos crecen, tienen que empezar a tomar sus propias decisiones. A veces esto puede ser muy difícil para el padre y la madre. Es aún más difícil ver como el niño se convierte en un adulto y las veces que toma malas decisiones. Ver a tus hijos o miembros de familia cometer grandes errores espirituales y es aún más difícil cuando la mayor parte de tu vida que no estabas siguiendo el camino estrecho. Cuando por fin las escamas de nuestros ojos han caído y nuestros corazones han sido circuncidados, el ver a otras personas tomar decisiones que sabes que llevan al infierno es extremadamente difícil y doloroso. No podemos obligar a nadie a creer en la palabra o seguir los mandamientos perfectos. Cada persona debe hacer su propia elección. En esta sección daremos ejemplos detallados de buenas y malas decisiones.

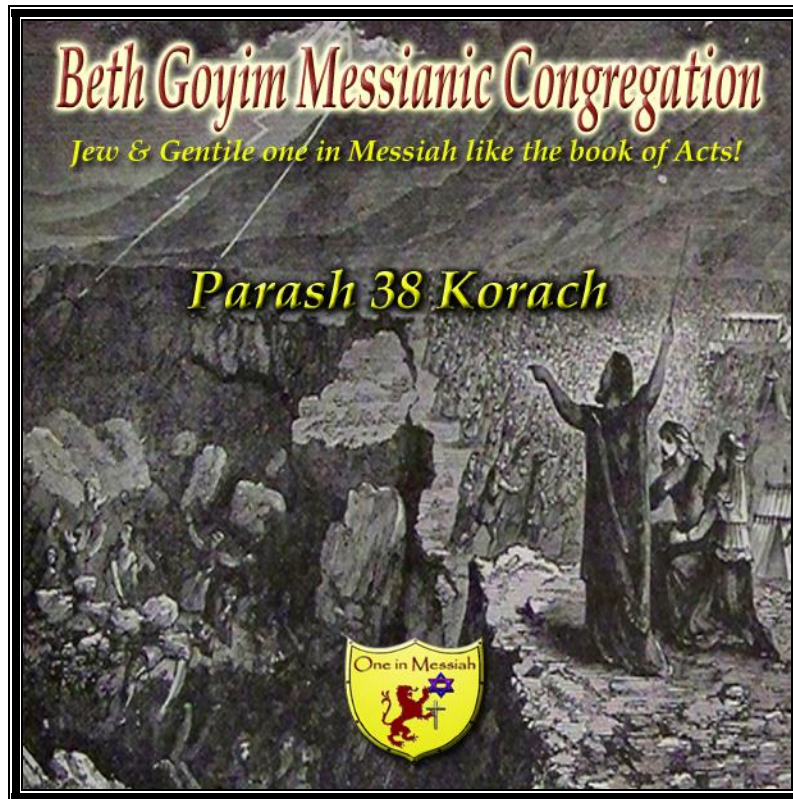
SECCIÓN 3: LA ULTIMA DECISIÓN PERSONAL. El Día de Recordación es un tiempo en que honramos a los hombres y mujeres que sacrificaron sus vidas por nuestra libertad. Recordando a las personas que abordaron un barco para llegar al nuevo mundo para poder adorar al Dios de Abraham, Yitzchak y Ya'akov libremente. Antes de abandonar el barco oraron a Dios y dedicaron esta tierra a Dios, para ser una tierra que sirva SUS propósitos santos. Ellos hicieron y esa fue su definitiva elección personal. Muchos de los primeros peregrinos murieron aquel primer invierno en Plymouth. Ellos murieron para que pudiéramos rendir culto libremente. La última decisión es cuando se obtiene un increíble regalo para todo tu sacrificio. Tomar la decisión final personal es algo que tú no tienes que hacerlo, pero lo haces de todas formas para bendecir a alguien. La decisión final personal es hacer algo por alguien sabiendo que es para su mejor interés, y saber que ni siquiera te darán las gracias. La decisión final personal andando el camino y hablando las palabras no sólo para ti, sino para todos los que amas. La elección personal definitiva está llevar un vaso de agua a un alma que necesita el agua viva.

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P088 Parash 38 Korach B'Midbar/ Numbers 16:1-18:32

Korach incites a mutiny challenging Moses' leadership and the granting of the kehunah (priesthood) to Aaron. He is accompanied by Moses' inveterate foes, Dathan and Abiram. Joining them are 250 distinguished members of the community, who offer the sacrosanct ketoret (incense) to prove their worthiness for the priesthood. The earth opens up and swallows the mutineers to Sh'ol, and a fire consumes the ketoret-offerers.

A subsequent plague is stopped by Aaron's offering of ketoret. Aaron's staff miraculously blossoms and brings forth almonds, to prove that his designation as high priest is divinely ordained.

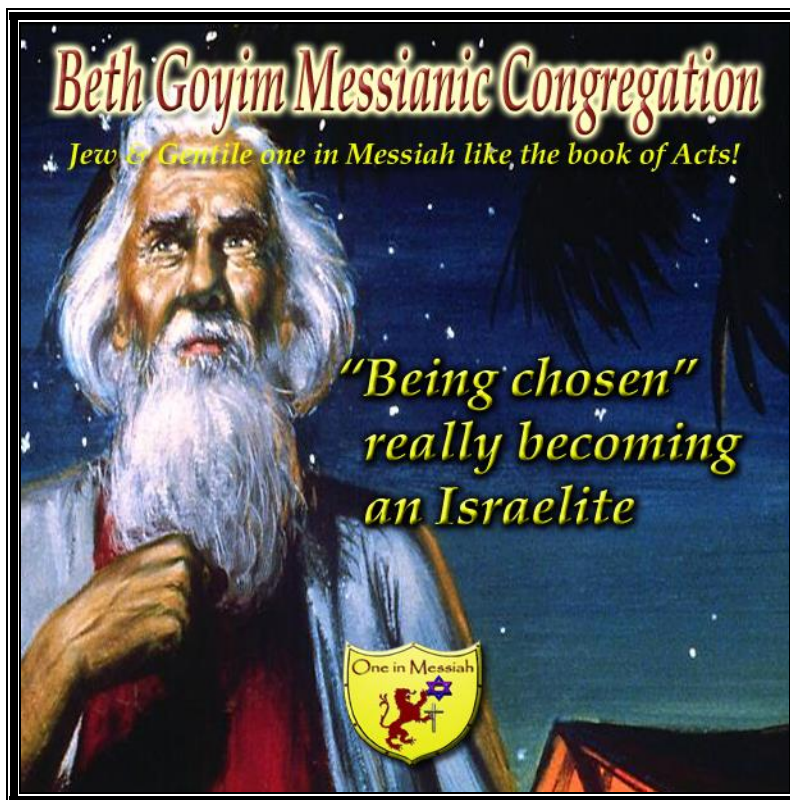
God commands that a terumah (“uplifting”) from each crop of grain, wine and oil, as well as all firstborn sheep and cattle, and other specified gifts, be given to the kohanim (priests).

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434 Being chosen really becoming an Israelite

SECTION 1: WE ARE LOOSING THE BATTLE BUT AFTER MUCH PAIN AND SUFFERING WE WILL WIN THE WAR. What is happening worldwide? Why is there such hatred of anyone who wants to live by the word of the Lord? Recently a family came to America to seek refuge to homeschool their children. They wanted to teach all the essentials of reading, writing and arithmetic. But they also wanted to teach these things from a biblical perspective. In the past these people would have been welcomed to any country with open arms. Not today! We are living in a time prophesied by Messiah Yeshua. He spoke of this time and what would be the signs and symptoms of the leprous people we have become. We will look at these words to see the truth and what emergency surgery we need to do to save our lives.

SECTION 2: LIFE CHANGING EVENTS. There are events in our life that change the course we are on. The change can be for good, and that change can be for bad. Sometimes as young people we may not fully grasp the enormity of our choices and therefore make bad choices. If we have the word of God as our guidance we will more often than not make good choices. In this section of the message we are going to look at choices that truly make you a Jew in spirit. It is not enough to just say words but to have no action of biblical change associated with those words. Sometimes Yehovah wants you to leave your comfort zone to get the promises that are waiting for you. In the times we are living in we must look at what is being shown to us in the natural, see what is happening and say why is this happening?

Section 3: New Creation. What is a new creation if someone is already physically alive? A new creation is one that leaves the old life behind and spiritually becomes a new creation. This takes courage and conviction. It takes trust and truth. It takes faith and faithfulness. We have seen examples of this in the previous sections of the message now the question is how do I do it myself.

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434 REALMENTE ELIGIENDO CONVERTIRSE EN UN ISRAELITA

SECCIÓN 1: Estamos perdiendo la batalla, pero después del dolor y el sufrimiento muchos ganarán la guerra.

¿Qué está sucediendo en el mundo? ¿Por qué hay tanto odio hacia una persona que quiera vivir por la palabra del Señor? Recientemente una familia llegó a Estados Unidos en busca de refugio y educar a sus hijos en casa. Ellos querían enseñar todos los elementos esenciales de la lectura, escritura y aritmética. Pero también querían enseñar esto desde una perspectiva bíblica. En el pasado, estas personas habrían sido bienvenidos a cualquier país con los brazos abiertos. Hoy no! Estamos viviendo en un tiempo profetizado por el Mesías Yeshua. Habló de este tiempo y lo que serían los signos y síntomas de las personas en que nos hemos convertido. Vamos a ver estas palabras para saber la verdad y la cirugía de emergencia que tenemos que hacer para salvar nuestras vidas.

SECCIÓN 2: Cambios de vida. *Hay eventos en nuestra vida que cambian el curso en que estamos. El cambio puede ser para bien, o el cambio puede ser para mal. A veces, cuando los jóvenes no podemos comprender plenamente la magnitud de nuestras elecciones por lo tanto toman malas decisiones. Si tenemos la palabra de Dios como nuestro guía a menudo podemos tomar buenas decisiones. En esta sección del mensaje que vamos a ver las opciones que realmente te hacen un Judío en espíritu. No es suficiente sólo decir las palabras, pero no tener la acción del cambio bíblico asociado con esas palabras. A veces Yehovah quiere que usted salga de su zona de confort para conseguir las promesas que están esperando por usted. En los tiempos que vivimos tenemos que mirar a lo que se muestra a nosotros en el natural, ver lo que está pasando y decir por qué sucede esto?*

Sección 3: Nueva Creación. *¿Qué es una nueva creación si alguien ya está vivo físicamente? Una nueva creación es la que deja atrás la vieja vida y se convierte en una nueva creación espiritual. Esto requiere coraje y convicción. Se toman confianza y verdad. Se necesita fe y fidelidad. Hemos visto ejemplos de esto en los mensajes anteriores. Ahora la pregunta es ¿cómo lo hago yo mismo.*

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P089 Parash 39 Chukat (Regulation) B'midbar/ Numbers 19:1-22:1

Moshe/Moses is taught the laws of the Red Heifer, whose ashes purify a person who has been contaminated by contact with a dead body. The ashes that would have been in the jars holding the water at the wedding of Kanah in the Galil.

After 40 years of journeying through the desert, the people of Israel arrive in the wilderness of Zin. Miriam dies and the people thirst for water. God tells Moshe to speak to a rock and command it to give water. Moses gets angry at the rebellious Israelites and strikes the stone. Water issues forth, but Moshe is told by Adonai that neither he nor Aharon/Aaron will enter the Promised Land.

Aharon dies at Har Hahar and is succeeded in the High Priesthood by his son Elazar. Venomous snakes attack the Israelite camp after yet another eruption of discontent in which the people "speak against God and Moshe"; God tells Moshe to place a brass serpent upon a high pole, and all who will gaze heavenward will be healed. This is a foreshadow of the Lord who became sin for us and anyone who looks to Him shall be healed. The people sing a song in honor of the miraculous well that provided the water in the desert.

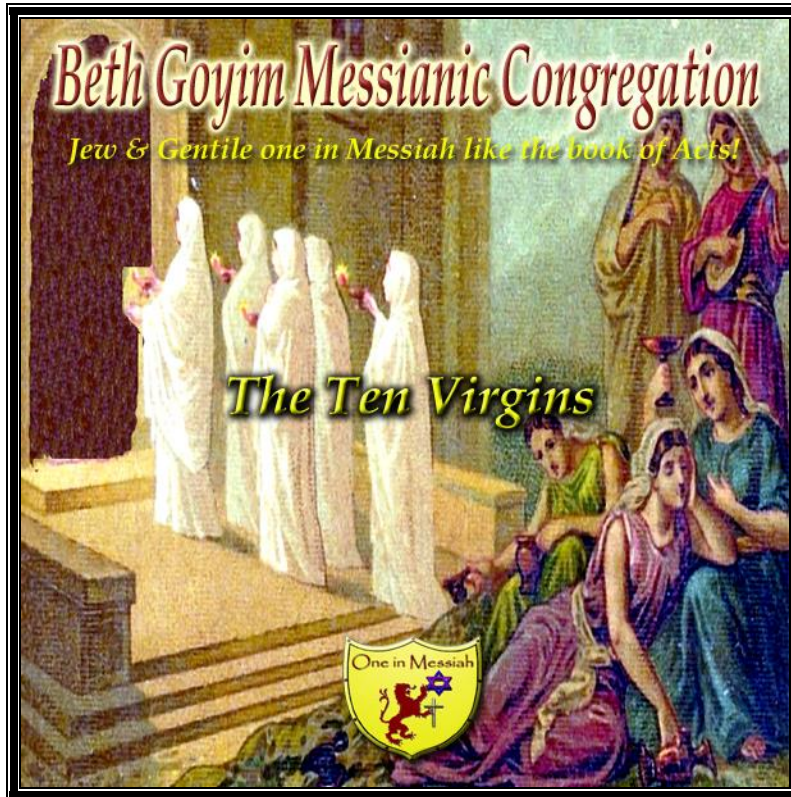
Moshe leads the people in battles against the Emorite kings Sichon and Og (who seek to prevent Israel's passage through their territory) and conquers their lands, which lie east of the Jordan.

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435 THE TEN VIRGINS

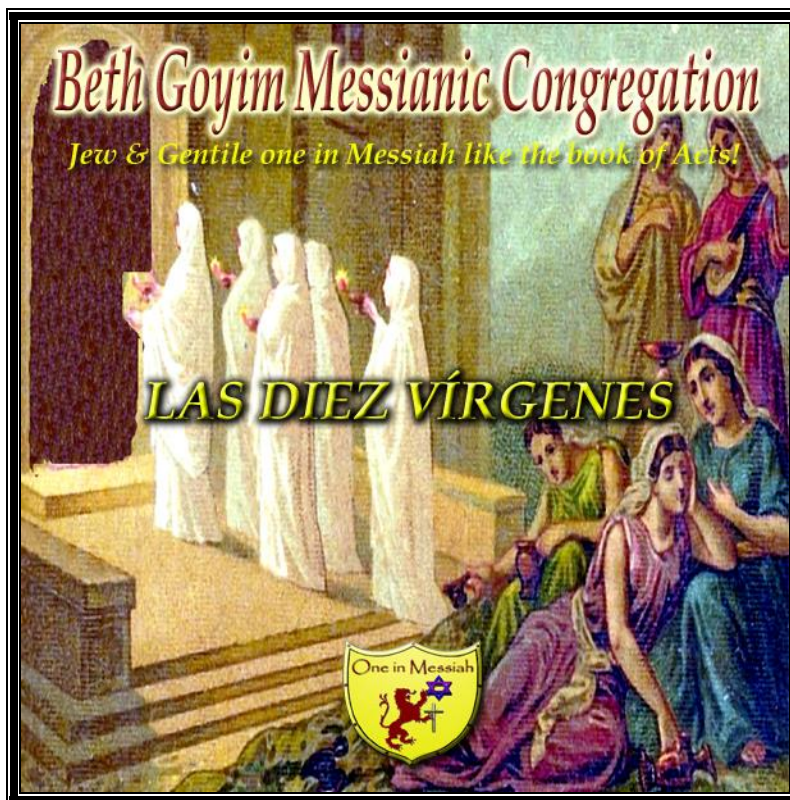
So many Christian pastors try to explain this passage without the Hebrew Roots context and sadly they are completely wrong in their understanding. Remember Yeshua was not talking to Catholics, Baptists or any other non-Jewish group. Messiah was speaking to Jewish people when He spoke about “The 10 virgins”. We will look at why Yeshua uses this very strange analogy of “10 Virgins”. Why did He use this analogy? Why did He say 10 and not 7 or 14 or 50? We will study biblically the references to the number 10 and to the number 5. What is the deep understanding needed for anyone to grasp this truly profound section of the word. Why does Messiah speak about two groups of five? What does the number 5 mean in Hebrew? What does the Greek word Messiah used really mean? Once you know the meaning of this word you will truly not want to be one of them. Fasten your seatbelts, put your chairs in there upright positions, sharpen your pencil, have your highlighter ready, get your notebooks prepared, for we don't want to be left outside the door and be one of those foolish virgins without any oil.

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435 LAS DIEZ VÍRGENES

Hay tantas cosas que condujeron a este tema para hoy. Muchas señales y maravillas de diferentes personas que platican conmigo, pero no se conocen entre sí. Incluso durante en el tiempo de mi devocional diario, mi reproductor de mp3 se saltaba de la lectura de la crucifixión directamente al de las diez vírgenes. En este mensaje vamos a tomar una mirada profunda a este pasaje en la casa del Padre. Vamos a ver por qué Yeshua utiliza esta analogía muy extraño de las "10 vírgenes". ¿Por qué Él usó esta analogía? ¿Por qué dijo 10 y no 7, 14 o 50? Vamos a estudiar bíblicamente las referencias del número 10 y del número 5. ¿Cuánta es la comprensión profunda necesaria, para que cualquiera pueda comprender esta sección de manera extensa de la palabra. Abróchense los cinturones, y pongan las sillas en posiciones verticales, afilen sus lápices, tengan sus marcadores listos, preparen sus cuadernos de apuntes, porque nosotros no queremos quedar fuera de la puerta sin nada de aceite.

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P090 Parasha 40 Balak B'Midbar (Numbers) 22:2-25:9

Synopsis – Balak, the King of Moab, summons the prophet Balaam to curse the people of Israel. On the way, Balaam's donkey who has always been faithful seemingly disobeys him three times. The donkey sees the angel that God sends to block their way before Balaam does. Three times, from three different vantage points, Balaam attempts to pronounce his curses; each time, blessings issue instead. Balaam also prophecies on the end of the days and the coming of Moshiach/Messiah.

At the end of this Parasha we see the children of Israel once again seeking the god of Ba'al instead of Adonai. The people fall prey to the charms of the daughters of Moab and are enticed to worship the idol Peor. This is evident by one of the leadership of the people taking a Midianite woman into the meeting. When Pinchas is zealous for Adonai he publicly takes a spear and kills them both, stopping the plague raging among the people.

Theme & Message – Throughout history there has always been those who seek the destruction of Israel. By any means they will do whatever it takes to overcome God's people. We see in this Parasha the king seeks the service of Bil'am a Prophet. He will pay for his services. But time after time after the sacrifices on the alter Israel get blessed instead of cursed.

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436 Pick up your cross a real biblical understanding

SECTION 1: WHAT LEADS TO CARRYING THE CROSS? *There is an order to scripture. So many people try to read the bible in pieces. Many people take one line of scripture out of context and make a whole flawed teaching. Many people in the church say pick up your cross. Most of them have no idea what the Jew from Nazareth, Israel meant when He said that. Section one will be an overview of Luke chapter 14. In subsequent sub sections we will break each area down so the words of Messiah can be understood in there Hebrew roots understanding.*

SECTION 1B. HEALING A HEART THAT IS NOT WORKING PROPERLY. *In this section we will discover Yehovah Raffa, the Lord who heals. We will be presented with a patient who is very sick with Congestive Heart failure (CHF) and see how the Lord heals him.*

SECTION 1C: THE SHABBAT IS FOR RESCUING THOSE FROM THE PIT OF HELL. *What happens if there is an emergence on Shabbat what do you do? What if you are having a heart attack do you stay home and not drive your car or call an ambulance because it is Shabbat? This next subsection will look at the abyss in this passage of Luke 14. It will add another step in our understanding of carry your cross.*

SECTION 1D: NOT TAKING A SPECIAL SEAT AT THE TABLE BUT BEING GIVEN A SEAT AT THE TABLE. *At a wedding much plaming goes to who sits where. You can't sit Uncle so and so with Aunt so and so. In business it is also the same. At the big company dinner the CEO does not sit at the same table as the mail room clerk. Will this be done in heaven? We will find out in this section of the message.*

SECTION 1E: BLESSING THOSE WHO MAY NOT BE ABLE TO BLESS YOU BACK. *Doing what is right in the eyes of God IS SO VERY DIFFICULT IF YOU GREW UP IN THE WORLD. It is also difficult if you don't cross over mentally to the other side. There are blessing to having a certain type of party and it is not in the Moadeem, we will learn about the other parties that we need to have.*

1F: A CHORUS EXCUSES: *the invitation that were not accepted. Have you ever sent out invitations to a party and nobody came. We will learn in this section that it happened in the bible and it going on today. What implications to crossing over does it have. Will your excuse be accepted by the guidance councilor?*

SECTION 2: THE CROSS THE HEBREW ROOTS UNDERSTANDING. *Yeshua was speaking to a bunch of Jews when He said pick up your cross what does this very important statement mean biblically. From what I have read most people are truly clueless because they have no Hebrew roots. You can only grasp this information if and only if you have parts 1 through 1f comprehended.*

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436 LEVANTA TU CRUZ DESDE UN ENTENDIMIENTO BÍBLICO

SECCIÓN 1: ¿QUE LLEVA A CARGA LA CRUZ? Hay un orden en las escritura. Muchas personas tratan de leer la Biblia por parte. Muchas personas leen una línea de la escritura fuera de contexto y hacen una enseñanza errónea en conjunto. Muchas personas en las iglesias dicen que recojan su cruz. La mayoría de ellos no tienen idea de lo que el Judío de Nazaret, Israel quiso decir Cuando dijo esto. La primera sección será una visión general de Lucas capítulo 14. En posteriores subsecciones vamos analizar cada sección por que las palabras del Mesías se puede entender en esas raíces hebreas.

1B SECCIÓN. CURACION DE UN CORAZON QUE NO FUNCIONA CORRECTAMENTE. En esta sección iremos descubriendo Jehovah Raffa, el Señor que sana. Nosotros nos presentaremos con un paciente que está muy enfermo con insuficiencia cardiaca congestiva (CHF) y veremos cómo el Señor lo sana.

SECCIÓN 1C: EL SHABAT ES PARA RESCATAR LOS DE EL HOYO DEL INFIERNO. ¿Qué sucede si hay una emergencia en Shabat, ¿qué hacer? ¿Qué sucede si usted está teniendo un ataque al corazón se queda en casa y no conduce su coche o llama una ambulancia porque es Shabat? En la siguiente subseccion veremos el abismo en este pasaje de Lucas 14. Se agregará un paso más en nuestra comprensión de llevar su cruz.

SECCIÓN 1D: NO TENER UN ASIENTO ESPECIAL EN LA MESA PERO RECIBIR UN ASIENTO EN LA MESA. En la planificación de una gran boda va a quién se sienta dónde. No te puedes sentar tío fulano con la tía así y así. En los negocios, también es lo mismo. En la gran cena de empresa el director general no se sienta en la misma mesa con el empleado del correo. Se hace esto en el cielo? Vamos a encontrar esto en la sección del mensaje.

SECCIÓN 1E: BENDICIÓN DE LOS QUE NO SE PODRÁ VOLVER BENDIGA. Hacer lo que es correcto a los ojos de Dios es muy difícil si usted creció en EL MUNDO. También es difícil si usted mentalmente no cruza hacia el otro lado. Hay bendición de tener un cierto tipo de partido y no es en el Moadeem, vamos a aprender acerca de los otros partidos que tenemos que tener.

SECCION 1F: EXCUSAS A CORO. Las invitaciones, que no fueron aceptadas. ¿Alguna vez has enviado las invitaciones de una fiesta y nadie vino. Vamos a aprender en esta sección que sucedió en la Biblia y que pasa hoy. ¿Qué implicaciones tiene al cruzar ¿Su excusa será aceptada por el consejero de orientación?

SECCIÓN 2: EL ENTENDIMIENTO DE LA CRUZ EN LAS RAICES HEBREAS. Yeshua estaba hablando a un grupo de Judíos cuando dijo: toma tu cruz, ¿qué importante declaración bíblica significa esto de lo que he leído la mayoría de las personas realmente no tienen idea porque no entienden las raíces hebreas. Sólo se puede captar esta información si comprendes las partes desde 1 a 1 F.

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P091 Parash 41 Pinchas (Phinehas) B'midbar/Numbers 25:10-30:1

Aaron's grandson, Pinchas, is rewarded for his act of zealotry in killing the Shimonite prince Zimri and the Midianite princess: God grants him a covenant of peace and the priesthood.

A census of the people counts 601,730 men between the ages of 20 and 60. Moses is instructed on how the Land is to be divided by lottery among the tribes and families of Israel. The five daughters of Zelophehad petition Moses that they be granted the portion of the land belonging to their father, who died without sons; God accepts their claim and incorporates it into the Torah's laws of inheritance.

Moshe (Moses) lay hands on and passes the mantel of leadership to Yehoshua (Joshua-“Salvation” the son of Nun “Fisherman”) to succeed him and lead the people into the Land of Israel. The Parshah concludes with a detailed list of the daily offerings, and the additional offerings brought on Shabbat, Rosh Chodesh (first of the month), and the festivals of Pesach (Passover), Shavuot, Yom Teruah, Yom Kippur, Sukkot and Shemini Atzeret.

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437 The Remnant's Call

Prophecy is real, and if you don't think so you are a real donkey.

ZEC 12:2 "I WILL MAKE YERUSHALAYIM A CUP THAT WILL STAGGER THE SURROUNDING PEOPLES. EVEN Y'HUDAH WILL BE CAUGHT UP IN THE SIEGE AGAINST YERUSHALAYIM.

ZEC 12:3 WHEN THAT DAY COMES, I WILL MAKE YERUSHALAYIM A HEAVY STONE FOR ALL THE PEOPLES. ALL WHO TRY TO LIFT IT WILL HURT THEMSELVES, AND ALL THE EARTH'S NATIONS WILL BE MASSED AGAINST HER.

These two verses that in prophecy are about to come true right before our eyes. Verse 3 speaks about AMERICA and you will see why in this POWERFUL timely message. The key to understanding that verse 3 speaks about AMERICA is the word HURT. It is not the word hurt in the original Hebrew, but the word to tear apart. Why does Yehovah say He will tear apart that nation that tries to divide JERUSALEM? Why now, why after the Supreme court ruling and how does this tie together with the Declaration of Independence?

The other key to understanding this passage and end-time prophecy is in verse 2 about Y'hudah or in now a day terms "the Jews" being caught up against Jerusalem. I could never understand how Jews could or would go against their own capital. I was convinced this was a bad translation or something was just not correct with the wording. It was not until recently that the Lord showed me how this prophecy is happening right now. Do not miss this message for the hour is upon us.

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437_LA LLAMADA DEL_REMANENTE

SECCIÓN 1 PROFECÍA:

Apocalipsis ¿cómo llegamos a este punto? Jerusalén. El odio a Israel y el pueblo judío. Rodeado por sus enemigos.

SECCIÓN 2 REYES BUENOS Y MALOS REYES:

Dios dice: ¿por qué quieres ser como todas las demás naciones. Una mirada a través de la historia acerca de Israel y sus reyes.

SECCIÓN 3 AMÉRICA DEDICACIÓN YA LA DECADENCIA:

L A Carta De Virginia. Las Túnica Negra Y Luego La. Declaración De La Independencia
La Liberación Del Rey Que Se Creía Un Dios. 20% De Las Personas Que Dieron Su Vida Por El 100%
Que Viven En Libertad. Sueño. Las Túnica Negra Ahora. Un Voto

SECCIÓN 4 La llamada del Remanente:

Sólo una pequeña parte
Pinjas fue la lectura de esta semana

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P092 Parash 42 Mattot (Tribes) B'midbar 30:2-36:13

Moshe/Moses conveys the laws governing the annulment of vows to the heads of the tribes of Israel. War is waged against Midyan/Midian for their role in plotting the moral destruction of Israel, and the Torah gives a detailed account of the war spoils and how they were allocated amongst the people, the warriors, the Levites and the High Priest.

The tribes of Reuben and Gad (later joined by half of the tribe of Menasseh) ask for the lands east of the Yarden/Jordan as their portion in the Promised Land, these being prime pastureland for their cattle. Moshe is initially angered by the request, but subsequently agrees on the condition that they first join, and lead, in Israel's conquest of the lands west of the Yarden.

The forty-two journeys and encampments of Israel are listed, from the Exodus to their encampment on the plains of Moab across the river from the Land of Canaan. The boundaries of the Promised Land are given, and cities of refuge are designated as havens and places of exile for inadvertent murderers. The daughters of Tzelafchad marry within their own tribe of Menasseh, so that the estate which they inherit from their father should not pass to the province of another tribe.

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438 facing the giants

One of the greatest tricks hasatan has is illusions. Making things seem like they are there when they are not. Making things seem big when they are small. Illusions are just tricks that can trap you into doing something, or believing something that is not true. Those who read and follow the word can see that things are getting very bad out there. One must ask why they have become so bad? It is worse for those who only know a little of the word or have only heard stories about the bible. These people truly do not know the living God. Those who only know a little will fall and try to hide when the wrath of God comes. In this message we are going to take a deep look at “FACING THE GIANTS”. What that truly means and how to overcome your fear. We will also look at how to become part of the royal family if you slay the giant. There are those that fear and try to protect their lives and won't fight. There are those who do not fear and run at the enemy in the name of the King of kings. What group do you really fall into?

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438 Frente A Los Gigantes

Uno de los grandes trucos que hasatán tiene es la ilusión. Hacer que las cosas parezcan que están ahí cuando no están. Hacer que las cosas parezcan grandes cuando son pequeños. Las ilusiones son sólo trucos que pueden obligarte a hacer algo o creer algo que no es cierto. Los que leen y siguen la palabra pueden ver que las cosas están muy mal por ahí. Uno debe preguntarse por qué ha llegado a ser tan malo. Es peor para los que sólo conocen un poco de la palabra o sólo han escuchado historias acerca de la Biblia. Estas personas realmente no conocen al Dios vivo sólo saben un poco, caerán y tratarán de ocultarlo. En este mensaje, "Enfrentaremos A Los Gigantes" en una forma profunda. Lo que realmente esto significa y cómo superar el miedo. Cómo convertirse en parte de la familia real si usted mata al gigante. Hay los que temen y tratan de proteger sus vidas y no pelean. Hay aquellos que no temen y ejecutan al enemigo en el nombre del Rey de reyes. A que grupo realmente usted pertenece?

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P093 Parash 43 Masa'ei (Stages) במדבר B'midbar 33:1-36:13

Synopsis –

Mas'ei, opens with a detailed and lengthy inventory of all of Israel's encampments as the people journey through the desert: "Moses recorded the starting points of their various marches as directed by the Lord. Their marches, by starting points, were as follows . . . the Israelites set out from Rameses and encamped at Succoth. They set out from Succoth and encamped at Etham" (Numbers 33:2-6). Why delineate this seemingly endless route? The Torah's intent is to underscore God's mercy – that even though God decreed that the Israelites should wander for forty years, our parashah enumerates some twenty stations during forty years of wandering. Far from being "as a driven leaf," the Israelites were able to settle and rest at a number of points along the journey. "The Torah details the comings and goings of Israel in this great parashah to teach us that the chronicles of Israel, its history and events, may also be considered Torah; history is required study!"

Nowhere does this lesson of history prove more critical than in the present conflict in which Israel finds itself. This war is about the right of the State of Israel to exist; it is about the right of the Jewish people to a homeland. On November 29, 1947, the United Nations voted for the partition of Palestine. The Jews accepted; the Arabs rejected. In 1967, the Egyptian dictator, Gamal Abdel Nasser, threatened Israel with annihilation and blocked the Straits of Tiran. Israel responded preemptively and secured the future and security of the state in defensible borders. The Arab response was categorically: "no negotiations, no recognition, and no peace." In 1973, Egypt and Syria attacked Israel in an effort to retake territories lost in the Six Day War. Subsequently, both the PLO and Iran have used Lebanese territory as surrogate staging grounds for terrorist attacks against Israel. On May 24, 2000, after twenty years of occupation in southern Lebanon (with the purpose of protecting northern Israel), Israel unilaterally withdrew its forces, fulfilling UN Resolution 425. The Lebanese government stood idly by as Hezbollah took control – firing at Israeli troops as they withdrew. From that day, the Lebanese government has refused to deploy troops to prevent Hezbollah's terrorist activities in the southern part of the country. Iran and

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Syria underwrite Hezbollah's activities. And they are the ones that continue to fund Palestinian suicide bombers that kill innocent Israeli civilians. It is indeed a Torah commandment to learn history. European governments would especially do well to note this important lesson.

Theme & Message – *It is interesting that this Parasha is called stages. Stages leading into the “Promised Land”. It is similar to our walk with Messiah. At first you are set free from sin and bondage and are grateful for the Lords grace He has shown you. But as you walk through the dessert and are alone with Him you relies how much more in your life you have to give to Him. Each one of these things you give to Him is like the 43 stages Israel took to get to the Promise.*

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439 The Beatitudes

SECTION 1: KNOWLEDGE. *The world says Knowledge is a familiarity with someone or something, which can include facts, information, descriptions, or skills acquired through experience or education. It can refer to the theoretical or practical understanding of a subject. It can be implicit (as with practical skill or expertise) or explicit (as with the theoretical understanding of a subject); it can be more or less formal or systematic.^[1] In philosophy, the study of knowledge is called epistemology; the philosopher Plato famously defined knowledge as "justified true belief." However, no single agreed upon definition of knowledge exists, though there are numerous theories to explain it. Do Yehovah agree with the worlds definition of knowledge? We will find out what His diffinitive stance is on knowledge.*

SECTION 2: THE BEATITUDES. *The word 'Beatitudes' in not found in the english bible. It comes from the latin word 'Beatus', which means happy or blessed. It is usually referred to the eight blessedness. Eight in Hebrew is the number of new beginnings. By truly understanding these 8 blessing found in the Gospel of Mattiyahu in their Hebrew context you will surely be transformed. By listening closely and studying the scriptural meaning behind the "Magnificent 8" you will not be destroyed for lack of knowledge. How many people were in the arc when the flood happened? 8. What happened after the flood a new beginning for the world.*

SECTION 2A: POOR IN SPIRIT

SECTION 2B: THOSE WHO MOURN

SECTION 2C: MEEK DOES NOT MEAN WEAK

SECTION 2D: HUNGER AND THIRST FOR

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439 LAS BIENAVENTURANZAS

SECCIÓN 1: CONOCIMIENTOS. El mundo dice que el conocimiento es una familiaridad con alguien o algo, que puede incluir datos, información, descripciones, o las habilidades adquiridas por la experiencia o la educación. Puede referirse a la comprensión teórica o práctica de un sujeto. Puede ser implícita (como con habilidad práctica o experiencia) o explícita (como con la comprensión teórica de un sujeto), sino que puede ser más o menos formal o sistemática. En la filosofía, el estudio del conocimiento se llama epistemología. El filósofo Platón famosamente define al conocimiento como una "creencia verdadera justificada". Sin embargo, no hay ninguna definición acordada del conocimiento existente, aunque hay numerosas teorías para explicarlo. Acaso Yehovah está de acuerdo con la definición del mundo acerca del conocimiento? Vamos a averiguar cuál es su postura definitiva sobre el conocimiento.

SECCIÓN 2: LAS BIENAVENTURANZAS. La palabra "bienaventuranzas" en que no se encuentran en la biblia. Esta palabra viene del latín 'Beatus', que significa feliz o bendecido, y se suele hacer referencia a la bendición ocho. Ocho en hebreo es el número de nuevos comienzos. Cuando veamos la verdadera comprensión de la 8va bendición que se encuentra en el Evangelio de Mateo en su contexto hebreo, seguramente usted será transformado. Al escuchar de cerca y estudiar el significado bíblico detrás del "Magnifico 8" no será destruido por falta de conocimiento. ¿Cuántas personas se encontraban en el arca cuando ocurrió el diluvio? 8 personas. ¿Qué pasó después del diluvio, un nuevo comienzo para el mundo.

SECCIÓN 2A: POBRES DE ESPÍRITU

SECCIÓN 2B: LOS QUE LLORAN

SECCIÓN 2C: MANSO NO SIGNIFICA DÉBIL

SECCIÓN 2D: HAMBRE Y SED DE

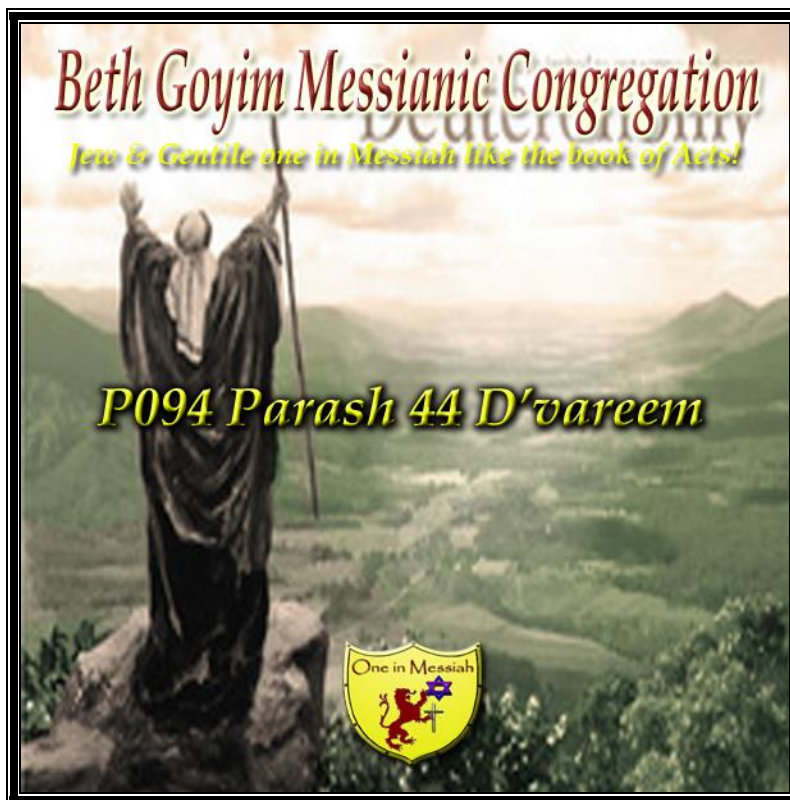
SECCIÓN 2E: PIEDAD

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Parash 44 D'varim (Words) D'varim/Deuteronomy 1:1 – 3:22

Synopsis – On the 1st of Shevat (37 days before his passing), Moshe begins his repetition of the Torah to the assembled Children of Israel, reviewing the events that occurred and the laws that were given in the course of their 40-year journey from Egypt to Sinai to the Promised Land, rebuking the people for their failings and iniquities, and enjoining them to keep the Torah and observe its commandments in the land that God is giving them as 44 eternal heritage, into which they shall cross after his death.

Moshe recalls his appointment of judges and magistrates to ease his burden of meting out justice to the people and teaching them the word of God; the journey from Sinai through the great and fearsome desert; the sending of the Spies and the people's subsequent spurning of the Promised Land, so that God decreed that the entire generation of the Exodus shall die out in the desert. "Also against me," says Moshe, "was God angry for your sakes, saying: You, too, shall not go in there."

Moshe also recounts some more recent events: the refusal of the nations of Moab and Ammon to allow the Israelites to pass through their countries; the wars against the Emorite kings Sichon and Og, and the settlement of their lands by the tribes of Reuven and Gad and part of the tribe of Menasseh; and Moshe's message to his successor, Yehoshua who will take the people into the Land and lead them in the battles for its conquest: "Fear them not, for the Lord your God, He shall fight for you." Moshe goes over what land is being given to us by the Lord. But, he also tells us what is not ours.

Theme & Message – The theme of this particular Parash is know where you have come from and where you are going. Moshe goes over what has happened to this point. What we must do as a people to live securely in the Promised Land.

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BLESSED ARE THE
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Jew & Gentile one in Messiah like the book of Acts!
POOR IN SPIRIT
MOURNERS
MEEK
HUNGRY
MERCIFUL
PEACEMAKERS
PERSECUTED

THE BEATITUDES
2

One in Messiah

440 The Beatitudes part 2

SECTION 1: The Secret Truth. *What is secret truth? When Rav. Sha'ul writes about this secret truth what is he talking about? How does this line up with Pilot asking Messiah about His throne? How does this line up with is truth? How does this speak about staying away from manmade traditions? This knowledge is profoundly needed to understand the beatitudes. Without it the knowledge imparted by Yeshua in this lesson given to His students will be lost.*

SECTION 2: THE BEATITUDES. *The word 'Beatitudes' is not found in the English bible. It comes from the Latin word 'Beatus', which means happy or blessed. It is usually referred to the eight blessedness. Eight in Hebrew is the number of new beginnings. By truly understanding these 8 blessing found in the Gospel of Mattiyahu in their Hebrew context you will surely be transformed. In this message we will delve further into blessing number 4 and learn about the other 4 beatitudes in their Hebrew context. Once completed and followed you will truly be a child of the Lord. Without this knowledge and implementation you will be found outside the heavenly gates.*

SECTION 2D: HUNGER AND THIRST FOR

SECTION 2E: MERCY

SECTION 2F: PURE IN HEART

SECTION 2G: PEACE OR SHALOM

SECTION 2H: PERSECUTION

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SECTION 2I: INSULTS



440 Las Bienaventuranzas 2

SECCIÓN 1: La Verdad Secreta. *¿Qué es la verdad secreta? Cuando Rav. Shaúl escribió sobre esta verdad secreta de qué estaba hablando? ¿Cómo esto se alinea con Pilato preguntando al Mesías sobre su trono? ¿Cómo funciona esta línea con esta verdad? ¿Qué dice esto acerca de mantenerse alejado de las tradiciones echas por el hombre? Este conocimiento es profundamente necesario para comprender las bienaventuranzas. Sin ella, se pierde el conocimiento impartido por Yeshua en esta lección dada a sus estudiantes.*

SECCIÓN 2: Las Bienaventuranzas. *La palabra "bienaventuranza" no se encuentra en la Biblia en Inglés y viene de la palabra latina 'Beatus', que significa feliz o bendecido. Suele hacer referencia a la bendición ocho. Ocho en hebreo es el número de nuevos comienzos. Por una verdadera comprensión de estas 8 bendiciones que se encuentran en el Evangelio de Mateo en su contexto hebreo, que seguramente se transformará. En este mensaje vamos a profundizar más en la bendición número 4 y aprender acerca de los otras 4 bienaventuranzas en su contexto hebreo. Una vez completadas y seguidas seréis verdaderamente un hijo de Dios. Sin este conocimiento y esta aplicación se encontraran fuera de las puertas del cielo.*

Sección 2D: HAMBRE Y SED DE JUSTICIA, Sección 2E: MISERICORDIA, Sección 2F: PUROS DE CORAZÓN, Sección 2G: PAZ O SHALOM, Sección 2H: PERSECUCIÓN, Sección 2I: INSULTOS

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P095 Parash 45 Va'etchanan (I pleaded) D'Varim/Deuteronomy 3:23-7:11

Synopsis – Moshe tells the people of Israel how he implored God to allow him to enter the land of Israel, but God refused, instructing him instead to ascend a mountain and see the Promised Land from the Pisgah (Cleft of the rock).

Continuing his "review of the Torah," Moshe describes the Exodus from Mitsrayim (Egypt) and the Giving of the Torah (TEACHINGS-LAW), declaring them unprecedented events in human history. "Has there ever occurred this great thing, or has the likes of it ever been heard? Did ever a people hear the voice of God speaking out of the midst of the fire...and live? ... You were shown, to know, that God is the God... there is none else beside Him." Showing how Adonai is so loving towards His people and how it is only satan that would say that this love letter is bad. How the Lord says that He will show GRACE to those who love what He loves.

Moshe predicts in the end-of-days (acharit-hayamim) that, in future generations, the people will turn away from Adonai, worship idols, and be exiled from their land and scattered amongst the Goyim (nations); but from there they will seek Adonai, and return to obey His commandments.

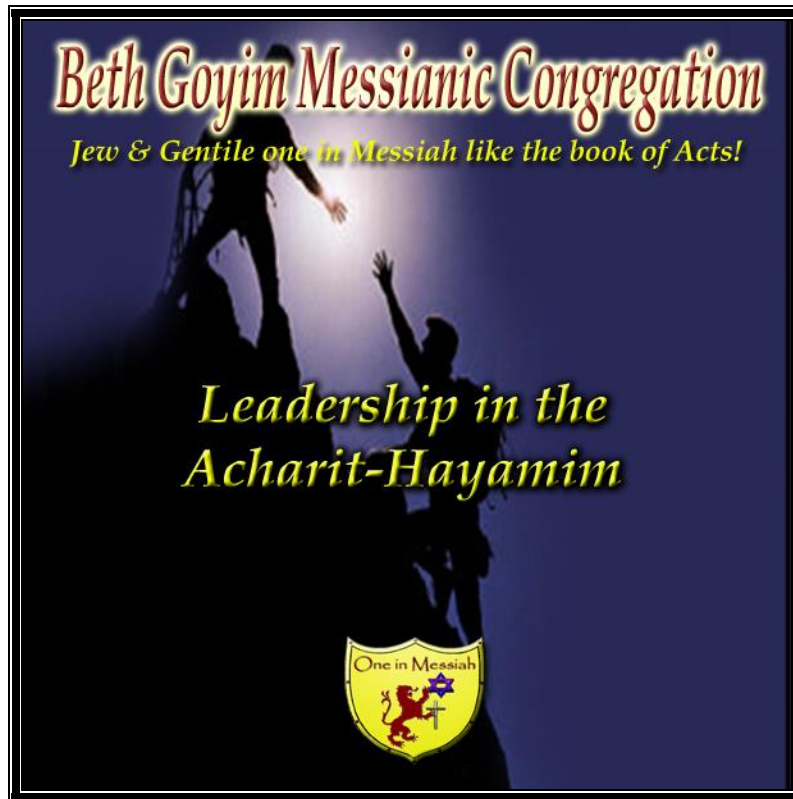
Our Parshah also includes a repetition of the Ten Commandments, and the verses of the Sh'mah which declare the fundamentals of our faith: the unity of God ("Hear Israel: God our God, God is one"); the mitzvot to love Adonai, study His Torah, and bind "these words" as tefillin on our arm and head and inscribe them in the mezuzot affixed on the doorposts of our home. It is amazing once again the word to see these words being used for the Lord's Sh'ma and at the end of the Sh'ma the word Echad is used. The word Echad means one group.

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441 Leadership in the Acharit-Hayamim

SECTION 1: SEPARATED FOR A HIGHER PURPOSE. *Yehovah chose a small group of people for an extremely important job. The benefits of accepting be chosen would be a closeness unlike any other people group on the planet. The blessing would be to be raised high above any other group on the planet. We would be true royalty. With this royal calling comes a tremendous responsibility. With these responsibilities taken seriously not only do we get blessed but other around us. With this responsibility taken lightly comes the wrath of the King. Leadership is not something that just happens. Leadership is something that has to be taught. There is no other book better than our Holy Scriptures that teaches us about proper biblical leadership. Proper Hebraic Torah based leadership given to us by Yehovah Himself leads to promises so wonderful one can't even imagine how beautiful they are. In this first section we will learn the keys to proper Hebraic Torah based Messianic leadership in the Acharit-hayamim and the prophecies that go along with it.*

SECTION 2: THE WINE PROPHECY. *The 1st chapter of Yesha'yahu/Isa is about Israel and it is about America. Proven by the scriptures during this message the statement will be proven correct. Yehovah knows the beginning and He has already seen the end of the journey. We are in the middle of the journey and in the middle there is a very curious thing about wine that speaks of so-called followers of God. It speaks about the time we are living in now and what steps Yehovah has in store for us next after the wine prophecy. Stay awake for the leaders will be shaken.*

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441 LIDERAZGO EN EL AJARIT-HAYAMIM (fin de los tiempos)

SECCIÓN 1: SEPARADOS PARA UN PROPÓSITO SUPERIOR. *Yehovah eligió un grupo pequeño de personas para un trabajo muy importante. Los beneficios de aceptar ser elegido sería, tener un acercamiento diferente a cualquier otro grupo de personas en el planeta. La bendición sería elevarse por encima de cualquier otro grupo en el planeta. Seremos realeza verdadera. Con esta convocación real viene una gran responsabilidad. Al tomar estas responsabilidades en serio no sólo nosotros somos bendecidos, pero aquellos que nos rodean. Si a esta responsabilidad se la toma a la ligera la ira del rey recaería sobre nosotros. El liderazgo no es algo que simplemente sucede. El liderazgo es algo que tiene que ser instruido. No hay otro libro mejor que nuestras Sagradas Escrituras que nos enseña acerca del liderazgo bíblico adecuado. Un liderazgo hebraico basado en la Tora que nos ha dado Yehovah mismo nos conduce a las promesas tan maravillosas que no se puede ni siquiera imaginar lo hermosas que son. En esta primera sección vamos a aprender las claves para un liderazgo hebreo mesiánico, adecuado y basado en la Tora en el ajarit-hayamim (fin de los tiempos) y las profecías que van junto con ella.*

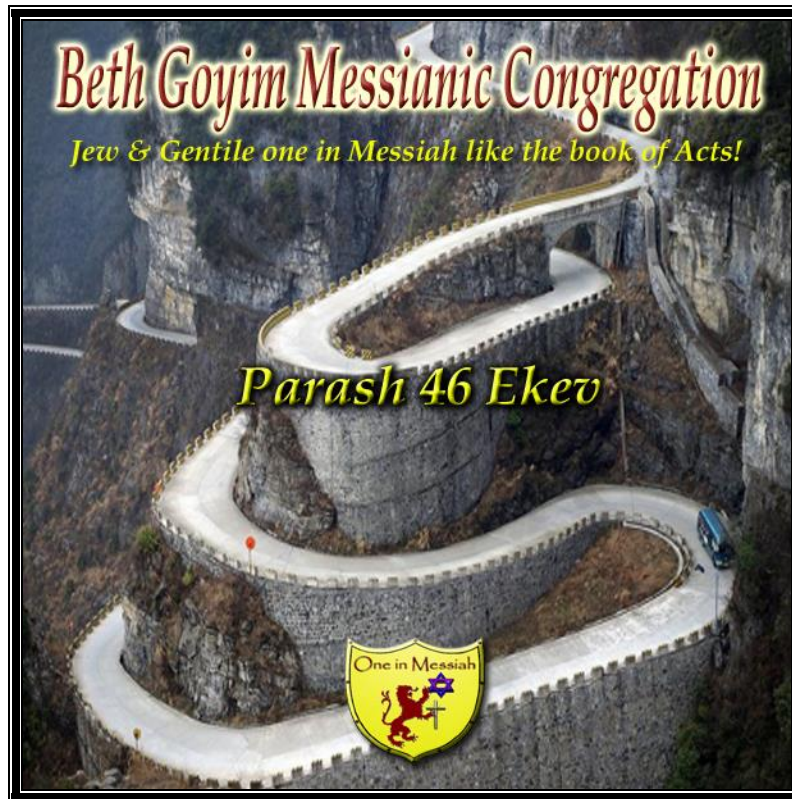
SECCIÓN 2: LA PROFECÍA DEL VINO. *El primero capítulo de Yesha'yahu / Isaías, es acerca de Israel y se también de América. Probado por las Escrituras durante este mensaje se demostrara que esa declaración es cierta. Yehovah conoce el principio y ya ha visto el final de esta jornada. Estamos en el medio del camino y en medio hay una cosa muy curiosa sobre el vino que habla de los llamados seguidores de Dios. Esta profecía, habla de la época que estamos viviendo ahora y qué pasos Yehovah nos tiene preparado para nosotros, después de la profecía vino. Permanezca despierto porque los líderes serán sacudidos.*

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P096 Parash 46 Ekev (Because)

Synopsis –

In the Parshah of Eikev ("Because"), Moshe continues his closing address to the Children of Israel, promising them that if they will fulfill the commandments (Mitzvot) of the Torah, they will prosper in the Land they are about to conquer and settle in keeping with God's promise to their forefathers. We see the promise from God over and over through out this parasha. We once again see the love letter from God. "He will love you, bless you and increase your numbers.."

Moshe also rebukes them for their failings in their first generation as a people, recalling their worship of the Golden Calf, the rebellion of Korach, the sin of the Spies, their angering of God at Taveirah, Massah and Kivrot Hataavah (the fascinating meaning behind the names) "You have been rebellious against God," he says to them, "since the day I knew you." But he also speaks of God's forgiveness (Grace) of their sins, and the Second Tablets which God inscribed and gave to them following their repentance.

Their 40 years in the desert, says Moses to the people, during which God sustained them with daily manna (What this) from heaven, was to teach them "that man does not live on bread alone, but by the utterance of God's mouth does man live." How the Lord puts us in the desert to be chastised but also to be alone with Him.

Moshe describes the land they are about to enter as "flowing with Chalav (milk) and Devash (honey)", blessed with the "Seven Kinds" (wheat and barley, grapevines, figs, pomegranates, olive oil and dates), and the place that is the focus of God's providence of His world. He commands them to destroy the idols of the land's former masters, and to beware lest they become haughty and begin to believe that "my power and the might of my hand have gotten me this wealth."

Theme & Message – There is an interesting scripture in chapter 7:14. We as a people would be blessed if we follow His love letter. But, if we don't follow the Mitzvoh that we as a people would become sterile both male and female. This type of promise is found all through this parasha. It is truly amazing how many times the Lord says this during these few chapters.

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442 the steward

In today's message we are going to look at stewardship. What is the secular definition and what is the true biblical definition. From the foundation of the world unto today there has always been stewardship over the planet and over our lives. Each person has to take responsibility for what they have been given. The choice's each individual makes has positive and negative effects on this life and their eternal life. Today we are going to look at 6 separate areas to see what stewardship really means to Yehovah.

SECTION 1: STEWARD OVER THE MASTERS PROPERTY. *Who was the very first steward?*

SECTION 2: STEWARD OVER THE LAND. *Three stages of arguably the best steward to ever*

SECTION 3: STEWARD OVER OUR OWN LIVES. *Each person gets to make a choice choose wisely.*

SECTION 4: STEWARD OVER CHILDREN. *A gift from heaven what do you do with it.*

SECTION 5: STEWARD OVER RICHES. *I am rich I am a happy miser.*

SECTION 6: STEWARD WHO HAS BEEN PUT HIM IN CHARGE OF. *The NT version of stewardship*

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442 EL MAYORDOMO

En el mensaje de hoy vamos a ver la administración ¿Cuál es la definición secular y cuál es la verdadera definición bíblica. Desde el principio del mundo hasta hoy siempre ha habido administración sobre el planeta y sobre nuestras vidas. Cada persona tiene que asumir la responsabilidad de lo que se les ha dado. De la elección que cada uno hace, tiene efectos positivos y negativos en esta vida y en la vida eterna. Hoy vamos a mirar a 6 áreas separadas para ver qué significa realmente la administración para YHVH.

SECCIÓN 1: ADMINISTRADOR DE LAS PROPIEDAD DE EL CREADOR. *¿Quién fue el primer administrador?*

SECCIÓN 2: ADMINISTRADOR DE LA TIERRA. *Tres etapas de posiblemente el mejor administrador para siempre*

SECCIÓN 3: ADMINISTRADOR DE NUESTRAS PROPIAS VIDAS. *Cada persona tiene que tomar una decisión sabiamente.*

SECCIÓN 4: ADMINISTRADOR DE NIÑOS. *Un regalo del cielo, ¿qué hacer con él.*

SECCIÓN 5: ADMINISTRADOR DE LA RIQUEZA. *Yo soy rico, y soy un avaro feliz.*

SECCIÓN 6: ADMINISTRADOR AL CUAL SE LE HA DADO UN CARGO. *La versión del Nuevo Testamento acerca de la administración.*

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P097 Parash 47 Re'eh (see) 11:26 –16:17

Synopsis –

"See," says Moshe to the people of Israel, "I place before you today a blessing and a curse" -- the blessing that will come when they fulfill God's commandments, and the curse if they abandon them. These should be proclaimed on Mount Gerizim and Mount Eibal when the people cross over into the Holy Land.

A Temple should be established in "the place that God will choose to make dwell His name there" where the people should bring their sacrifices to Him; it is forbidden to make offerings to God in any other place. It is permitted to slaughter animals elsewhere not as a sacrifice but to eat their meat; the blood, however (which in the Temple is poured upon the Altar) may not be eaten.

A false prophet, or one who entices others to worship idols, should be put to death; an idolatrous city must be destroyed. The identifying signs for kosher animals and fishes, and the list of non-kosher birds (first given in Leviticus 11) are repeated.

A tenth of all produce is to be eaten in Jerusalem, or else exchanged for money with which food is purchased and eaten there. On certain years this tithe is given to the poor instead. Firstborn cattle and sheep are to be offered in the Temple and their meat eaten by the Kohen (priest).

The mitzvah of charity obligates a Jew to aid a needy fellow with a gift or loan. On the Sabbatical year (occurring every seventh year) all loans are to be forgiven. All indentured servants are to be set free after six years of service.

Our Parshah concludes with the laws of the three pilgrimage festivals -- Passover, Shavuot and Sukkot -- when all should go to "see and be seen" before God in the Holy Temple.

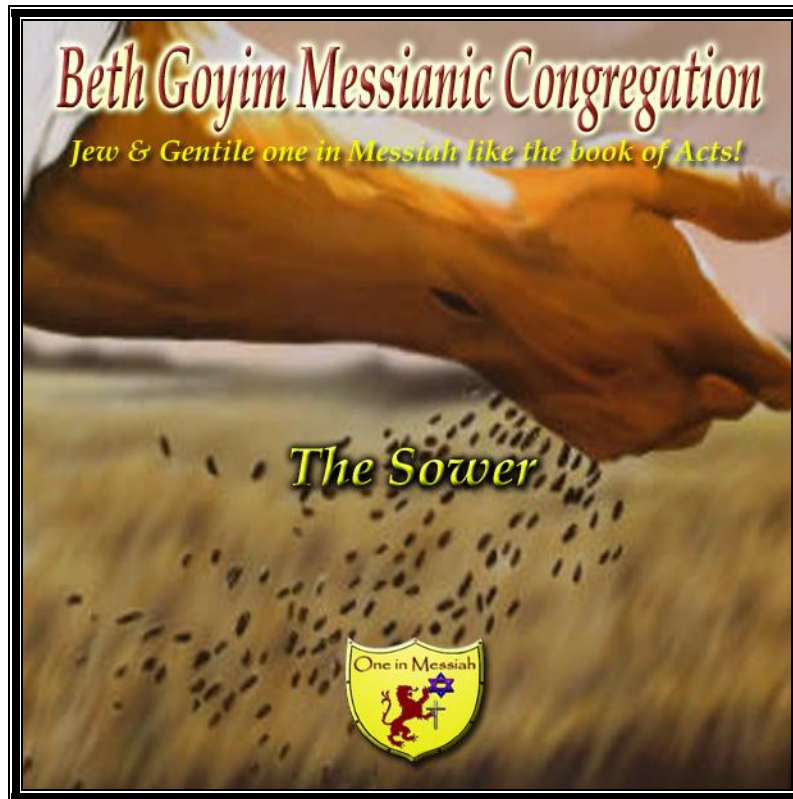
Theme & Message – *a simple game of follow the leader. Follow HIS perfect ways get the perfect blessing. Don't follow the perfect way get the perfectly suited punishment.*

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443 the sower

SECTION 1: SEEDS. *Seeds are very delicate on one hand. They have to be planted at just the right depth. The seed needs proper soil to grow. The seed needs proper sun light and nutrients to grow. Or it will die or produce horrible fruit. Seeds are very strong on another hand. Seeds can be dormant for 2000 years. Be discovered in a cave, planted in good soil and produce a tree that yields good fruit. The reason this can be done is because Yehovah put the DNA in the seed until just the right time. The right time is when it gets planted in good soil and given the right amount of living water. Above all else the seed needs the proper amount of SONlight to live and give good fruit. The first section of the message will focus on the good and the bad when it comes to seeds.*

SECTION 2: Children are a gift from Yehovah. *Now that we have taken the time to study about seeds. We will now look at ourselves as seeds and our seeds, the children. We will look at what happens when we are given proper nutrients and when we are not. We will look at cultivating good seeds. We will look at Yehovah's kind of discipline and guidance.*

SECTION 3: satan is after our children and we are asleep. *If you tell a lie big enough and keep repeating it, people will eventually come to believe it says satan. satan is going after our seeds. There is an all out war and 99% of the body is asleep. We are now dealing with the bitter fruit of lawlessness. We will look at today's news headlines that fulfill the prophecies written to us from the prophet Amos. We will get a firsthand look at how the body is sick and in need of the Great Physician. The Great physician will give us a prescription for the medicine we desperately need to live. But, the only way this medicine works is if we take it as the doctor orders us to.*

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443 DEL SEMBRADOR

SECCIÓN 1: SEMILLAS.

Las semillas son muy delicadas, por un lado. Ellas tienen que ser plantadas en la profundidad apropiada. La semilla necesita la propia tierra adecuada para crecer. La semilla necesita luz solar adecuada, y nutrientes para crecer. De lo contrario va a morir o producirá horrible fruto. Las semillas son muy fuertes por otra parte. Las semillas pueden permanecer en estado inactivo por 2000 años. Ser descubierto en una cueva, plantada en buena tierra y producir un árbol que da buen fruto. La razón que esto puede hacerse es porque, Yehovah puso el ADN de la semilla hasta el momento preciso. El momento adecuado, es cuando se lo planta en buena tierra, y se riega la cantidad justa de agua viva. Por encima de todo, la semilla necesita la cantidad adecuada de la luz del **HUJO** para vivir y dar fruto bueno. En la primera parte del mensaje nos enfocaremos en lo bueno y lo malo cuando se trata de las semillas.

SECCIÓN 2: LOS NIÑOS SON UN REGALO DE YEHOVAH.

Ahora que nos hemos tomado el tiempo para estudiar sobre semillas. Ahora vamos a mirarnos a nosotros mismos como semillas y nuestras semillas, los niños. Vamos a ver lo que sucede cuando se nos da los nutrientes adecuados y cuando no. Veremos cómo cultivar buenas semillas. Veremos el tipo de disciplina y orientación de Yehovah.

SECCIÓN 3: SATAN ESTA DETRÁS DE NUESTROS HIJOS Y NOSOTROS ESTAMOS DORMIDOS.

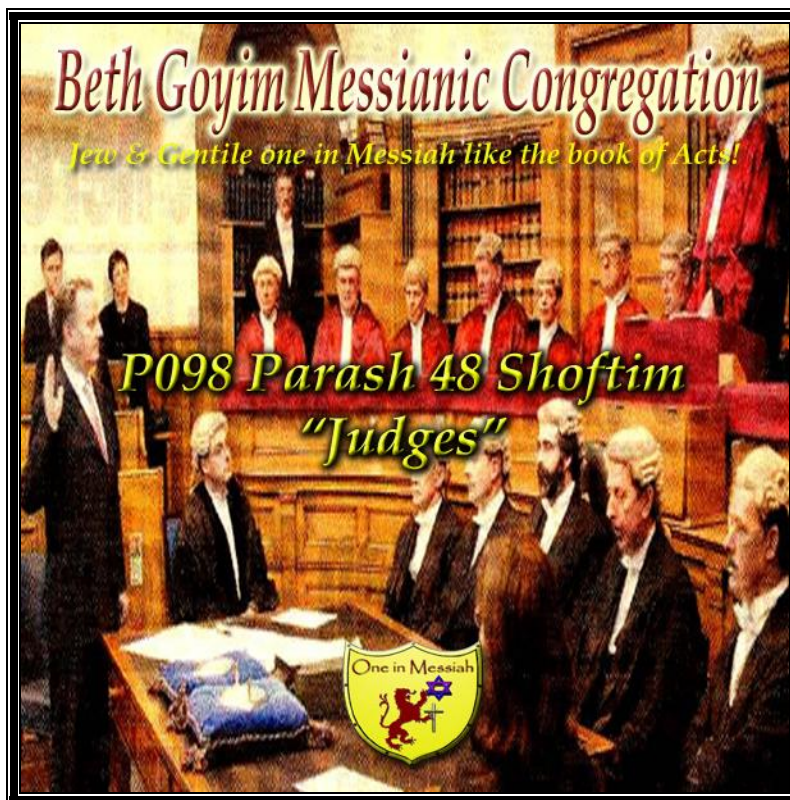
Si dices una mentira suficientemente grande y la sigues repitiendo, la gente eventualmente llegará a creerla dice satanás. Satanás va tras nuestras semillas. Estamos en una guerra total y 99% del cuerpo está dormido. Ahora estamos tratando con el amargo fruto de la falta de ley. Veremos titulares de las noticias de hoy que cumplen las profecías escritas del profeta Amos dirigidas a nosotros. Veremos en primera estancia la forma en que el cuerpo está enfermo y necesita el Gran Médico. El gran médico nos dará una receta para la medicina que desesperadamente necesitamos para vivir. Sin embargo, la única forma en que este medicamento funciona es, si lo tomamos como el médico ordena que lo hagamos.

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P098 Parash 48 Shoftim “Judges”

Synopsis – Moshe/Moses instructs the people of Israel to appoint judges and law-enforcement officers in every city; "Justice, justice shall you pursue," he commands them, and you must administer it without corruption or favoritism. Crimes must be meticulously investigated and evidence thoroughly examined -- a minimum of two credible witnesses is required for conviction and punishment.

In every generation, says Moshe, there will be those entrusted with the task of interpreting and applying the laws of the Torah. "According to the law that they will teach you, and the judgment they will instruct you, you shall do; you shall not turn away from the thing that they say to you, to the right nor to the left."

Shoftim also includes the prohibitions against idolatry and sorcery; laws governing the appointment and behavior of a king; and guidelines for the creation of "cities of refuge" for the inadvertent murderer. Also set forth are many of the rules of war: the exemption from battle for one who has just built a home, planted a vineyard, married, or is "afraid and soft-hearted"; the requirement to offer terms of peace before attacking a city; the prohibition against wanton destruction of something of value, exemplified by the law that forbids to cut down a fruit tree when laying siege (in this context the Torah makes the famous statement "For man is a tree of the field").

The Parasha concludes with the law of Eglah Arufah - the special procedure to be followed when a person is killed by an unknown murderer and his body is found in a field - which underscores the responsibility of the community and its leaders not only for what they do but also for what they might have prevented from being done.

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444 give you your heart's desire

PSA 37:3 TRUST IN YEHOVAH, AND DO GOOD; SETTLE IN THE LAND, AND FEED ON FAITHFULNESS.

PSA 37:4 THEN YOU WILL DELIGHT YOURSELF IN YEHOVAH, AND HE WILL GIVE YOU YOUR HEART'S DESIRE.

Today's message is all about getting our hearts desire fulfilled. Every single person on the planet desires something. From an infant baby crying because they need food or their diaper needs changing. To elderly person needing the same things as the infant. We all have needs, wants, desires, dreams you name it. Every person would not turn down a blessing from heaven if it was going to be given to them. There is also not a follower of the word that does not have some pain in their life. Pain from a loved one not knowing the truth about their soul and eternity. Pain from mistakes we have made. Pain from coworkers, brothers, sisters you name it. What if there actually is a simply way to get all these pains taken away, would you do it. What if there was a simple way to get all the things our hearts wanted, would you do it? What if there was a simple way to get all of our needs met would you do it? In today's message we are going to look how simple it is to get all the things our heart desire.

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444 TE DA EL DESEO DE TU CORAZÓN

El mensaje de hoy se trata de cómo obtener los deseos nuestros corazones. Cada persona en el planeta desea algo. Desde un bebé recién nacido llora porque necesitan alimentos o necesita un cambio de su pañal. Para personas mayores que necesitan las mismas cosas que el niño. Todos tenemos necesidades, deseos, anhelos, sueños lo que sea. Toda persona no rechazaría una bendición del cielo, si se le va a conseder. También no hay un seguidor de la palabra que no tenga algun pesar en su vida. Como el dolor por un ser amado que no sabe la verdad acerca de su alma y la eternidad. El dolor de los errores que hemos cometido. El dolor de sus compañeros de trabajo, hermanos, hermanas, lo que sea. ¿Que pasaria si hay una manera simple de hacer que todos estos dolores se vayan, ¿lo harías. ¿Y si hubiera una manera simple de conseguir todas las cosas que nuestros corazones desean, ¿lo harías? ¿Y si hubiera una manera simple de conseguir todas nuestras necesidades ¿lo harías? En el mensaje de hoy nos vamos a ver lo fácil que es conseguir todas las cosas que nuestro corazón desea.

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P099 Parash 49 Ki Tetze (When you go out) D'varim/Deuteronomy 21:10 -25:19

Synopsis – *Seventy-four of the Torah's 613 commandments (mitzvot) are in the Parshah of Ki Teitzei. These include the laws of the beautiful captive, the inheritance rights of the first-born, the wayward and rebellious son, burial and dignity of the dead, the returning of a lost object, sending away the mother bird before taking her young, the duty to erect a safety fence around the roof of one's home, and the various forms of kilayim (forbidden plant and animal hybrids).*

Also recounted are the judicial procedures and penalties for adultery, for the rape or seduction of an unmarried girl, and for a husband who falsely accuses his wife of infidelity. The following cannot marry a person of Jewish lineage: a bastard, a male of Moabite or Ammonite descent, a first- or second-generation Edomite or Egyptian.

Our Parshah also includes laws governing the purity of the military camp; the prohibition to turn in an escaped slave; the duty to pay a worker on time and to allow anyone working for you - man or animal - to "eat on the job"; the proper treatment of a debtor and the prohibition against charging interest on a loan; the laws of divorce (from which are also derived many of the laws of marriage); the penalty of 39 lashes for transgression of a Torah prohibition; and the procedures for yibbum ("levirate marriage") of the wife of a deceased childless brother or chalitzah ("removing of the shoe") in the case that the brother-in-law does not wish to marry her.

Ki Teitzei concludes with the obligation to remember "what Amalek did to you on the road, on your way out of Egypt."

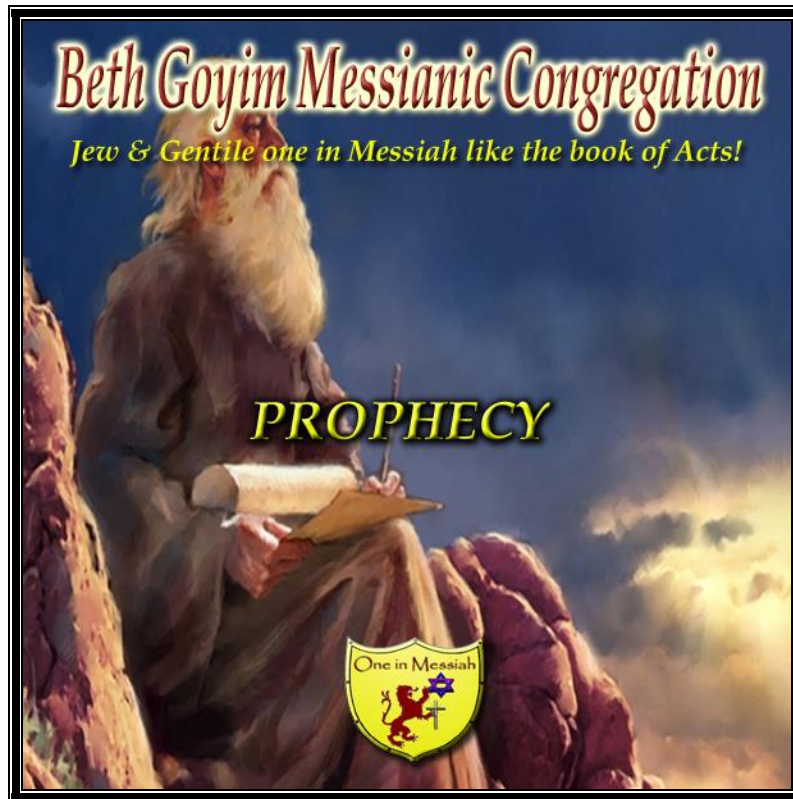
Theme & Message – *The commitment the Lord has to this marriage. How He loves us so much and how He desires for us live.*

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445 Prophecy

PART 1: Signs and wonders. Looking at two references detailing great change that would happen in the world to come. What would be the information contained in these passages in the Brit Hadasha that we would find useful? What would be the information that would prepare our hearts? In studying prophecy a person must look at the big picture. Once we look at the broad picture we can look for details. The details are the markers that allow those who have eyes to see and ears to hear sight into what is coming. The only way a person can be a good detective dealing with prophecy is if they take the bible as a whole. If you are a NT person and do not study the foundation in the Tanak your conclusion will be in error. We will take a Hebrew roots look at two end time references from Yeshua.

Section 2: Prophecy from the word is the truth from Heaven. For Yehovah so loved us that He not only gave us His one and only Son He also gave us Prophecy. Not the silly oh you're going to get a house or a big car. Real prophecy that would show His great love and His great power. Yehovah's foreknowledge of the future is why when we see things happening around us that just don't seem correct we need to seek the word. For all things are under His control and nothing can happen without his OK, so when things out of the ordinary happen let us see why and what is next

SECTION 3: WHAT IS COMING FOR THE WICKED AND ADULTEROUS GENERATION. Yehovah gets angry when the level of pure evil coming out of each person is intense. Yeshua gave us a hint of when there would be great trials coming to the whole earth. He used two key words wicked and adulterous. In the previous section we have studied these words in the proper Hebrew context. Now we will see from an in depth look at Mattiyahu/Mat 24 what is in store for us.

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445 Profecía

PARTE 1: SEÑALES Y PRODIGIOS. Mirando a dos referencias detallando un gran cambio que sucedera en el mundo futuro. ¿Cuál sería la información contenida en estos pasajes en el Brit Hadasha que encontraríamos útil? ¿Cuál sería la información que nos ayudaría a preparar nuestros corazones? En el estudio de la profecía, una persona debe mirar el cuadro grande. Una vez que nos fijamos en el panorama general podremos buscar detalles. Los detalles son marcadores que permiten a aquellos que tienen ojos para ver y oídos para oír tener un vistazo de lo que viene. La única forma en que una persona puede ser un buen detective que razona con la profecía es, que debe mirar a la Biblia como una sola. Si usted es una persona que solo lee el Nuevo Testamento y no estudia los fundamentos del Tanak su conclusión será un error. Le hecharemos un vistazo a dos referencias de los últimos tiempos que Yeshua nos hablo, con una vision hebrea.

SECCIÓN 2: LA PROFECÍA DE LA PALABRA ES LA VERDAD DEL CIELO. Porque Yehovah nos amó tanto que Él no sólo nos dio a su Hijo unigénito Él también nos dio Profecía. No se trata de esas tonterías de Oh! que va a tener una casa o un coche. Profecía real que demuestra su gran amor y su gran poder. El conocimiento previo del futuro de Yehovah, cuando vemos las cosas que suceden a nosotros simplemente no nos parece correcto, tenemos que buscar en la palabra. Porque todas las cosas están bajo su control y nada puede suceder sin su voluntad. Así que cuando ocurren cosas fuera de lo común EL nos permitira ver por qué y que viene despues.

SECCIÓN 3: ¿QUÉ SE ESTA ACERCANDO PARA LA GENERACIÓN MALVADA Y ADÚLTERA.

Yehovah se enoja cuando el nivel de pura maldad que sale de cada persona es intenso. Yeshua nos dio un indicio de cuando vendrán grandes pruebas a la tierra entera. Él usó dos palabras clave maligna y adúltera. En la sección anterior hemos estudiado estas palabras en el contexto hebreo adecuado. Ahora vamos a observar en profundidad a Mattiyahu / Mat 24 para ver que nos espera a nosotros.

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Parash 50 Ki Tavo (When you come) D'varim/Deuteronomy 26:1 to 29:8

Synopsis – Moshe/Moses instructs the people of Israel: When you enter the land the “land flowing with milk and Honey” that God is giving to you as your eternal heritage, and you settle it and cultivate it, bring the first-ripened fruits (bikkurim) of your orchard to the Holy Temple, and declare your gratitude for all that God has done for you. Our Parshah also includes the laws of the tithes given to the Levites, poor, and the widow. With detailed instructions on how to proclaim the blessings and the curses on Mount Grizzim and Mount Ebal -- as discussed in the beginning of the Parshah of Re'ei. Moshe reminds the people that they are God's chosen people, and that they, in turn, have agreed and covenanted and chosen God.

The latter part of Ki Tavo consists of the Tochachah (“Rebuke”). After listing the blessings with which God will reward the people when they follow the laws of the Torah. The Lord lays out how incredibly we would be blessed if we follow His simple mitzvahs. The Lord then gives a long, harsh account of the bad things -- illness, famine, poverty and exile -- that shall befall them if they abandon God's commandments.

The Lord concludes by reminding the people that their clothes nor their shoes wore out during their forty year journey in the harsh desert. Today, forty years after their birth as a people, have they attained “a heart to know, eyes to see, and ears to hear” and will be blessed IF they observe the simple mitzvah's of God.

Theme & Message – Blessing & Curses the choice is yours. When we have 20/20 hind sight we see that all the things the Lord spoke to His chosen people has come and more to still come to pass because we refuse to follow His ways.

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446 Mayim Chaim “living water”

SECTION 1: THE LESSON FROM THE WELL. *Yeshua speaks about how He is the living water to a woman who was in the blood line. He speaks to her about her adulterous life. He speaks to her about “Mayim Chayim”. She wants the Mayim Chayim but she really does not understand what it is. She does not understand because her tribe has mixed the truth with lies. So when the glass of living water was presented to her she did not know what it was. In this first section we will look at the layers of truth being spoken of to a person who forgot the roots.*

SECTION 1B: WEDDING AT KANAH. *Why was this the first Brit Hadasha miracle? What does it have to do with us today? How does marriage stand against the enemy? How does inviting Messiah to your wedding feast change everything? How does one glass of water change the whole marriage? How does this account show us the sweet taste for those who stay till the end, and get to taste the sweetest wine ever made? What does all this have to do with “Mayim Chayim”.*

SECTION 1 C: LAW OF JEALOUSY. *The water of embitterment is as true today as it was when first established. Many so-called followers of the word both Jew and Gentile alike think we do not have to follow the perfect torah of our King. They say we can't follow or we do not have to follow. Both sets of people are wrong, for the King of kings never changes. In this section we will use the knowledge gained in previous sections and learn about the law of*

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jealousy and embitterment. We will see later in subsequent sections of this message how Yehovah thinks HIS LAWS still apply in our time but it is not just for the Jew but for all people.

SECTION 1D: I WAS A HUSBAND TO THEM. *Yehovah is our King but He also calls Himself our husband. We will learn about stones in this section. The stone from the previous section now hollowed out inside of us. We will see that way back even in the “Old Testament” there was a prophecy about a personal relationship with Yehovah. How this scripture ties together with the wedding at Kanah and the living water.*

SECTION 2: WATER TAKES MANY SHAPES. *Water is a fascinating thing. It never stays the same it is constantly changing. If it is cold it is ice but if the temperature changes 1 degree the water will begin to change its state. Are we like that. In this section we will look at our state of matter*

SECTION 2B: NO WINE AT THE WEDDING. *Our state has changed so much that we have forgotten our beloved. This was prophesied about in the Book of Yirmeyahu. How our cistern is broken. How do we forget so easily? Why is it that we run to Abba when we have a problem and we forget to invite Him in, in our joy? He is jealous and there is a cost for our “Disrespecting” Him.*

SECTION 2C: WATER SIGNS AND WONDERS. *We left Egypt and there were no stores in the desert. No ATM's. No restaurants. But our King fed us with bread from heaven and living water from a rock. Why is it so easy to forget the miracles in our lives and follow the evil on instead? Now we will see what happens if we follow and obey and if we don't. In this section we will answer the question posed earlier. The question about the water of embitterment and jealousy to see if we are still under the “LAW”.*

SECTION 3: THE SPECIAL INGREDIENT IN THE WATER. *Perfect things need perfect ingredients. Only when you understand the law of embitterment and the law of jealousy will understand how important a little piece of wood is.*



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446 MAYIM JAIM "AGUA VIVA"

SECCIÓN 1 : LA LECCIÓN DEL POZO . *Yeshua le habló de cómo Él es el agua viva, a una mujer que pertenecía al linaje de sangre. Le hablo también acerca de la vida adúltera que ella llevaba. Él le habló del "Mayim Jaim". Ella quería el Mayim Jaim pero ella realmente no entendía de qué se trataba. Ella no entiende porque su tribu, mezclo la verdad con la mentira. Entonces cuando se le presento el vaso de agua viva ella no sabía lo que era. En esta primera parte vamos a ver las capas de la verdad que se dijo a una persona que se olvidó de sus raíces.*

SECCION 1B: BODAS EN CANA. *¿Por qué, este fue el primer milagro en el Brit Hadasha Nuevo Testamento? ¿Qué tiene que ver con nosotros hoy? ¿Cómo el matrimonio está de pie en contra del enemigo? ¿Cómo cambia todo si invitas al Mesías a tus bodas? ¿Cómo un vaso de agua puede cambiar todo el en matrimonio? ¿De qué manera esta cuenta nos muestra el sabor dulce de los que se quedan hasta el final, y llegan a probar el vino más dulce que jamás se ha hecho? ¿Qué tiene todo esto que ver con " Mayim Jaim " .*

SECCIÓN 1C: LEY DE LOS CELOS. *El agua de amargura es tan cierta hoy como lo fue cuando se estableció por primera vez. Muchos de los llamados seguidores de la palabra tanto judío como gentil afirman que ya no tenemos que seguir la Torá perfecta de nuestro Rey. Dicen que no podemos seguirla o no tenemos que seguirla. Los dos grupos de personas están equivocadas, porque para el Rey de reyes nada ha cambiado. En esta sección vamos a utilizar los*

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conocimientos adquiridos en las secciones anteriores y aprenderemos acerca de la ley de los celos y la amargura. Más adelante veremos en secciones posteriores de este mensaje cómo piensa Yehovah de sus leyes que aún siguen vigentes en nuestros días, pero no son sólo para el judío, sino para todas las personas.

1D SECCIÓN : YO FUI UN MARIDO PARA ELLOS. *Yehovah es nuestro Rey, pero EL también llama a sí mismo nuestro esposo. Vamos a aprender acerca de las piedras de esta sección. La piedra de la sección anterior ya ha excavado dentro de nosotros. Vamos a ver también que incluso en el "Antiguo Testamento " había una profecía acerca de una relación personal con Yehovah. ¿Cómo este pasaje se paralela con las bodas de Cana y el agua viva.*

SECCIÓN 2 : EL AGUA TOMA MUCHAS FORMAS . *El agua es una cosa fascinante. Nunca permanece en el mismo estado pues está en constante cambio. Si hace frío se congela, pero si la temperatura cambia 1 grado el agua comenzará a cambiar su estado. ¿Somos como eso. En esta sección vamos a ver nuestro estado de la materia.*

SECCIÓN 2B : NO VINO EN LAS BODAS . *Nuestro estado ha cambiado tanto que nos hemos olvidado de nuestro amado. Esto fue profetizado en el Libro de Yirmeyahu. ¿Cómo se rompe nuestra cisterna. ¿Cómo podemos olvidar tan fácilmente? ¿Por qué es que buscamos a Abba cuando tenemos un problema, y nos olvidamos de invitarlo, en nuestras dichas? Él es celoso y hay un costo para nuestra " Falta de respeto " hacia ÉL.*

SECCIÓN 2C: SEÑALES Y MARAVILLAS DE AGUA. *Salimos de Egipto y no había tiendas en el desierto. No había cajeros automáticos. No había restaurantes. Pero nuestro rey nos alimentó con el pan del cielo y el agua viva de una roca. ¿Por qué es tan fácil olvidar los milagros en nuestras vidas y seguir el mal en su lugar? Ahora vamos a ver qué pasa si seguimos y obedecemos y no lo hacemos. En esta sección vamos a responder a la pregunta planteada anteriormente. La pregunta sobre el agua de amargura y los celos para ver si todavía estamos bajo la "ley".*

SECCIÓN 3 : EL INGREDIENTE ESPECIAL EN EL AGUA. *Las cosas perfectas necesitan ingredientes perfectos. Sólo cuando se comprende la ley de la amargura y de la ley de los celos podremos entender la importancia de un pequeño pedazo de madera.*



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Yom Teruah 2013 “learning the truth”

*There are 7 biblical Holy Days found in the bible. Can you name them? Do we have to celebrate them? Were these biblical Holy days just for the time of the Old Testament? Now that we live in the time of Messiah do we need to still celebrate them? Why are the unsaved Jews and many Messianic Jews celebrating Rosh Hashanah in the seventh month? Why is it that the Christians who say they love God are not following the biblical Holy days does this make them hypocrites? So what are the seven Holy days? Pesach (Passover), Hag Matzah (Feast of Unleavened bread), Yom HaBikkurim (First Fruit), Shavuot (Pentecost), Yom Teruah (Feast of Trumpets), Yom Kippur (Day of Atonement) & Sukkot (Feast of Tabernacles). I did not see Rosh Hashanah in there. So why are the Jew celebrating something that is not there? Why is the church, Christians and many Messianic Jews celebrating something not found in the bible? Who would be the one that does not want them celebrating the Holy day Yehovah? Might that be the enemy of the King of kings, satan? YES IT IS. Here is what the rabbi's say about Rosh Hashanah. **Rosh HaShanah: The Head of the Year (Birthday of the World).** Rosh in Hebrew means "chief or head" and shanah means "year." (Talmud, Rosh Hashanah 11a). Rosh HaShanah is the head of the year on the civil calendar, and is also known as the birthday of the world since the world was created on this day. (Mishnah, San Hedrin 38b). Jewish tradition believes that Adam was created on this day How did they decide that this was the day of the year the world was created? What is the New Year can that information be found in scripture from Yehovah instead of some made up thing from the rabbi's? Why does satan not want us to hear the shofar on the right day? Find out these answers and much more in this message.*

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P101 Parash 51 Nitzavim (Standing) D'varim/Deuteronomy 29:9 – 30:20

Synopsis – *This is a very short but extremely powerful portion of Adonai's word. As we are drawing closer to the end of Adonai's TORAH we truly realize that His word is for the House of Israel but for all those Goyim that would be part of that house. Remember the word TORAH means "TEACHINGS". Teaching from Adonai for HIS people and those who choose to be grafted in. The Parshah of Nitzavim includes some of the most fundamental principles of those who would be called by His name, set apart as Kadosh (Holy):*

The unity of Israel: "You stand today, all of you, before the Lord your God: your heads, your tribes, your elders, your officers, and every Israelite man; your young ones, your wives, the Goyim in your gate; from your wood hewer to your water drawer."

The future redemption: Moshe warns of the exile and desolation of the Land that will result if Israel abandons God's WAY (laws), but then he prophesies that, in the end, "You will return to the Lord your God..."

Freedom of choice: "I have set before you life and goodness, and death and evil; in that I command you this day to love God, to walk in His ways and to keep His commandments (Your commitment to Him)... Life and death I have set before you, blessing and curse. And you shall choose life."

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447 real superheros

Jos 24:15 IF IT SEEMS BAD TO YOU TO SERVE ADONAI, THEN CHOOSE TODAY WHOM YOU ARE GOING TO SERVE! Will it be the gods your ancestors served beyond the river? or the gods of the emori, in whose land you are living? As for me and my household, we will serve Adonai!"

This is a straight forward in your face message. No more playing around. No more worrying about some homosexuals poor little feelings. I DON'T CARE. What I do care about is making the KING of kings, The LORD of all Creation, making HIM Happy. There are men and women in the bible who stood up for the Lord, faced certain death but, instead, were victorious. Why, because Yehovah blessed them. Yeshua said I did not come here to bring peace but a sword. Yeshua said I will divide families, 4 against 5, 2 against 3. Today we must choose between serving our flesh and serving ourselves or serving the King the WAY HE DESIRES NOT the way we desire. The Christians say we were given power at Pentecost. First that word and that holiday is not found in the bible. But for argument sake let us just say it really happened. As we look at today's worldwide events children being taken by the German government from their home simply because they were being taught the bible in that house. Christians being slaughtered in many muslim nations. Christians being told they can't work for the city of San Antonio Tx. if they believe in traditional marriage. I say the Pentecost power is gone. We need to ask why and how do we get the power back. Once again this is a very strong take no prisoners, crush the evil one satan message.

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P102 Yom Kippur (overview)

LEV 16:1 ADONAI SPOKE WITH MOSHE AFTER THE DEATH OF AHARON'S TWO SONS, WHEN THEY TRIED TO SACRIFICE BEFORE ADONAI AND DIED;
LEV 16:2 ADONAI SAID TO MOSHE, "TELL YOUR BROTHER AHARON NOT TO COME AT JUST ANY TIME INTO THE HOLY PLACE BEYOND THE CURTAIN, IN FRONT OF THE ARK-COVER WHICH IS ON THE ARK, SO THAT HE WILL NOT DIE; BECAUSE I APPEAR IN THE CLOUD OVER THE ARK-COVER.

Then Yehovah said to Moshe, "Tell your brother Aaron that he shall not enter at any time into the holy place inside the veil, before the mercy seat which is on the ark, or he will die; for I will appear in the cloud over the mercy seat." Why did Yehovah say that, why can't we go at anytime? Is this still for today? Is Yom Kippur different today now that Yeshua has come or is it even more special? The lessons we learn on Yom Kippur teach us about the distance between man and our King. How are there transgressions we have against Yehovah that are different then our transgression against man? The heart of man contains a deadly conceit. It is the idea that "I'm generally a pretty decent person. God isn't really that upset with my sin." OH really... where is that in the scriptures? This mini message is an overview of the Holiest day of Yehovah's calendar. Yom Kippur and yes this holy day is to be celebrated by all people called by His name. Find out more and what blessing you are not receiving and are there for your taking.

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448 preparing to meet the bridegroom

GEN 24:56 HE ANSWERED THEM, "DON'T DELAY ME, SINCE ADONAI HAS MADE MY TRIP SUCCESSFUL, BUT LET ME GO BACK TO MY MASTER."

GEN 24:57 THEY SAID, "WE WILL CALL THE GIRL AND SEE WHAT SHE SAYS."

GEN 24:58 THEY CALLED RIVKAH AND ASKED HER, "WILL YOU GO WITH THIS MAN?" AND SHE REPLIED, "I WILL."

SECTION 1: ENGAGEMENT. *In this section we will look at what it means to be engaged to be married. What is the woman supposed to be doing and what the man is supposed to be doing? We will look at Rivkah and her Gentile family. We will see how pagans try to change the contract and what the answer is. We will look at the blessings of Miryam. What happens when we agree to the terms of marriage? What blessings come from being faithful to the verbal contract?*

SECTION 2: I GOT TO PREPARE. *The joy of preparing for the arrival of a new baby. The anticipation of waiting to pick up a new car. The smell of diner being prepared when you walk in from a hard day at work. The looking up to the heavens for the return of our Messiah. Right now we are waiting because He is building a new home for us. He says I go to prepare a home for you. The key to this section is are we preparing to meet Him. What will be the signs of His return and what does the lesson of the 144,000 have to do with this? What does admitting our sins have to do with this incredible return?*

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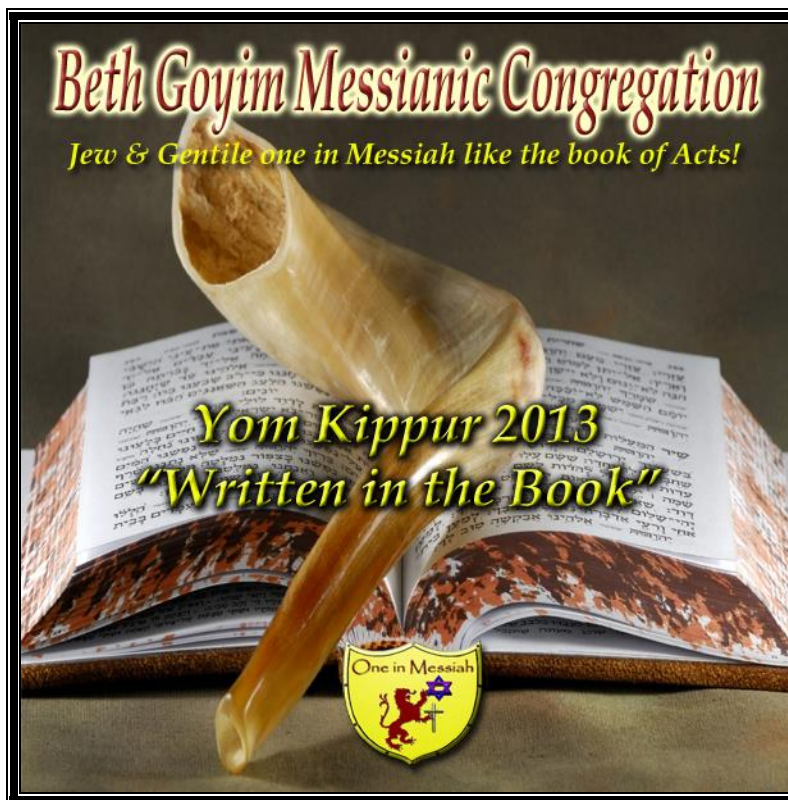
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SECTION 3: THE PICTURE OF ISRAEL IS NOW THE PICTURE OF THE “BODY”. *Those who don't study the past are doomed to repeat it. We need to study HISstory so we don't repeat the mistakes of Israel's past. A look at the prophet Hoshea and how this is a picture of Israel yesterday and today. Even more so it is a picture of the so-called body of Messiah. This section will focus on how we have become this prostitute Hoshea married. How when we look at what was written and look at the followers of Jesus you see a sad, sad parallel. This section will focus on the past so we can see the future. The future that is ours if we don't stop breaking our contracts to our betrothed.*



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HB006 Yom Kippur 2013 “Written in the book”

LEV 23:28 YOU ARE NOT TO DO ANY KIND OF WORK ON THAT DAY, BECAUSE IT IS YOM-KIPPUR, TO MAKE ATONEMENT FOR YOU BEFORE ADONAI YOUR GOD.

LEV 23:29 ANYONE WHO DOES NOT DENY HIMSELF ON THAT DAY IS TO BE CUT OFF FROM HIS PEOPLE;

LEV 23:30 AND ANYONE WHO DOES ANY KIND OF WORK ON THAT DAY, I WILL DESTROY FROM AMONG HIS PEOPLE.

LEV 23:31 YOU ARE NOT TO DO ANY KIND OF WORK; IT IS A PERMANENT REGULATION THROUGH ALL YOUR GENERATIONS, NO MATTER WHERE YOU LIVE.

Yom Kippur atones only for sins between man and Yehovah, not for sins against another person. To atone for sins against another person, you must first seek reconciliation with that person, righting the wrongs you committed against them if possible. That must all be done before Yom Kippur. Yom Kippur is a day for reconciliation. It is a day Yehovah called all people both Jew and Gentile to celebrate in a very special way. What is reconciliation? Reconciliation 1. The act of reconciling parties at variance; renewal of friendship after disagreement or enmity. Reconciliation and friendship with God really form the basis of all rational and true enjoyment. 2. In Scripture, the means by which sinners are reconciled and brought into a state of favor with God, after natural estrangement or enmity; the atonement; expiation.

If this is the true meaning of reconciliation, who would be the one not wanting all peoples Jew and Gentile to celebrate this incredible Holy Day commanded in Scripture... it certainly would not be God.

Come and experience Yom Kippur, discover what true reconciliation with Yehovah is truly all about.

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HB007 Sukkot “The Rewards for being faithful”

LEV 23:34 "TELL THE PEOPLE OF ISRA'EL, 'ON THE FIFTEENTH DAY OF THIS SEVENTH MONTH IS THE FEAST OF SUKKOT FOR SEVEN DAYS TO ADONAI.

Sukkot is about a reward for being faithful to our King. For all those who have been faithful to following the still relevant commandments of Yehovah there is an incredible prize. There is a special key that needs to be looked at to receive this precious reward.

PRO 12:14 ONE CAN BE FILLED WITH GOOD AS THE RESULT OF ONE'S WORDS, AND ONE GETS THE REWARD ONE'S DEEDS DESERVE.

Each person is going to get the reward his or her life actions deserve in heaven. Now if we are all going to get a day in court with Yehovah to receive this reward would it not be nice to know how one receives a good reward? We must also remember that rewards can also be bad. Example is this; you are speeding 50mph in a 25 mph school zone. Your reward after seeing those beautiful red flashing lights is a wonderful \$200 speeding ticket from the fine police officer. In the book of revelation chapter 7 verse 9 we read about a multitude of people, tribe, and tongue in heaven. So many people nobody could even count them. Each of these people who have been welcomed into heaven because of the deeds there life deserved received 2 very important things. Each person receives 2 very important biblical items that you would only notice if you really love the Lord. Find out what these two items are that Yehovah gives to each person according to what your life's deeds deserve.

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P103 The Sukkot – Revelation Connection

1Co 9:24 DON'T YOU KNOW THAT IN A RACE ALL THE RUNNERS COMPETE, BUT ONLY ONE WINS THE PRIZE? SO THEN, RUN TO WIN!

1Co 9:25 NOW EVERY ATHLETE IN TRAINING SUBMITS HIMSELF TO STRICT DISCIPLINE, AND HE DOES IT JUST TO WIN A LAUREL WREATH THAT WILL SOON WITHER AWAY. BUT WE DO IT TO WIN A CROWN THAT WILL LAST FOREVER.

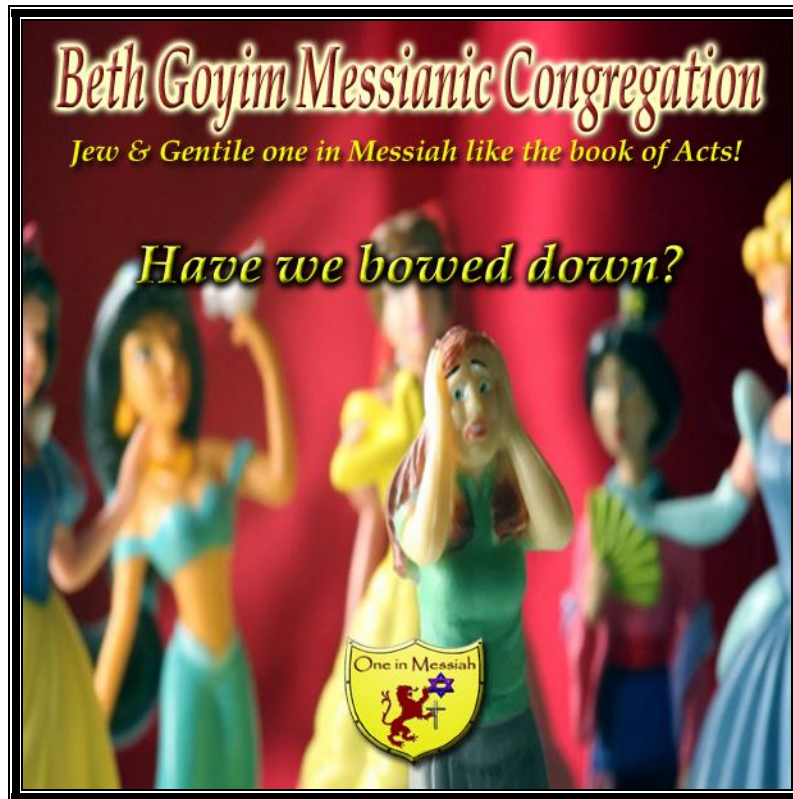
*When reading this passage of the writing of what most people know as Paul we must stop and pause. First we must understand that Paul is not Paul he is Messianic rabbi Sha'ul. Yes I know for many people it is hard to think that the great Paul was not a gentile but a Jew through and through. He was writing this letter to the new converts not to Christianity but proselytes to Messianic Judaism. **G4339** προσήλυτος *proselutos* **Thayer Definition:** one who has come over from a Gentile religion to Judaism. Now that we have the proper definition what a proselyte is we now have a background of something very important. Rav Sha'ul is writing this letter to the Messianic Congregation in Corinth. He uses an example of "Running a race" what would this phrase mean to a group of people who are converts to Messianic Judaism? Rav Sha'ul then speaks about submitting ourselves to "STRICT" discipline. What does this statement mean in reference to running the race and the WORD? Rav. Sha'ul then goes on to write about a crown that will last forever. What does that statement mean in regards to the TANAK "OT" that was being read by all those converts? Most of all what does this have to do with the holy day ordained by Yehovah, Sukkot?*

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449 *Have we bowed down?*

DEU 30:17 BUT IF YOUR HEART TURNS AWAY, IF YOU REFUSE TO LISTEN, IF YOU ARE DRAWN AWAY TO PROSTRATE YOURSELVES BEFORE OTHER GODS AND SERVE THEM;

DEU 30:18 I AM ANNOUNCING TO YOU TODAY THAT YOU WILL CERTAINLY PERISH; YOU WILL NOT LIVE LONG IN THE LAND YOU ARE CROSSING THE YARDEN TO ENTER AND POSSESS.

DEU 30:19 "I CALL ON HEAVEN AND EARTH TO WITNESS AGAINST YOU TODAY THAT I HAVE PRESENTED YOU WITH LIFE AND DEATH, THE BLESSING AND THE CURSE. THEREFORE, CHOOSE LIFE, SO THAT YOU WILL LIVE, YOU AND YOUR DESCENDANTS,

Yehovah said if we did not worship HIM and HIM alone we would bow down to other non gods. Non gods like money, sex, drugs, fame and fortune. Or even the biggest one today technology. Take a look around you and see what position so many people's heads are in. see if they are not bowing their heads to what is on their Smartphone. Did you know that the disgusting narcissistic wrecking ball video has been watched more than 122,000,000 times? Have we bowed to a no talent little girl lake Hanna Montana? See the scriptures come to life in real life applications in this powerful "REAL" message.

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HB007B Sukkot “Hoshana Rabbah” The book & the door shut

JOS 1:8 YES, KEEP THIS BOOK OF THE TORAH ON YOUR LIPS, AND MEDITATE ON IT DAY AND NIGHT, SO THAT YOU WILL TAKE CARE TO ACT ACCORDING TO EVERYTHING WRITTEN IN IT. THEN YOUR UNDERTAKINGS WILL PROSPER, AND YOU WILL SUCCEED.

There is a book that is kept in heaven with the names of those who will be able to enter into the King's house. There is also a door/gate that we must enter into to get in to the King's palace. Is there a time when the book and the door gets shut? The final Holy day of the year is called Hoshiana rabbah. It is the 8th day of the feast of Sukkot. What is the significance of this final day of the year to Yehovah? What is the purpose of this incredible time of worship? Why does Yehovah make this the only time in all the year that there is an 8th day to His holy week? Why is it that the other Holy days have one day? Hag Matzah the feast of Matzah has 7 but Sukkot has 8? What is the significance of the eighth day? How does this tie together with Yeshua saying I am the living water? How does this tie together with the door closing in the passage about the “10 Virgins”? All these questions and much more will be answered in this powerful final holy day of the year message.

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P104 Sukkot 8th day “Hoshiana Rabbah”

1 Co 15:52 IT WILL TAKE BUT A MOMENT, THE BLINK OF AN EYE, AT THE FINAL SHOFAR. FOR THE SHOFAR WILL SOUND, AND THE DEAD WILL BE RAISED TO LIVE FOREVER, AND WE TOO WILL BE CHANGED.

What is this final trumpet? What does this mean? How does this point to Hoshana Rabbah?

JOH 7:37 NOW ON THE LAST DAY OF THE FESTIVAL, HOSHANA RABBAH, YESHUA STOOD AND CRIED OUT, "IF ANYONE IS THIRSTY, LET HIM KEEP COMING TO ME AND DRINKING!"

Why did Yeshua say this on the last day of the great festival?

In this message we will find the wonderful answers to these biblical questions and what it means for us today.

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450 standing for truth

DEU 30:19 "I CALL ON HEAVEN AND EARTH TO WITNESS AGAINST YOU TODAY THAT I HAVE PRESENTED YOU WITH LIFE AND DEATH, THE BLESSING AND THE CURSE. THEREFORE, CHOOSE LIFE, SO THAT YOU WILL LIVE, YOU AND YOUR DESCENDANTS,

TORAH IS LIFE SAYS THE FATHER...AND HIS SON YESHUA IS THE LIVING TORAH

In this message we are going to look at Devarim/Deut. Chapters 29 & 30. We are going to go line by line and see something incredible. We will see how just about all of these verses are quoted in one form or another in the Brit Hadasha. We will see how beautiful and powerful the word is if you have deep biblical roots. How much more intense each word is when you have a foundation in the Torah. Don't miss this detailed message so your roots can go deep and your foundation made strong, so when the storm hits you will be able to stand firmly.

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P105 Parash 1 Beresheet/Genesis 1:1-6:8 “In the Beginning”

Synopsis – The Parasha name comes from the first words of the first line of that particular Scripture. B'eresheet 1:1 In the Beginning. This particular Parasha has an incredible amount of information. From Elohiym (God) forming our universe by His word, to the Triune nature of God being reviled; Deception; Lies; Sin; Banishment from the Garden; Murder; Deceit, to finally the giants (Nephilim) mating with humans.

Theme & Message

Chapter 1: Elohiym “God’s” creates the world and everything in it, on it, and above it in 6 days.

Chapter 2: The formation of man. How Elohiym breaths life into the nostrils of His creation. The first Mitzvoh (Commandment) from God. Don't eat of the tree. The protection of His child in protecting him from the world. The compassion and love God shows for man with not wanting him to be alone. Forms Chavah from Adam rib.

Chapter 3: The Fall. All though being under grace and having only one (1) rule to follow Adam & Chavah fall to temptation and sin. Our adversary hasatan (satan) deceives Chavah into eating the forbidden fruit from the tree the Lord said not to eat from. The killing of the first animal.

Chapter 4: Offerings, Murder and lies. The Lord accepts one gift but not the other. The promise of protection even in the wilderness for God's chosen people.

Chapter 5: The Generations from Adam to Noach. The hidden message in the names when translated into there English meanings.

Chapter 6: The depravity of mankind when no rules are given. The sexual relations of women to the Nephilim. The Lord's anger with His creations. But Noach finds grace in the Lord's sight.

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451 Emunah (Firmness-Fidelity)

ZOMBIE, ZOMBIES, ZOMBIES... Did you know that there are zombies in the Bible? Is “JESUS” Really God?”

SECTION 1: EMUNAH. There was a speech by the Prime Minister of Israel this past week at the UN. It was a good speech. The words coming from Mr. Netanyahu were more prophetic than most people truly understand. In this first section of the message we will take a look at some of the words spoken from the podium. Words of an account of being in the “mud” those actually were written by King David but spoken by Bibi’s grandfather. Words that speak of Emunah- Firmness, Fidelity, Steadfastness and Steadiness needed in deep times of trouble.

SECTION 2: ZOMBIES. Did you know that Zombies were found in the bible? I have been noticing in much advertising and much on social media things about Zombies. If Yehovah is in charge of all things what is He trying to show us? What is the purpose of so much fascination with the dead, undead? Why are these games so popular? What is the hidden message found in the bible about Zombies?

SECTION 3: STRIKE THE ROCK AND LIVING WATER COMES. Once we understand the Zombie hidden message we will seek the living water to cure this curse. Each and every line of the bible has been carefully crafted by Yehovah. Each event that happened is there in the TANAK (OT) for a Brit HaDasha (NT) meaning. Once we understand the roots we can understand how to get more fruit from the tree. Once we understand the true meaning of the word Emunah our marriage to the lamb will be solid and steady. Once we understand how our bible was crafted by the skilled hands of Yehovah we will get a heart of flesh and drink the living water for the battle.

SECTION 4: THE FIRST AND THE LAST ROCK. As the puzzle gets closer to being complete those who have the fullness of the word from Beresheet (Gen) to Revelation truly understand what is needed to get to the end. Once you truly understand what Emunah means to Yehovah there will be living water in your lives. For Yehovah never changes and it is He that knows the beginning from the end. In this last section we will understand what Emunah Teshuvah is all about.

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451 Emunah (Firmeza - Fidelidad)

SECCIÓN 1: EMUNÁ. El Primer Ministro de Israel dio un discurso la semana pasada en la ONU. Fue un buen discurso. Las palabras que dijo Netanyahu fueron más proféticas de lo que la mayoría de la gente realmente entiende. En esta primera sección del mensaje vamos a echar un vistazo a algunas de las palabras que se dijeron desde el podio. Palabras de una cuenta de estar en el " lodo", que en realidad fueron escritos por el Rey David, pero fueros dichas por el abuelo de Bibi. Palabras que hablan de Emunah - Firmeza, Fidelidad, constancia y estabilidad necesaria en tiempos de profundos problemas.

SECCIÓN 2: ZOMBIES. ¿Sabía usted que los zombis están en la Biblia? He observado en mayor parte de publicidad y mucho más en los medios sociales sobre Zombies. Si Yehovah está a cargo de todo que será está tratando de enseñarnos? ¿Cuál es el propósito de tanta fascinación por los muertos, muertos vivientes? ¿Por qué son estos juegos tan populares? ¿Cuál es el mensaje oculto que se encuentra en la Biblia acerca de Zombies

SECCIÓN 3: GOLPEA LA ROCA Y SALDRA DE ELLA AGUA VIVA. Una vez que entendamos el mensaje oculto Zombie vamos a buscar el agua viva para curar esta maldición. Cada línea de la Biblia ha sido cuidadosamente elaborada por Yehovah. Cada evento que ocurrió esta allí en el TANAK (AT) para un significado del Brit Hadasha (NT). Una vez que entendemos las raíces podemos saber cómo obtener más fruto del árbol. Una vez que comprendamos el verdadero significado de la palabra Emunah nuestro matrimonio con el cordero será sólido y constante. Una vez que entendemos cómo nuestra biblia fue elaborada por las manos expertas de Yehovah tendremos un corazón de carne y beberemos el agua viva para la batalla.

SECCIÓN 4: LA PRIMERA Y LA ÚLTIMA ROCA. A medida que el rompecabezas esta casi completo aquellos que tienen la plenitud de la palabra desde Bereshit (Génesis) hasta el Apocalipsis realmente entenderá lo que se necesita para llegar a la final. Una vez que realmente entendamos lo que significa Emunah, para Yehovah tendrán agua viva en sus vidas. Porque Yehovah nunca cambia y El es quien conoce el principio y el final. En esta última sección vamos a entender lo que Emunah teshuvá se trata.

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P106 Parasha 002 Noach (Noah) B'resheet 6:9 -11:32

Why did Messiah stated that He will be coming back when the times are like in the days of Noach?

Synopsis – Adonai (God), Noach, the fall of man and the flood. The Building of the Teiveh (Arc) and the gathering of the animals. All breathing creatures on land and in the air perish except for the eight (8). Noach thanking the Lord and building an alter to Him. Noach getting drunk. Two sons having compassion on there father but the one who mocks and his fall from grace. The tower of babble and the scattering of the people to no longer be able to speak one language.

Theme & Message – Man was under grace at this time in the world's history. The Law Adonai gives to Moshe (Moses) has not come into this world. After man was kicked out of the Garden we as a people grew further and further away from righteousness. The anger of God burned against His creation. But He finds one man that would find favor in His sight, Noach. The Lord commissions Noach to build an Arc. To this point there had been no rain ever. Noach would have to endure much persecution from his community during the build of this project that Adonai asked for.

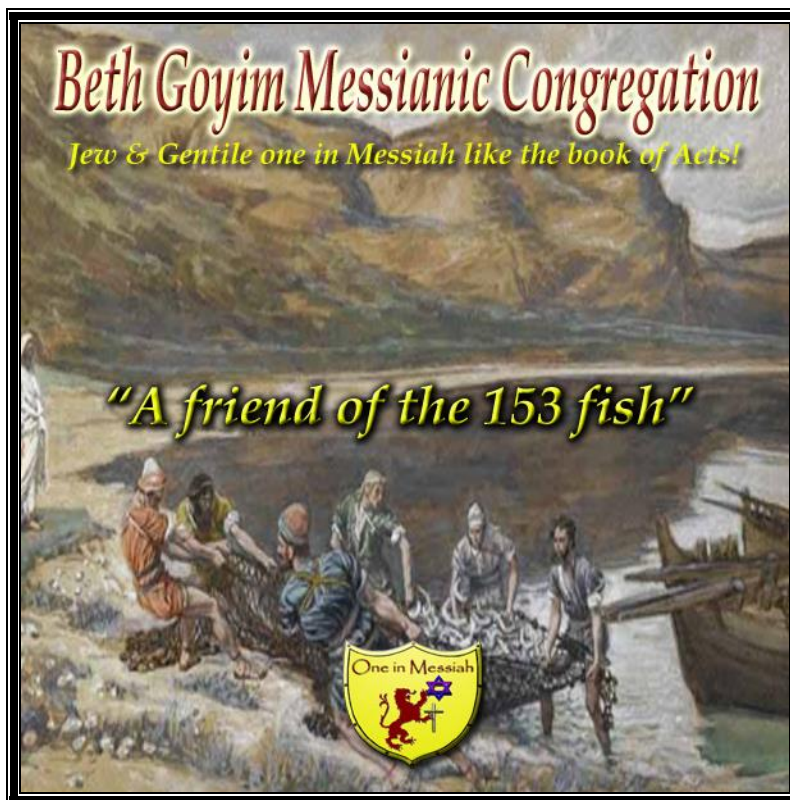
The message that you find in this Torah portion (Parasha) is stay close to the way Adonai wants things done. As a child of Adonai, He has given you this rule book (Bible) to follow. He has made known what He likes and what He finds repulsive. That is why Messiah stated that He will be coming back when the times are like in the days of Noach (Mat 24:37-39) The greatest understanding of the flood is that we can learn from the past and the mistakes those people. The people of the earth did not have the Scriptures to be able to reference what Adonai likes and dislikes. He had put His Spirit in them but they did not listen to their own hearts. That is why we need the Bible because our heart can deceive us.

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452 “A friend of the 153 fish”

Why after Yeshua's resurrection did the talmidim/disciples catch 153 FISH? Find out this amazing answer in this week's message

SECTION 1: FRIEND. *Friendship is extremely important to our King. In this beginning section of the “A friend of the 153 fish” message we are going to take a detailed look at two men who were called friends of Yehovah. We are going to inspect their special relationship and interaction with Him. We will see what special access Moshe and Avraham had with Yehovah because He knew their hearts. The hope is that in this first section we discover what friendship truly means and the rewards of that committed friendship.*

SECTION 2: CHOOSING YOUR FRIENDS CAREFULLY. *Following the way, the truth and Yeshua's way of life in these times is extraordinarily difficult. Sometimes because of our love for Yehovah we have to make difficult choices in whom we have as friends. The friends we choose influence the way we think. Yehovah allows us to choose who we want around us. He allows this to see if you will pass the test. Sometimes friends can have such an influence on our lives we lose our focus on heaven. Our King allows these simple quizzes to see if you can pass the major tests. The big question is when the King comes to inspect you will you be found clothed in friendship or deception of those friends.*

SECTION 3: THE 153 FISH. *Why do we know after Yeshua's death and resurrection that there was 153 fish that were caught by the talmidim? What does this have to do with friendship? What does this have to do with reclining at the Pesach table?*

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SECTION 4: A FRIENDS WARNING. *Did you ever hear that saying, “You are stepping on my last nerve?” Our King is such a good friend to us that He always warns His friends before something big and difficult is about to happen in their lives. As we go we travel farther and farther away from the time Yeshua walked this earth we move the boundary stone further and further away Beth Yehovah “House of Yehovah”. This is not the Kings will but our own misguided trail we lead. We will look at how some have to experience terrible beating for the people to not just talk about Yehovah but walk with Him. We will look at how some people have to lose their lives so others can find theirs. We will see how the talmidim met in the place of dedication “Hanukah” to bring forth the proper dedication Yeshua is looking for.*

SECTION 5: THERE ARE FEASTS IN THE KINGDOM FOR THOSE THAT UNDERSTAND THE 153 FISH. *We live this life in practice for the eternal one. If we practice what we are supposed to be doing here there will be a seat at His table. That practice will be made perfect in Heaven. If you speak with your mouth and don't follow with your heart Yehovah will know and heaven will not be a place for you. The Moadeem are Yehovah's and we will still be celebrating them in Heaven. This final section gives you a special key so that you can have a seat next to the other 153 fishers of men.*



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452 "Un amigo de los 153 pescados"

SECCIÓN 1: AMIGO. La amistad es muy importante para nuestro Rey. En el principio de esta sección del mensaje "Un amigo de los 153 pescados" vamos a tener una visión detallada de dos hombres que fueron llamados amigos de Yehovah. Vamos a revisar su relación e interacción especial con él. Vamos a ver el acceso especial que tenían Moshe y Avraham con Yehovah porque EL conocía sus corazones. La esperanza es que en esta primera sección pueda descubrir lo que verdaderamente significa la amistad y las recompensas de esta amistad comprometida.

SECCIÓN 2 : ESCOGER A TUS AMIGOS CON MUCHO CUIDADO. Siguiendo el camino, la verdad y la manera de vida de Yeshua, en estos tiempos es extraordinariamente difícil. A veces debido a nuestro amor por Yehovah tenemos que tomar decisiones difíciles como con amigos. Los amigos que elegimos influyen en la forma en que pensamos. Yehovah nos permite elegir a quién queremos que nos rodee. Él lo permite para ver si pasarás la prueba. A veces los amigos pueden tener una influencia en nuestras vidas y a veces perdemos nuestro enfoque en el cielo. Nuestro Rey permite estas simples pruebas para ver si logras pasar la prueba importante.

La gran pregunta es si el Rey viene a inspeccionar como EL te encontrará, o vestido de amistad o engaño de esos amigos.

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SECCIÓN 3 : LA 153 PESCADOS. ¿Por qué sabemos que después de la muerte y resurrección de Yeshúa sus talmidim habían pescado 153 peces? ¿Qué tiene esto que ver con la amistad? ¿Qué tiene esto que ver con reclinarse en la mesa de Pesaj?

SECCIÓN 4 :LA ADVERTENCIA DE UN AMIGO. ¿Has oído el dicho: "Me estás llegando hasta mi último nervio? " Nuestro Rey es un buen amigo de nosotros que siempre advierte a sus amigos antes de que algo grande y difícil vaya a suceder en sus vidas. A medida que estamos más lejos de la época que vivió Yeshua en esta tierra, estamos moviendo los límites cada vez más y más lejos de Beth Yehovah "Casa de Yehovah". Esta no es la voluntad de nuestro Rey, pero es nuestro propio camino equivocado que llevamos. Vamos a ver cómo algunos tienen que experimentar una paliza terrible para que la gente que no sólo hable de Yehovah pero camine con él. Vamos a ver cómo algunas personas tienen que perder la vida para que otros puedan encontrar la suya. Veremos cómo los talmidim se reunieron en el lugar de la dedicación " Hanukah " para traer la dedicación adecuada que Yeshua está buscando.

SECCIÓN 5 : HAY FIESTAS EN EL REINO POR AQUELLOS QUE COMPRENDEN LOS 153 PESCADOS. Vivimos esta vida en continua práctica para la eterna. Si ponemos en práctica lo que se supone que debemos estar haciendo aquí tendremos un lugar en SU mesa. Esa práctica se perfecciona en el Cielo. Si tú hablas con tu boca y no sigues con el corazón a Yehovah, el lo sabrá y en el cielo no habrá un lugar para ti. Los Moadeem son de Yehovah y los seguiremos celebrando en el Cielo. En esta sección final obtendrás una clave especial para que puedas tener un lugar junto a los otros 153 pescadores de hombres.



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P107 Parasha 003 Lekh L'kha (Get yourself out) B'resheet (Gen) 12:1-17:27

The whole Parash reading is from Genesis 12:1 to Genesis 17:27 we are not going to study the whole parash. Over the past 2 years we have completed overviews on these chapters. They are on our website (www.bethgoyim.org) for all to watch and study.

*Now it is time to go deeper into the Scriptures this Torah cycle. This time for Parash number 3 Lekh L'kha we are going to only focus on Gen 12:1-3 and the seven amazing blessing that line up with Genesi 1:1. Learn how these blessing of “I will bless those who bless you” ties together with the very first line of scripture. If that is not enough we will then study who is **MALKI-TZEDEK, KING OF SHALEM?** Is this the Messiah Yeshua? Let us study the Holy Scriptures to see for sure if this is Yeshua or not? You will be amazed at what is found when you have your Hebrew roots.*

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453 The war for our souls

There is something wrong and everyone knows it. Many people know this but can't put their finger on it. In this message we will tell you the problem how we got here and what the cure is.

SECTION 1: HOW DID THIS WAR START? GOOD is a master and EVIL is a master. The Word says in Matthew 6:24 that “No man can serve two masters; either he will hate the one and love the other, or he will be devoted to one and despise the other.” Believe it or not, because of Adam and Eve we are born on the side of EVIL

SECTION 2: THE BATTLE. There is a battle raging out there. A choice between following light or darkens has been given to us. It is a battle for the souls of men and women. When we see how the war began and study its origins. We are better able to deal with it on our doorsteps. All things happening today have been planned. Let us study the map to know the safest root.

SECTION 3: YOUR CHILDREN ARE GIVEN AWAY. Many times in a war men are killed and women are raped. There are no rules when you do not follow Yehovah. Each person will do what they think is right. In this battle for your souls Yehovah gives away your children to His enemy. He does this because of a promise. Our children are being given away to the enemy of our souls. In this war we need to learn so that we don't lose those precious jewels. In section we will learn about how our children will turn on us because of our unfaithfulness to Yehovah.

SECTION 4: THE CURE. For all spiritual and physical diseases there is a cure. Sometimes we think that medicine is hard to find. The medicine is not hard to find or hard to use once you have a Lev Tahor “A Clean Heart”. In this final section we will explore the final solution to our problems. We will discover who really sits at the right hand of the HaGraruah.

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453 La guerra por nuestras almas

SECCIÓN 1: ¿CÓMO COMENZÓ ESTA GUERRA? Bueno es un Señor y malo es un señor. La Palabra dice en Mateo 06:24 que " Nadie puede servir a dos señores. O aborrecerá al uno y amará al otro, o estimará al uno y menospreciará al otro " Lo creas o no, porque de Adán y Eva nacieron en el lado del mal.

SECCIÓN 2: LA BATALLA. Hay una batalla intensa afuera. Se nos ha dado a escoger entre seguir la luz o la oscuridad. Es una batalla por las almas de hombres y mujeres. Cuando vemos cómo se inició la guerra y estudiamos sus orígenes. Estaremos aptos para lidiar con esto que está a nuestras puertas. Todas las cosas que suceden hoy en día ya han sido prevista. Vamos a estudiar el mapa para conocer la raíz más segura.

SECCIÓN 3: TUS HIJOS SON ENTREGADOS. Muchas veces en la guerra los hombres son asesinados y las mujeres son violadas. No existen reglas cuando no sigues Yehovah. Cada persona va a hacer lo que esta piensa que está bien. En esta batalla por sus almas Yehovah entrega tus hijos a SU enemigo. EL hace esto debido a una promesa. Nuestros niños están siendo entregados al enemigo de nuestras almas. En esta guerra tenemos que aprender que debemos hacer, para que no perdamos esas joyas preciosas. En esta sección aprenderemos, cómo nuestros hijos se pondrán en nuestra contra por causa de nuestra infidelidad hacia Yehovah.

SECCIÓN 4: LA CURA. Para todas las enfermedades espirituales y físicas existe una cura. A veces pensamos que la medicina es difícil de encontrar. El medicamento no es difícil de encontrar o difícil de usar, una vez que tengas un Lev Tahor "Un Corazón Puro". En esta última sección vamos a explorar la solución definitiva a nuestros problemas. Vamos a descubrir quien realmente está sentado a la derecha del HaGraruah .

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P108 Parash 4 Vayers (He appeared) B'reshet/Genesis 18:1-22:24

In this Parash we give a short overview of the “Three Men” that come to Avraham in chapter 18 and who they really are. After that brief discussion we will focus on chapter 19. How the things in the past are a foreshadow of the future. In chapter 19 of the book of Genesis we look at the topic of homosexuality. We will take a look at this chapter and other readings that speak about the city of S'dom and what it means for those today who have eyes to see.

Synopsis – *God reveals Himself to Avraham/Abraham three days after the first Jew's circumcision at age 99; but Avraham rushes off to prepare a meal for three guests who appear in the desert heat (Do you know of any other 3 people who act as one?). One of the three announces that, in exactly one year, the barren Sarah will give birth to a son. Sarah laughs.*

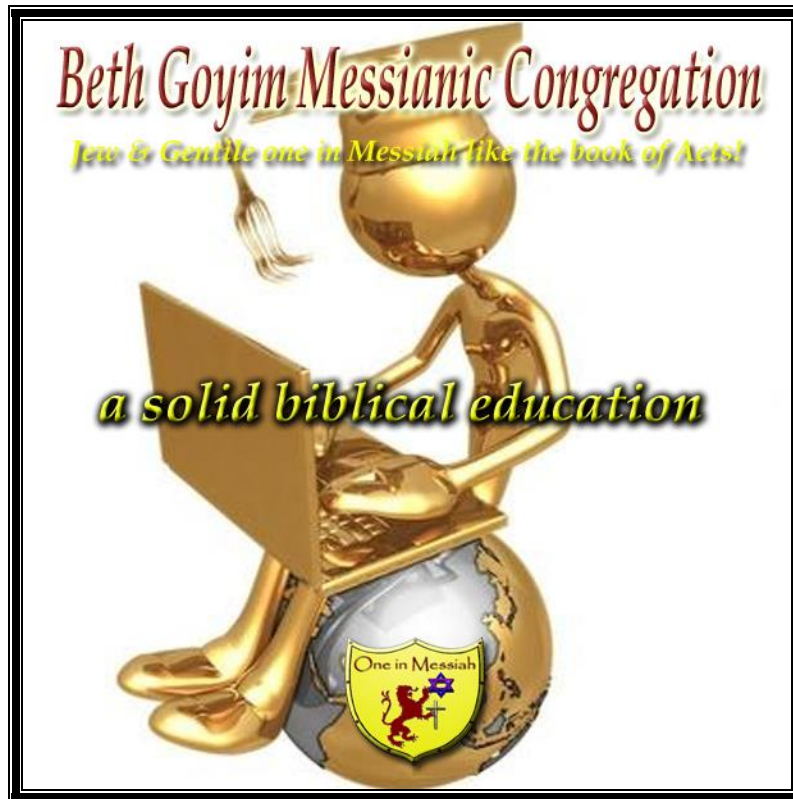
Avraham pleads with God to spare the wicked homosexual city of S'dom. Two of the three men arrive in the doomed city, where Avraham's nephew, Lot, extends his hospitality to them and protects them from the evil intentions of a Sodomite mob. The two guests reveal that they have come to overturn the place, and to save Lot and his family. Lot's wife turns into a pillar of salt when she disobeys the command not to look back at the burning city as they flee.

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454 a solid biblical education

Section 1: Jail break is that scriptural? *It says in ISA 42:7 SO THAT YOU CAN OPEN BLIND EYES, FREE THE PRISONERS FROM CONFINEMENT, THOSE LIVING IN DARKNESS FROM THE DUNGEON. Did you know that most people are in their own personal dungeon? So many people have never truly been discipled in the word of Yehovah. So many people have never been pushed to do better in school. So many people think that this is all I can achieve. That is a lie from the enemy of Yehovah, satan himself. In the first section of this message we are going to see how Yehovah is putting out His hand, sending biblical teachers, distributing encouragement but most of all keeping His promise. Find out how you can escape confinement, see the light and break free from the darkness that surrounds us.*

Section 2: A Higher Education. *Most people would love to go to college around the world. Most people in America do go to college but waste the time. Education is what you put into it. It does not matter if you go to the best school with the most prestigious name or go to a local college. The knowledge is there if you apply yourself at either institution. It has to be you that desires to complete the work. The same goes to us in the spirit. Salvation is a free gift but if you don't walk away from the evil then the free gift is no gift at all. This section will focus on how to better understand your Hebrew roots and the grafting in process. How to begin you Higher Education in Yehovah's house of Education.*

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454 UNA EDUCACIÓN BÍBLICA Y SÓLIDA

SECCIÓN: 1. ES BÍBLICO, ESCARPARSE DE LA CÁRCEL? *Dice en: Isaías 42:7 para que abras los ojos de los ciegos, liberar a los prisioneros de su confinamiento y las personas que viven en la oscuridad del calabozo. ¿Sabía usted que la mayoría de la gente está en su propio calabozo? Mucha gente no ha sido realmente discipulado en la palabra de YHVH. Así que muchas personas nunca han sido estimuladas a dar su mejor esfuerzo en la escuela. Así que mucha gente piensa que eso es todo lo que puede lograr. Eso es una mentira de Satanás, el enemigo de YHVH. En la primera parte de este mensaje, vamos a ver cómo YHVH está extendiendo su mano, y enviando a maestros bíblicos, impartiendo ánimo, pero sobre todo manteniendo su promesa. Descubra cómo usted puede escapar del calabozo, ver la luz y liberarse de la oscuridad que nos rodea.*

SECCIÓN 2: UNA EDUCACIÓN SUPERIOR. *La mayoría de la gente en todo el mundo, le encantaría ir a la universidad. La mayoría de las personas en Estados Unidos van a la universidad, pero pierden el tiempo. La educación es la dedicación que pones en ella. No importa si vas a la mejor escuela con un nombre de mayor prestigio o si vas a una universidad local.*

El conocimiento está ahí, si te aplicas en cualquier institución. Debe venir de ti el deseo de completar el trabajo. Lo mismo ocurre con nosotros en el espíritu. La salvación es un don gratuito, pero si no te alejas del mal, entonces este regalo no es un regalo en absoluto. Esta sección se centrará en la mejor manera de entender sus raíces hebreas y el proceso de injertarse. Cómo empezar tu Educación Superior en la casa de Educación de YHVH.

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P109 Parash 5 Hayyei-Sarah (Sarah's Life) B'resheet / Genesis 23:1 -25:18

Synopsis – Sarah dies at age 127 and is buried in the Machpeilah Cave in Hebron, which Abraham purchases from Ephron the Hittite for 400 shekels of silver.

Abraham's servant, Eliezer, is sent laden with gifts to Charan to find a wife for Isaac. At the village well, Eliezer asks God for a sign: when the maidens come to the well, he will ask for some water to drink; the woman who will offer to give his camels to drink as well, shall be the one destined for his master's son.

Rebecca, the daughter of Abraham's nephew Bethuel, appears at the well and passes the "test". Eliezer is invited to their home, where he repeats the story of the day's events. Rebecca returns with Eliezer to the land of Canaan, where they encounter Isaac praying in the field. Isaac marries Rebecca, loves her, and is comforted over the loss of his mother.

Abraham takes a new wife, Keturah (Hagar) and father's six additional sons, but Isaac is designated as his only heir. Abraham dies at age 175 and is buried beside Sarah by his two eldest sons, Isaac and Ishmael.

Focus of this teaching will be hand under the thigh. What does this mean? Also every knee show bow and how that it was a prophecy for the acharit-hayamim.

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455 The incredible living word for those who have eyes to see

This message will prove once and for all that evolution is a total and complete lie!

SECTION 1: CREATE: in this first section let us look at the greatness of our King. How this world did not come from the “Big Bang”. How all these different systems working together are intricate and complicated but yet simple and pure. How each system of the world was created by Yehovah Elohim for a purpose. In that purpose you can see His incredible majesty. Once your take a deeper educated look at these systems of the world and of the human body you should then ask this question. If there are all of these systems is there more for my eyes to see? Are there clues to something greater to be found in His word living in the times we do? For when the word says to prepare or for those that have eyes to see what should that mean to me?

SECTION 2: EYES TO SEE AND EARS TO HEAR: Many times when you are new at things you see but don't see. You see what is going on but cannot comprehend the madness. In the world we are living in many people especially in the “body” are not comprehending what they are seeing. If we study the past and see that the words in our bibles are actually true events that did happen. That the prophecies did come true. We will then stop and take a closer look to evaluate what is being said and prepare our own hearts. If we prepare we are blessed. If we don't it says I 1st timothy 5:8 we are worse than an infidel.

SECTION 3: THINGS ARE IN MOTION: the stage is being set for a time of great trials like never seen before in the history of the world. My people the Hebrew people cried when they were carried off to Babylon. They were horrified when the second temple was burned to the ground and they were sent into the Diaspora. They were terrified when they were being loaded on the cattle cars for the Holocaust. Prophecy is real and the trains are pulling into the station for once again the stage is set for something huge. We will look at corruption and the prophecies associated with it.

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455 LA INCREÍBLE PALABRA VIVA PARA AQUELLOS QUE TIENEN OJOS PARA VER

SECCIÓN 1: CREAR En esta primera sección tomemos un vistazo a la grandeza de nuestro Rey. Como este mundo no fue hecho por causa del "Big Bang". Como todos estos sistemas diferentes que trabajan juntos son tan complejos y complicados, y a la vez son simples y puros. Como cada sistema del mundo fue creado por Yehovah Elohim con un propósito. En este propósito se puede ver SU increíble majestad. Una vez que tenga una visión más profunda y educada de estos sistemas del mundo y del cuerpo humano, entonces debe hacerse esta pregunta. Si todos estos sistemas existen, Hay algo más que mis ojos deben ver? ¿Existen indicios de algo más grande que se encuentre en Su Palabra Viva, en los tiempos que estamos? Que debe significar para mí, cuando la palabra dice: para aquellos que tienen ojos para ver o prepararse?

SECCIÓN 2 : OJOS PARA VER Y OÍDOS PARA OÍR . Muchas veces, cuando eres nuevo en alguna cosa, usted mira pero no ve. Usted mira lo que está pasando, pero no puede comprender la locura. En el mundo en que estamos viviendo muchas personas, especialmente en el "cuerpo" no comprenden lo que están mirando. Si estudiamos el pasado y sabemos que las palabras en nuestras biblias son en realidad hechos verídicos que sucedieron. Que las profecías se hicieron realidad. Entonces nos detendremos y evaluaremos más de cerca, lo que se está diciendo y prepararemos nuestros propios corazones. Si nos preparamos somos bendecidos. Si no lo hacemos, en 1era de Timoteo 5: 8 dice que somos peores que un incrédulo.

SECCIÓN 3 : COSAS ESTÁN EN MOVIMIENTO. El escenario está listo para un momento de grandes pruebas como nunca antes se ha visto en la historia del mundo. Mi gente, el pueblo hebreo lloró cuando se los llevaron a Babilonia. Estaban horrorizados cuando el segundo templo fue quemado a la tierra y se les envió al exilio. Estaban aterrorizados cuando fueron obligados a subir a los vagones de ganado en el Holocausto. La profecía es real y los trenes están llegando a la estación porque una vez más el escenario está listo para algo grande. Vamos a ver la corrupción y las profecías asociadas a estas.

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P110 Parash 6 Tol'dot (History) B'reshet / Genesis 25:19-28:9

This Torah portion we will go over the true owners of what property belongs to who in the Middle East. In this portion we will see why we have such problems in that area of the world even unto today.

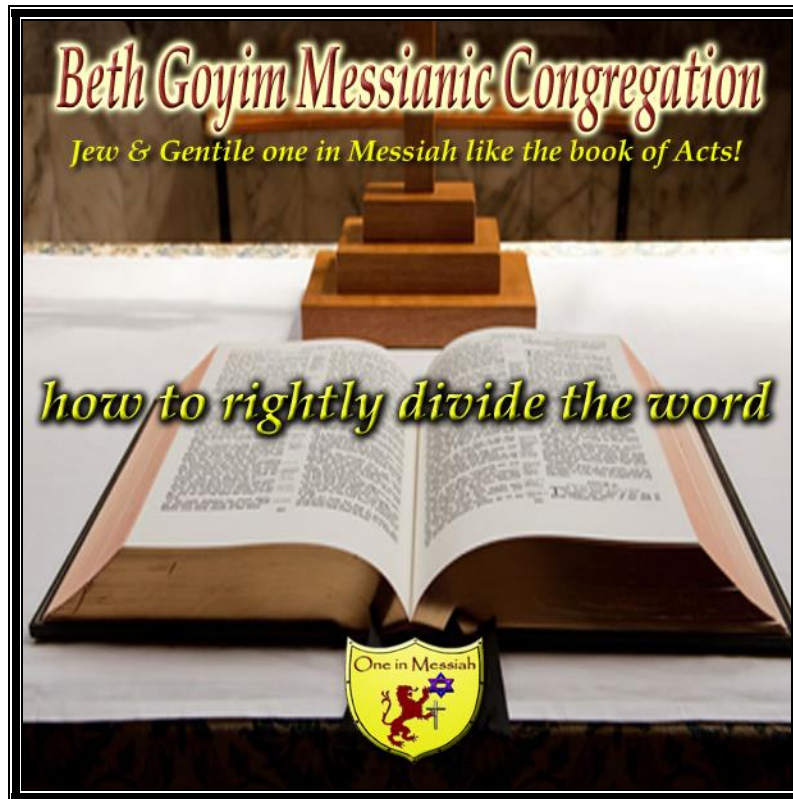
Synopsis – Yitz'chak marries Rivkah. After twenty childless years their prayers are answered and Rivkah conceives. She experiences a difficult pregnancy as the "children struggle inside her"; Yehovah tells her that **"there are two nations in your womb,"** and that the younger will prevail over the elder. Esav emerges first; Ya'akov is born clutching Esav's heel. Esau grows up to be "a cunning hunter, a man of the field"; Ya'akov is "a wholesome man," a dweller in the tents of learning running the family business. Yitz'chak favors Esau; Rivkah loves Ya'akov. Returning exhausted and hungry from the hunt one day, Esav sells his birthright (his rights as the firstborn) to Ya'akov for a pot of red lentil stew. Thus fulfilling the prophecy told to Rivkah by Adonai when she was pregnant. In Gerar, in the land of the Philistines, Yitz'chak presents Rivkah as his sister, out of fear that he will be killed by someone coveting her beauty. He farms the land, reopens the wells dug by his father Avraham, and bores a series of his own wells: over the first two there is strife with the Philistines, but the waters of the third well are enjoyed in tranquility. Esav marries two Hittite women. Yitz'chak grows old and blind, and expresses his desire to bless Esav before he dies. While Esav goes off to hunt for his father's favorite food, Rivkah dresses Ya'akov in Esav's clothes, covers his arms and neck with goatskins to simulate the feel of his hairier brother, prepares a similar dish, and sends Ya'akov to his father. Ya'akov receives his fathers' blessings for "the dew of the heaven and the fat of the land" and mastery over his brother. When Esav returns and the deception is revealed, all Yitz'chak can do for his weeping son is to predict that he will live by his sword, and that when Ya'akov falters, the younger brother will forfeit his supremacy over the elder. Ya'akov leaves home for Charan to flee Esav's wrath and to find a wife in the family of his mother's brother, Laban. Esav marries a third wife --Machlat, the daughter of Ishmael.

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456 how to rightly divide the word

Do you know what it biblically means to rightly divide the word? With only a NT mentality you do not and because of that missing knowledge, it very well could cost you your eternal soul!!!

SECTION 1: WHAT DOES IT MEAN TO RIGHTLY DIVIDE THE WORD? *When I was a new believer many years ago I head this term, you have to rightly divide the word of Yehovah. Many so called knowledgeable people would give these churchy ideas on the words written down in this book. The saddest thing is that these people because they were carrying a lie from the enemy of Yehovah did not know the book they were speaking about. This book called the bible is uniquely a cover to cover JEWISH book. Without that knowledge you will never be able to rightly divide the word because your starting place is totally wrong. In the first section of this message we are going to look at demands, and I do mean demands that Yehovah makes of us while we are under grace. If you do not follow these demands from Him there is a special place for you.*

SECTION 2: RIGHTLY DIVIDING THE WORD OF YEHOVAH. *We are going to take a look at the beginning of the Messiah's ministry. The day He was tempted. The day He was hungry. The day He was offered things the secular world would kill for and already have. We are going to look at each and every word of part of the Gospel of Mattiyahu and learn how to rightly divide the word from the proper perspective. And the proper perspective is; Torah observant Messianic Jewish. The only way to read the wonderful words given to us by our King.*

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456 CÓMO DIVIDIR CORRECTAMENTE LA PALABRA

SECCIÓN 1 : ¿QUÉ SIGNIFICA DIVIDIR CORRECTAMENTE LA PALABRA? Cuando yo era un nuevo creyente hace muchos años, escuché este término, hay que usar bien la palabra de Yehovah . Muchos llamados conocedores de la palabra, darían estas ideas beatas en las palabras escritas en este libro. Lo más triste es que estas personas porque llevaban una mentira del enemigo de Yehovah no conocían el libro que estaban hablando. Este libro que se llama la Biblia es únicamente un libro judío, de principio a fin. Sin ese conocimiento nunca será capaz de dividir correctamente la palabra porque su punto de partida es totalmente equivocado. En la primera parte de este mensaje, vamos a mirar a las demandas, y me refiero a las demandas que Yehovah pide de nosotros mientras estamos bajo la gracia. Y si no se cumplen SUS demandas existe un lugar especial para usted.

SECCIÓN 2 : DIVIDIR CORRECTAMENTE LA PALABRA YHVH. Vamos a echarle un vistazo al inicio del ministerio del Mesías. El día en que fue tentado. El día que tuvo hambre. El día que le ofrecieron cosas que el mundo secular mataría por tener, y ya los tienen. Vamos a examinar cada una de las palabras de una parte del Evangelio de Mattiyahu y aprenderemos a dividir correctamente la palabra desde la perspectiva adecuada. Y la perspectiva correcta es, de la manera de la Torá judía mesiánica observante. La única manera de leer las maravillosas palabras que nos ha dado nuestro Rey.

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P111 Parash 7 Vayeitzei (He went out) B'reshet/Genesis 28:10-32:3

The focus of this Parash teaching is about Ya'akov's ladder. About how this promise has been fought over for over 2000 by the Jews and Muslims. See how this prophecy plays into world events today.

Synopsis – Ya'akov/Jacob leaves his hometown Be'er Sheva and journeys to Charan. On the way, he encounters "the place" and sleeps there, dreaming of a ladder connecting heaven and earth, with angels climbing and descending on it; God appears and promises that the land upon which he lies will be given to his descendants. In the morning, Ya'akov/Jacob raises the stone on which he laid his head as an altar and monument, pledging that it will be made the house of God.

In Charan, Ya'akov/Jacob stays with and works for his uncle Lavan, tending Lavan/Laban's sheep. Lavan/Laban agrees to give him his younger daughter Rachel -- whom Ya'akov/Jacob loves -- in marriage, in return for seven years' labor. But on the wedding night, Lavan gives him his elder daughter, Leah, instead -- a deception Ya'akov discovers only in the morning. Ya'akov marries Rachel, too, a week later, after agreeing to work another seven years for Lavan.

Leah gives birth to six sons – Re'uvan/Reuben, Shim'on/Shimon, Levi, Yehudah/Judah, Yissakhar/Issachar and Z'vulan/Zebulun -- and a daughter, Dinah, while Rachel remains barren. Rachel gives Ya'akov her handmaid, Bilhah, as a wife to bear children in her stead, and two more sons, Dan and Naftali/Naphtali, are born. Leah does the same with her handmaid, Zilpah, who gives birth to Gad and Asher. Finally, Rachel's prayers are answered and she gives birth to Yoseph/Joseph.

Ya'akov has now been in Charan for fourteen years and wishes to return home, but Lavan persuades him to remain, now offering him sheep in return for his labor. Jacob prospers, despite Lavan's repeated attempts to swindle him. After six years, Jacob leaves Charan in stealth, fearing that Lavan would prevent him from leaving with the family and property for which he labored. Lavan pursues Ya'akov, but is warned by God in a dream not to harm him. Lavan and Jacob make a pact on Mount Gal-Ed, attested to by a pile of stones, and Ya'akov proceeds to the Holy Land, where he is met by angels.

Theme & Message – Love, Commitment, serving the Lord with honor. Ya'akov served His father-in-law faithfully. The Lord blesses his work by making the flocks grow. Ya'akov deals with four wives. Has 11 boys that are the beginning of the twelve tribes of Israel.

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457 Potter & Clay

If Christian leaders like Billy Graham would have done this we would not be in the mess we are today.

SECTION 1: CLAY. *We have heard the saying you are the potter and we are the clay before. Today we are going to truly understand what this saying means and how it applies to us today. In this section we get to the origins of the clay. What does “the clay” mean? How does this play a part in the seven blessing given to Avram in B’resheet 12? How does this I am the potter and you are the clay fit in to the tower of Bavel account? How does Yeshua point to the tower and seemingly give no attention to the deaths of the Jews by the Goyim during His ministry?*

Section 2: The Potter. *Who is the Potter and why does He call us clay? How does this Passage in the Tanak tie together with Rav Sha’uls’ letter to the Romans? How does this passage speak of the heart of the people 12 years before the destruction of the temple? How does this heart play into a deeper understanding of Yeshua’s ministry here on earth? How does the heart of those people give us a fair warning for the possible destruction on our horizon? The Potter wants to mold us into a renewed piece of work today, will you let Him?*

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457 EL ALFARERO Y LA ARCILLA

SECCIÓN 1 : BARRO: Hemos escuchado antes el dicho "Tú eres el alfarero y nosotros somos el barro", hoy vamos a entender realmente lo que esto significa este dicho y cómo se aplica a nosotros hoy. En esta sección llegaremos a los orígenes de la arcilla. ¿Qué significa " la arcilla "? ¿Cómo esto juega un papel importante en los siete bendiciones de Avram en Bereshit 12? ¿Qué tiene que ver esta frase "YO soy el alfarero y tú eres la arcilla" con la cuenta de la torre de Babel? ¿Cómo Yeshua nos está señalando a la torre y al parecer no le da atención a las muertes de los judíos por los gentiles durante su ministerio?

SECCIÓN 2 : EL ALFARERO: Quién es el alfarero y por qué Él nos llama barro? ¿Cómo este pasaje en el Tanak se relaciona con la carta de Rav Sha'uls a los romanos? ¿Cómo este pasaje habla del corazón de las personas 12 años antes de la destrucción del templo? ¿Cómo este corazón es parte del juego para que nosotros tengamos una comprensión más profunda del ministerio de Yeshua en la tierra? ¿De qué manera el corazón de esas personas nos da una advertencia razonable para la posible destrucción de nuestro horizonte? El Alfarero quiere moldearnos hoy a una pieza de trabajo renovada, ¿lo dejas?

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P112 Chanukkah overview 2013

Does Yeshua celebrate Chanukah? If so why, what would be the prophetic nature? If so how does it appear in the chapter as in order?

Joh 10:22 Then came Hanukkah in Yerushalayim. It was winter, Joh 10:23 and Yeshua was walking around inside the Temple area, in Shlomo's Colonnade.

Find out the reasons all people should take a greater look at this prophetic memorial day.



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458 three signs

SECTION ONE: SIGNS IN THE HEAVENS. *Yeshua says in the Gospel of Luke that there will be a time in the future that there will be fearful sights and great signs from heaven before some major prophetic things happen. He says this to give information to those who He loves and cares deeply about. What are these signs that we need to educate ourselves about? What happens if we follow these signs and what happens if we don't? The Magi even though they were pagan knew how to read the signs. How did they know the signs? How did they understand the stars? What do we need to learn from them? Positive and negative signs. Times and the seasons in the stars.*

SECTION TWO: SIGNS ON THE EARTH. *There are truly amazing things both positive a negative that Yehovah has for the whole earth. As we discovered in section one there is an amazing plan at work. As our knowledge grows of the King's word, our lives will be magnificently blessed. Equally there are 53 verses of curses on the earth that go along with the signs from heaven. EARTHQUAKES, TYPHOONS, VOLCANOS, PLAGUES, LIKE IN THE DAYS OF NOACH EVIL WAS OVER THE TOP signs on the earth.*

SECTION THREE: PERSONAL SIGNS. *Unlike the many so called believers the teachings that come from this place teach that B'reshet to Revelation is the word of Yehovah. BGMC teaches that the rules that came from the FATHER are still as relevant today as they were when HE gave them to Moshe. This section of the message is going to focus on outward and inward signs of those who say they that "They have been redeemed". Signs on the outward that marks the home and life of a new clay creation, personal covenant signs between the clay and the potter. This section will show how to change your life for a true walk through the narrow gate.*

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458 TRES SEÑALES

PRIMERA SECCIÓN: Señales En Los Cielos. Yeshúa dice en el Evangelio de Lucas que en el futuro habrá terror y grandes señales en el cielo antes que las principales profecía sucedan. Dice esto para dar información a los que Él ama y se preocupa profundamente. ¿Cuáles son las señales que tenemos que aprender? ¿Qué pasa si seguimos estos signos y que pasa si no lo hacemos? Los Reyes Magos aunque eran paganos sabían leer los signos. ¿Cómo sabían de los signos? ¿Cómo se leen las estrellas? ¿Qué necesitamos aprender de ellas? Positivo y negativos signos. Los tiempos y las estaciones en las estrellas.

SEGUNDA SECCIÓN: Señales En la Tierra. Hay cosas realmente sorprendentes tanto positivas y negativas que Jehová tiene para toda la tierra. Como descubrimos en la primera sección hay un asombroso plan en el trabajo. A medida que nuestro conocimiento crece de la palabra del rey, nuestras vidas serán magníficamente bendecidas. Igualmente hay 53 versículos de maldiciones en la tierra que van junto con las señales del cielo. TERREMOTOS, HURACANES, VOLCANES, PLAGAS COMO EN LOS DÍAS DE NOÉ, la maldad estaba a cargo de los signos sobre la tierra.

TERCERA SECCIÓN: Signos Personales. A diferencia de los muchos llamados creyentes de las enseñanzas que vienen de este lugar enseñan que desde Bereshit hasta el Apocalipsis es la palabra de Yehovah. BGMC enseña que las reglas que vienen del Padre siguen siendo tan relevantes hoy como lo fueron cuando las dio a Moisés. Esta sección del mensaje se va a centrar en los signos exteriores e interiores de los que dicen que "Han sido redimidos". Signos en el exterior que marca la vida del hogar y de la nueva creación de arcilla, los signos del pacto personal entre la arcilla y el alfarero. En esta sección se mostrará cómo cambiar tu vida por un verdadero paseo por la puerta estrecha.

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P113 Parash 10 Mikketz (At the end) B'resheet/Genesis 41:1 to 44:17

Synopsis – Pharaoh’s dream, the famine, Israel sends his sons to Egypt seeking food, Yoseph/Joseph deceives his brothers, Ya’akov/Jacob’s sons return to Egypt with Benyamin/Benjamin, the sons of Israel change their ways

TORAH LESSON – Although Yoseph/Joseph’s family believed him to be dead or never to be seen again, Joseph was alive and well and the Lord was preparing him for his true great mantle. He was greatly anointed in the interpretation of dreams even while imprisoned. When the Pharaoh was given dreams neither he nor his other servants could interpret, it was the cupbearer who remembered Yoseph/Joseph’s gift and told the Pharaoh about him. The Pharaoh and the Egyptian people could see the anointing and gifting in Joseph a lifted him to a place of honor, respect and responsibility and trust. They trusted him with their lives, their very futures. As he prepared them for the impending famine he faithfully accepted the great task with respect and care. When the great famine finally struck the land, the other nations readily had begun to seek the bread from Yoseph/Joseph’s storehouses. Finally, it was the sons of Israel who appeared before him seeking the same bread. His true identity was hidden from the brothers in plain sight. They did not recognize their own flesh and blood. . The brothers along with their father needed to prove they had learned by Yoseph/Joseph then uses this trial to teach his brothers a valuable lesson in humility, repentance and forgiveness showing obedience and selflessness even if it meant risking the life of the precious young brother, Benyamin/Benjamin. For without this willingness of sacrifice, there would be certain starvation and death for the entire family of Israel. In the end, we see a transformed family who recognize their sin in selling their brother Joseph, recognize their helplessness to restore things to the way it should be, and finally show compassion in caring more for their brother and father than for themselves. They give over the entire situation to Joseph and depend on his mercy.

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459 It's your choice "Thanksanical"

SECTION 1: THE TRUTH ABOUT THANKSGIVING AND THE PILGRIMS. *These are amazing people. Did you know the reason they came here to this new world was so that they could practice Shabbat? Did you know the hardships of their journey so we could live in a blessed land? Did you know of the great physical and spiritual trials these people would go through just so they could worship in spirit and in truth. Do you know it only takes 7 hours to cross the Atlantic to get from Europe to North America, but it took over two months for the pilgrims to get here. The big question is why has Thanksgiving and Chanukah lined up together this year? What is the King trying to tell His subjects? What do we need to learn from the Pilgrims that lines up with scripture?*

Section 2: TWO PUZZLE PIECES HOW DO THEY FIT TOGETHER? *Pilgrims and Maccabees. Thanksgiving turkey and oil that last for eight days? Four hundred years? Captivity of an Indian to a follower of Yehovah. Captivity to Pharaoh to freedom walking and separated for our King. The question will be answered of why Thanksgiving and Chanukah lined up this year and what it means for the possible near future and the prophecy Yeshua spoke.*

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459 ES SU ELECCIÓN " THANKSANICAH"

SECCIÓN 1 : LA VERDAD SOBRE LA ACCIÓN DE GRACIAS Y LOS PEREGRINOS .

Estas son personas increíbles. ¿Sabías que la razón por la que ellos viajaron aquí, a este nuevo mundo, era para que pudieran practicar Sabbat? ¿Sabía usted las dificultades de su viaje, para que pudiéramos vivir en una tierra bendita? ¿Sabía usted de las grandes pruebas físicas y espirituales que estas personas pasarían, únicamente para que pudieran adorar en espíritu y en verdad. ¿Sabía usted que toma 7 horas en cruzar el Atlántico, para llegar desde Europa a América del Norte, pero los peregrinos tardaron más de dos meses para que para llegar hasta aquí. La gran pregunta es ¿por qué las celebraciones de Acción de Gracias y Janucha se alinearon juntas este año? ¿Qué es lo que El Rey está tratando de decirle a sus súbditos? ¿Qué tenemos que aprender de los peregrinos que se alinea con las Escrituras?

SECCIÓN 2 : DOS PIEZAS DEL ROMPECABEZAS ¿CÓMO ENCAJAN JUNTOS?

Los peregrinos y los Macabeos. El pavo de acción de gracias y el aceite que duró ocho días? Cuatrocientos años? Cautiverio de un indio a un seguidor de Yehovah. Esclavitud bajo el Faraón, a la libertad para caminar y siendo apartados para nuestro Rey. La pregunta será contestada de porque Acción de Gracias y Janucha encajaron este año y lo que significa para el futuro próximo y la profecía Yeshua habló.

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P114 Parash 11 Vayigash (He approached) B'reshet/Genesis 44:18 to 47:27

Synopsis – Yehudah/Judah approaches Yoseph/Joseph to plead for the release of Benyamin/Benjamin, offering himself as a slave to the Egyptian ruler in Benyamin/Benjamin's stead. Upon witnessing his brothers' loyalty to one another, Joseph reveals his identity to them. "I am Yoseph," he declares. "Is my father still alive?"

The brothers are overcome by shame and remorse, but Yoseph/Joseph comforts them. "It was not you who sent me here," he says to them, "but Adonai. It has all been ordained from Above to save us, and the entire region, from famine."

The brothers rush back to Canaan with the news. Ya'akov/Jacob comes to Egypt with his sons and their families -- seventy souls in all -- and is reunited with his beloved son after 22 years. On his way to Egypt he receives the Divine promise: "Fear not to go down to Egypt; for I will there make of you a great nation. I will go down with you into Egypt, and I will also surely bring you up again."

Yoseph/Joseph gathers the wealth of Egypt by selling food and seed during the famine. Pharaoh gives Ya'akov/Jacob's family the fertile county of Goshen to settle, and the children of Israel prosper in their Egyptian exile.

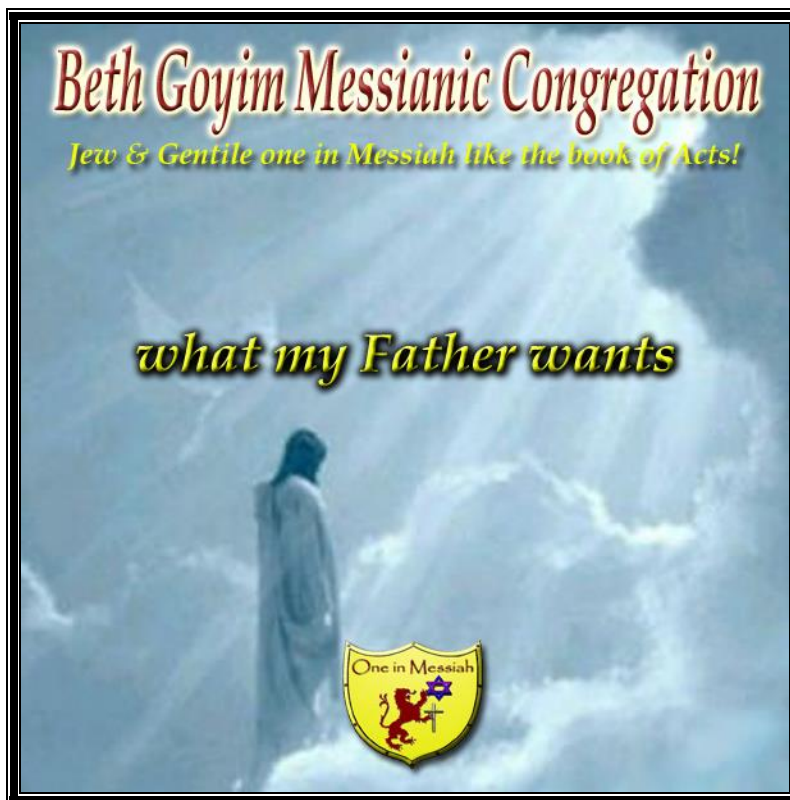
Theme & Message – The focus of this lesson is the **sovereignty of God**. The Lord's plans move forward in spite of any actions of people, whether they are believers or unbelievers. Our Father in Heaven, always motivated and moved by His great endless **love**, has a plan for His Kingdom, the universe, this whole earth, and for every individual He has created. Nothing and no one is outside of God's knowledge or control. Because of God's great love, the believer is called upon to **trust Him completely** and at all times that His plans are for the good of us all.

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460 what my Father wants

SECTION 1: WHAT MY FATHER WANTS. *This is one of the most important concepts to understand. The concept does not matter if it stays only a concept and does not get implemented in each of our lives. If you believe that you have a soul and that there is a heaven. It is very important to know what your FATHER the owner of Heaven and earth wants from you. What are His desires? What He likes and dislikes. The talk and the walk need to be much stronger together. The Scriptures should not just be words on a page in a book, but life to those who read it. Knowing what the Father wants, it is not only about reading a “Good Book” but implementation of those concepts and rules. Why should I care about this? Yeshua says in Mat:12:50 **Whoever does what my Father in heaven wants...***

SECTION 2: RDW HIS TRUTH A PICTURE DRAWN WITH THE FATHERS WORDS. *The Kings word is truly amazing. The more you read it the more you know He loves us, and how we should love Him. As we study some of the over 180 references to the word truth the more we get a detailed mosaic of what the Father requires of those that desire to live at His house. **PSA 85:11 TRUTH SPRINGS UP FROM THE EARTH, AND JUSTICE LOOKS DOWN FROM HEAVEN.** See how this Psalm is one of the keys to your eternity and knowing what the Father wants.*

SECTION 3: THE TRIAL FOR YOUR SOUL. *This section of the message will use our applied knowledge we have gained today. Salvation is a free gift but each and every person on the planet is required by the Father to do something. There is a day that will be so frightening, so nerve racking, and so nail biting, that you might not want to hear this section. Some people might be so freighted by this day they will put their heads in the sand like in Ostrich. Just because your head is in the sand does not mean your buttock does not get blow off. Listen I dare you!*

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460 LO QUE MI PADRE QUIERE

SECCIÓN 1: ¿QUÉ QUIERE MI PADRE? Este es uno de los conceptos más importantes para entender. El concepto no importa si se queda sólo como un concepto y no se implementa en cada una de nuestras vidas. Si usted cree que tiene un alma y que hay un cielo, es muy importante saber lo que su padre, el dueño de los cielos y de la tierra quiere de usted. ¿Cuáles son sus deseos? Que le gusta y le disgusta? Lo usted habla y como camina, tienen que ser mucho más fuertes juntos. Las Escrituras no deben ser sólo palabras en una página de un libro, pero la vida de los que lo leen. El saber lo que quiere el Padre, no se trata sólo de leer un " buen libro ", pero es la aplicación de esos conceptos y reglas. ¿Por qué debería preocuparme por esto? Yeshúa dice en **Mat: 12:50 El que hace lo que quiere mi Padre que está en los cielos...**

SECCIÓN 2: CDP SU VERDAD UNA IMAGEN DIBUJADA CON LAS PALABRAS DEL PADRE. Las palabras del Rey son realmente sorprendentes. Cuanto más lo lee más sabrá que EL nos ama, y cómo debemos amarlo. Al estudiar algunas de las más de 180 referencias de la palabra verdad, cuanto más tendremos un mosaico detallado de lo que el Padre requiere de aquellos que quieren vivir en su casa. **Sal 85:11 La verdad brota de la tierra, y la justicia mira desde el cielo.** Vea cómo este salmo, es una de las claves para su eternidad y para saber lo que el Padre quiere.

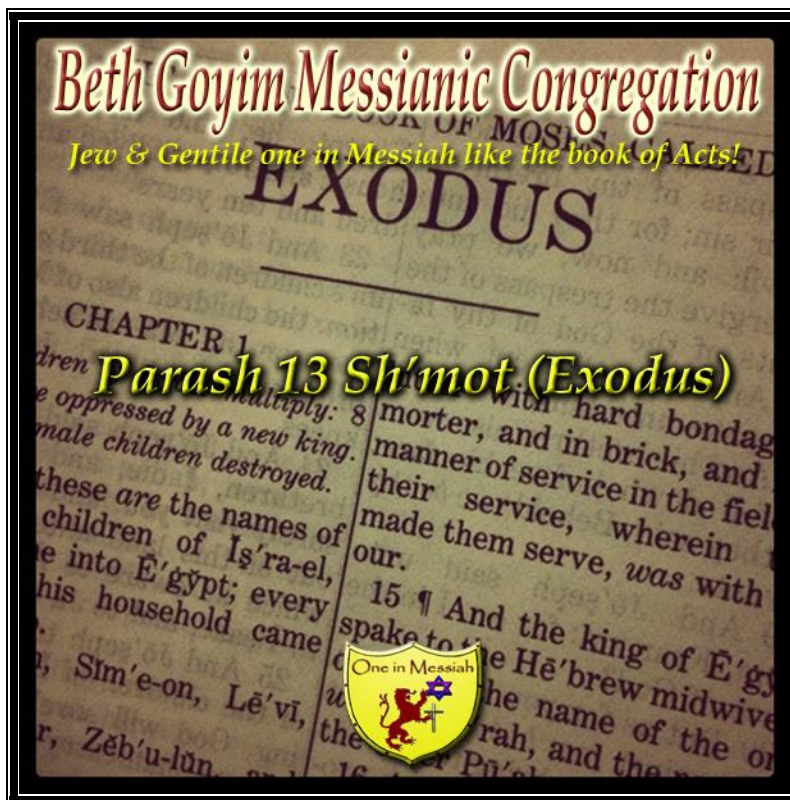
SECCIÓN 3: EL JUICIO POR SU ALMA. Esta sección del mensaje aplicaremos el conocimiento que hemos ganado hoy. La salvación es un don gratuito, pero todos y cada persona en el planeta esta requerida por el Padre a hacer algo. Hay un día que será tan aterrador, que lo pondrá nervioso, que se morderá las uñas, y es posible que no quiera oír esta sección. Algunas personas tendrán tanto miedo a causa de ese día, que querrán esconder la cabeza en la arena como el avestruz. Sólo porque su cabeza está enterrada en la arena, no significa que los glúteos serán explotados... Oye te reto!

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P116 Parash 13 Shemot 1:1-6:1

The second book of the TORAH is called *שְׁמוֹת וְאֵלֶּה* in the Hebrew Codex from the opening words; but in the Septuagint and Vulgate it has received the name *Ἔξοδος*, Exodus, from the first half of its contents. It gives an account of the first stage in the fulfillment of the promises given to the patriarchs, with reference to the growth of the children of Israel into a numerous people, their deliverance from Egypt, and their adoption at Sinai as the people of God. It embraces a period of 360 years, extending from the death of Yoseph/Joseph, with which the book of Beresheet/ Genesis closes, to the building of the tabernacle, at the commencement of the second year after the departure from Egypt.

In this teaching we will focus on the parallels between Moshe's birth and how one man took the people out of bondage of man to walk with Yehovah. Then we will draw parallels to Yeshua the Messiah how His birth and the life of His mother mirrors that of Moshe and his parents.

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462 wrestling for the blessing

1 PE 2:5 YOU YOURSELVES, AS LIVING STONES, ARE BEING BUILT INTO A SPIRITUAL HOUSE TO BE COHANIM SET APART FOR GOD TO OFFER SPIRITUAL SACRIFICES ACCEPTABLE TO HIM THROUGH YESHUA THE MESSIAH.

SECTION 1: NATION OF PRIESTS. *We are called to be a nation of Cohanim (Priests) what does that mean? What is the true biblical meaning? Does it apply today? Does this role that we play have eternal implications? If you are called to do something for the Kingdom, is it ok to turn down the offer? What if we do our job but to the bare minimum is that ok with Yehovah? The Cohanim were given riches and the best of the whole world, only if they did their job properly. In this first section we will study what it biblically means to be set apart and what the rewards, riches and blessings can be for those wise ones choosing this difficult road that leads to glory.*

SECTION 2: TO BE CALLED, AN OFFER YOU SHOULD NOT REFUSE. *In this section we are going to look at how Yehovah singles out people to be His leaders. How people accept the offer but then wrestle with the choice they have made. We will discover how this choice to get amazing blessings will separate you from the pagan world. We will discover how this choice will get you thrown in jail. We will discover how you will have to choose between being with your earthly family or your heavenly Father. We will see how we wrestle with the truth and lose blessings because we don't trust. We will discover how many problems we have to endure because we would rather appease man than follow the rules. We end up wrestling with Yehovah Himself and get injured that stays with us for the rest of our lives. Leadership is a choice of choosing between the real dynasties or just being a quack.*

SECTION 3: JOB DESCRIPTION FOR LEADERSHIP. *Only 4 words are needed. Do you have the qualifications? Do you want the qualifications? Are you willing to do the work? We are still talking about Moshe, Yehoshua, Rut, Kefa, Andrew and Yochanan today. Will your name be known in the Kingdom as a good leader?*

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462 LUCHANDO POR LA BENDICIÓN

1PE 2:5 VOSOTROS TAMBIÉN, COMO PIEDRAS VIVAS, SED EDIFICADOS UNA CASA ESPÍRITUAL, Y UN SACERDOCIO SANTO, PARA OFRECER SACRIFICIOS ESPIRITUALES, AGRADABLES Á DIOS POR YESHUA MESSIAHS.

SECCIÓN 1 : NACIÓN DE SACERDOTES. *Estamos llamados a ser una nación de Cohanim (Sacerdotes) ¿qué significa eso? ¿Cuál es el verdadero significado bíblico? ¿Aplica esto hoy en día? ¿Tiene implicaciones eternas el papel que desempeñamos? Si usted está llamado a hacer algo por el Reino, está bien el rechazar esta oferta? ¿Y, que pasa si cumplimos con nuestro trabajo, pero limitadamente, esta eso bien con Yehovah? Al Cohanim se le dio riquezas y lo mejor de todo el mundo, únicamente si cumplía bien con su trabajo. En esta primera sección vamos a estudiar qué significa bíblicamente ser apartado y los beneficios, riquezas y bendiciones que le espera a aquellos sabios que eligen este camino difícil que conduce a la gloria.*

SECCIÓN 2: SER LLAMADO, UNA OFERTA QUE NO DEBE RECHAZAR. *En esta sección vamos a ver cómo Yehovah selecciona a las personas para ser líderes. ¿Cómo la gente acepta la oferta, pero luego luchan con la elección que escogieron. Vamos a descubrir cómo con esta elección obtendrá bendiciones increíbles y lo separará del mundo pagano. Vamos a descubrir cómo esta elección lo llevará a la cárcel. Descubriremos cómo va a tener que elegir entre estar con su familia terrenal o con su Padre celestial. Vamos a ver cómo puede perder las bendiciones cuando luchamos con la verdad, porque no confiamos. Vamos a descubrir la cantidad de problemas que tenemos que soportar, porque preferimos apaciguar al hombre, a seguir las reglas. Como terminaremos luchando con Yehovah mismo y quedaremos heridos por el resto de nuestras vidas. El liderazgo es una elección de escoger entre la dinastía real o simplemente ser un charlatán.*

SECCIÓN 3 : DESCRIPCIÓN DEL PUESTO DE LIDERAZGO. *Sólo se necesitan 4 palabras. ¿Cuenta con los requisitos? ¿Quiere esas cualidades? ¿Está dispuesto a hacer el trabajo? Todavía estamos hablando de Moshe , Yehoshua , Rut , Kefa(Pedro) , Andrew y Yochanan hoy. ¿Será su nombre conocido, en el Reino de los cielos como un buen líder?*

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P117 Parash 14 Va'eira “I Appeared” Sh'mot (Exodus) 6:2-9:35

A detailed study of Sh'mot/Exodus 8 -

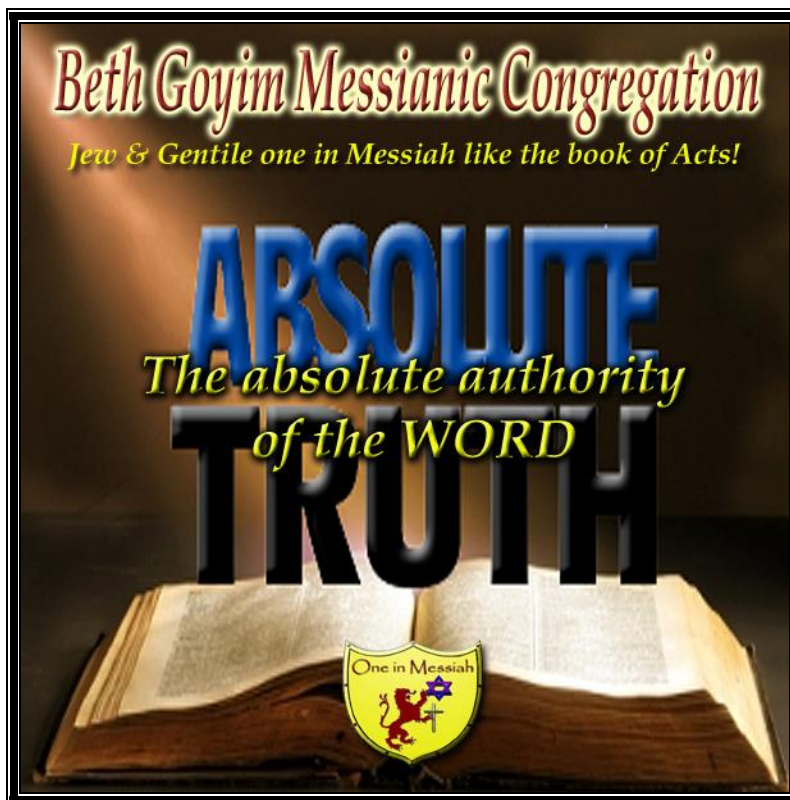
The plague of frogs threatened, Exo 8:1, Exo 8:2. The extent of this plague, Exo 8:3, Exo 8:4. Aaron commanded to stretch out his hand, with the rod, over the river and waters of Egypt, in consequence of which the frogs came, Exo 8:5, Exo 8:6. The magicians imitate this miracle, Exo 8:7. Pharaoh entreats Moshe to remove the frogs, and promises to let the people go, Exo 8:8. Moses promises that they shall be removed from every part of Egypt, the river excepted, Exo 8:9-11. Moses prays to God, and the frogs die throughout the land of Egypt, Exo 8:12-14. Pharaoh, finding himself respited, hardens his heart, Exo 8:15. The plague of lice on man and beast, Exo 8:16, Exo 8:17. The magicians attempt to imitate this miracle, but in vain, Exo 8:18. They confess it to be the finger of God, and yet Pharaoh continues obstinate, Exo 8:19. Moses is sent again to him to command him to let the people go, and in case of disobedience he is threatened with swarms of flies, Exo 8:20, Exo 8:21. A promise made that the land of Goshen, where the Israelites dwell, should be exempted from this plague, Exo 8:22, Exo 8:23. The flies are sent, Exo 8:24. Pharaoh sends for Moses and Aaron, and offers to permit them to sacrifice in the land, Exo 8:25. They refuse, and desire to go three days' journey into the wilderness, Exo 8:26, Exo 8:27. Pharaoh consents to let them go a little way, provided they would entreat the Lord to remove the flies, Exo 8:28. Moshe consents, prays to God, and the flies are removed, Exo 8:29-31. After which Pharaoh yet hardened his heart, and refused to let the people go, Exo 8:32.

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463 The absolute authority of the WORD

Synopsis: *This message will focus on the absolute truth of the word of Yehovah. How from the very beginning of time there have been absolute truths given to the entire world from the one true King. How these absolutes do not change, ever, not even from one testament to the next. Once this key has been established we will look at the authority over us and the world, of HIS absolute truths. When the hand of His authority comes into our lives and it is welcomed there are outstanding blessings. But with this authority comes the flaming arrows of hatred from those who hate this absolute authority. We will see how the mantle of leadership is with those who allow this to be the top priority in their lives no matter what happens to you.*

SECTION 1: ABSOLUTE TRUTH. *There are absolute truths that never change. Contrary to popular belief of the so called church these truths are the same yesterday, today and forever. These truths did not stop or change at the crucifixion but instead were confirmed by the resurrection. Yehovah made promises that will never be broken to the Jew and the Grafted in Gentile. Our Father never lies, He never changes, He has compassion, He has mercy, and He have love for those who wholeheartedly seek His absolute truths. He also has a final word for those that practice falsehood; you will not enter HIS house after you leave this life for the next.*

SECTION 2: AUTHORITY. *Authority is when you allow another's hand to be over your will. When you give up your will and yield to another person's leadership. Now that authority might be a person you respect in business. That authority might be a teacher at school. The authority might be a person you love. That authority might be a gang leader who shows you friendship or "family" because you come from a broken home that has no father or leader. In the section we will look at the one who is the real TRUE authority. We will see what happens positive and negatively when we yield or we refuse to yield to HIS hand, His authority on each of our individual lives.*

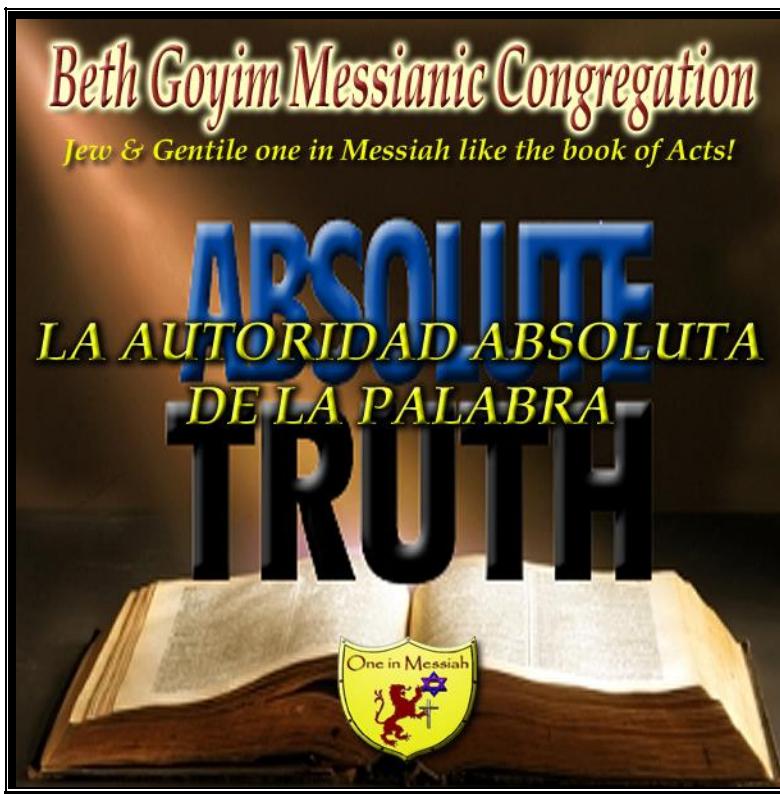
SECTION 3 : THE ROBE OF LEADERSHIP IS NOT ALWAYS WORN WHERE PEOPLE CAN SEE IT. *The Torah lives in each and every person. Yoseph was given a robe of leadership that made even his brothers jealous. This robe was an outward sign of his leadership role in the family of Israel. Prior to getting this robe of leadership his father knew that his son had a greater purpose then he could even imagine. With a great calling comes jealousy and hatred from others for shinning the truth. Sometimes people will act on the jealousy and sometimes they will not. The key to the robe of leadership is this, it does not matter what other people do, what matters for your eternity is what you do during the trials. For if there have been absolute truths that have been from the beginning of time. If there has been authority of the Kingdom since the establishment of this world. Then the true test will be when all things have been stripped bare from you, will you still follow the perfect mitzvot? For if you do keep the perfect mitzvot in time everything will be restored and the riches of the Kingdom will be at you command.*

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463 LA AUTORIDAD ABSOLUTA DE LA PALABRA

Sinopsis: Este mensaje se centrará en la verdad absoluta de la palabra de Yehovah. Como desde el principio de los tiempos se le dio a todo el mundo verdades absolutas por parte del único y verdadero Rey. ¿Cómo estos absolutos nunca cambian, ni siquiera de un testamento a la siguiente. Una vez que se ha establecido esta clave vamos a ver la autoridad sobre nosotros y el mundo, de SUS verdades absolutas. Cuando la mano de Su autoridad viene a nuestras vidas y es acogida, hay bendiciones pendientes. Pero con esta autoridad vienen los dardos de fuego del odio de los que odian esta autoridad absoluta. Veremos cómo el manto del liderazgo es con aquellos que permiten que esto sea la principal prioridad en su vida, no importa lo que le pase.

SECCIÓN 1: LA VERDAD ABSOLUTA. Hay verdades absolutas que nunca cambian. Contrariamente a la creencia popular de la llamada iglesia estas verdades son las mismas de ayer, hoy y siempre. Estas verdades no se detuvieron, ni cambiaron en la crucifixión, sino que fueron confirmadas por la resurrección. Yehovah le hizo promesas que nunca se rompería al judío y al gentil injertado. Nuestro Padre nunca miente, Él nunca cambia, Él tiene compasión, Él tiene misericordia, Él tiene amor para los que sinceramente buscan sus verdades absolutas. Él también tiene una última palabra para los que practican la mentira; no entraréis en SU casa después de salir de esta vida a la próxima.

SECCIÓN 2: LA AUTORIDAD. La autoridad es cuando uno permite que la mano de otro ser este por encima de su voluntad. Cuando usted renuncia a su voluntad y le cede el paso a un liderazgo de otra persona. Ahora esta autoridad podría ser una persona que respeta en los negocios. Esa autoridad puede ser un maestro en la escuela. La autoridad podría ser una persona que ama. Esa autoridad puede ser un líder de la banda, que muestra que la amistad o "familia", porque viene de un hogar destruido que no tiene padre o líder. En esta sección vamos a ver quién es la verdadera autoridad real. Vamos a ver cuáles son los impactos positivos y negativos cuando cedemos o nos negamos a ceder a SU mano, SU autoridad en cada una de nuestras vidas individuales.

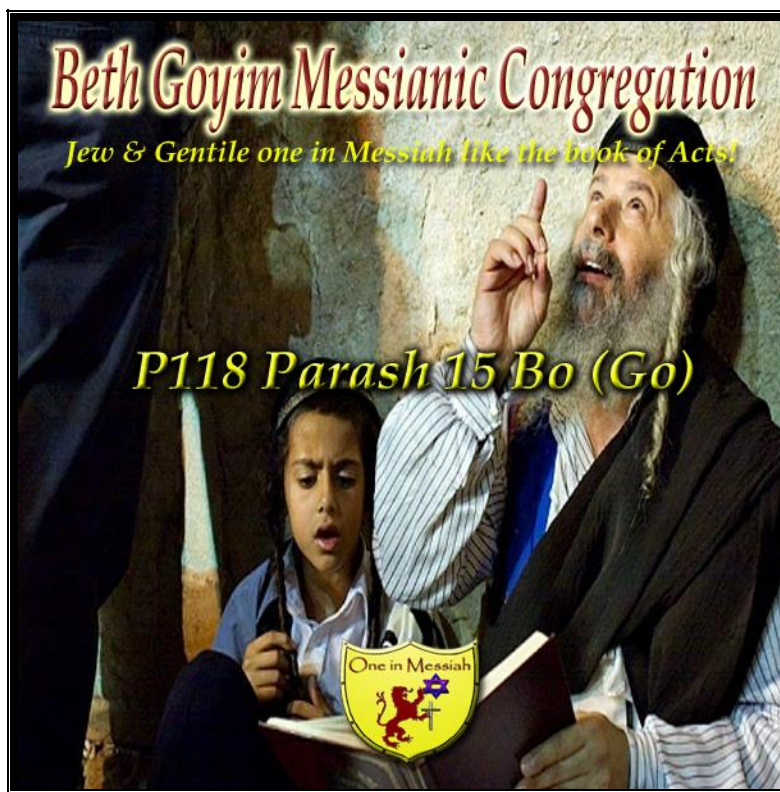
SECCIÓN 3: EL MANTO DE LIDERAZGO NO SIEMPRE SE LLEVA DONDE LA GENTE PUEDE VERLO. La Tora vive en cada persona. A Yosef se le dio un manto de liderazgo que hizo aun sus hermanos celosos. Este manto fue un signo externo de su papel de liderazgo en la familia de Israel. Antes de Yosef adquiriera este manto de liderazgo, su padre sabía que su hijo tenía un propósito mayor que él pudiera imaginar. Con un gran llamado viene la envidia y el odio de los demás, por resplandecer la verdad. A veces, la gente va a actuar por los celos y otras veces no. La clave para el manto del liderazgo es esto, no importa lo que los demás hagan, lo que importa para su eternidad es, lo que usted hace durante las pruebas. Porque si hubo verdades absolutas desde el principio de los tiempos. Si ha habido autoridad del Reino desde la creación de este mundo. Entonces la verdadera prueba será, que aunque todas las cosas le hayan sido despojadas a usted, que aun guarde los perfecto mitzvoths? Porque si en ese tiempo guarda los perfecto mitzvoths, todo va a ser restaurado y las riquezas del reino estarán bajo su mando.

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P118 Parash 15 Bo (Go) Sh'mot/Exodus 10:1-13:16

Synopsis – The final plagues of Yehovah onto Pharaoh's house and all of Egypt. Yehovah shows His power and might over the smaller gods of the Egyptians. Yehovah shows that He is the giver of life and the taker of life. Yehovah fulfills His promise to redeem His people from bondage.

Sh'mot/Exodus 10

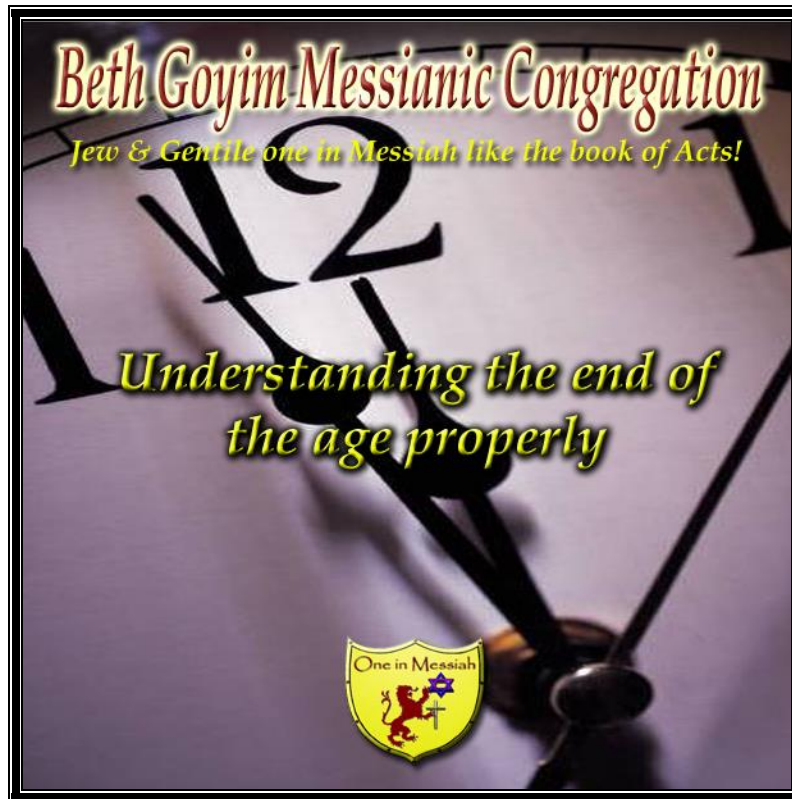
This chapter is introduced with giving the reasons why the Lord hardened the heart of Pharaoh, Exo 10:1. Moshe and Aaron go in to him, and once more demanded in the name of the Yehovah the dismissal of the people of Israel, and in case of refusal, threatened him with locusts being sent into his country, which should make terrible havoc in all his coasts, Exo 10:3, the servants of Pharaoh entreat him to let them go, upon which Moshe and Aaron are brought in again, and treated with about the terms of their departure; but they, insisting upon taking all with them, men, women, and children, and flocks and herds, and Pharaoh not willing that any but men should go, they are drove from his presence in wrath, Exo 10:7 wherefore the locusts were brought on all the land, which made sad devastation in it, Exo 10:12, and this wrought on Pharaoh so far as to acknowledge his sin, pray for forgiveness, and to desire Moshe and Aaron to entreat the Lord to remove the plague, which they did, and it was removed accordingly, but still Pharaoh's heart was hardened, Exo 10:16 then followed the plague of thick darkness over all the land for three days, which brought Pharaoh to yield that all should go with them excepting their flocks and herds; but Moses not only insisted that not a hoof should be left behind, but that Pharaoh should give them sacrifices and burnt offerings, Exo 10:21. Pharaoh's heart was hardened, and he refused to comply, and Moses was bid to be gone, and take care never to see his face any more, and which Moshe agreed to, Exo 10:27.

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464 Understanding the end of the age properly

Synopsis: *There is a saying “there are things that are set in stone” what does this mean biblically and spiritually? There is a plan of Yehovah that is going to happen whether we like it or not. There is going to be change in this world whether we like it or not. Some of the change is going to positive and a vast amount is going to be negative. Our job is to be prepared for whatever changes come our way. In this message we are going to take a very detailed look at “A time and a place for everything under heaven”. To learn how to rightly divide the book of wisdom. To see examples of great people in the scriptures, which had to endure what, might seem to us to be an eternity of time waiting for their blessings to come. Are you one of those people waiting?*

SECTION 1: IT HAS BEEN FIXED AND SET IN STONE. *Pharaoh had a dream. This dream impacted his life in such a profound way he sought many different people to help him understand this dream. Yoseph met 2 people while in jail for a crime he did not commit. He was given wisdom from above and was able to tell these two men what would happen in their lives from their dreams. It came to pass that these two men had their dreams come true and Yoseph said don't forget about me, but they did. Two years had to go by before the one man remembered Yoseph and his abilities. Yehovah has a plan that has been set in motion and has been fixed to happen in all of our lives. There is a season coming that we are about to enter. We need to learn the keys how to be a wise and sensible servant.*

SECTION 2: RDW UNDERSTANDING OF THE TIME AND THE SEASONS REGARDING PROPHECY. *The book of wisdom will give us clues to what Yeshua said to us in section 1. We will look at 8 verses in this book of wisdom to give us greater power to run at our problems and concur them. We will see how there will be a time we all have to speak up of help will come from another place and if it does your house will come to ruin. We will look at a time that we are actually commanded to hate so how amazing this verse is with your Hebrew roots.*

SECTION 3: WHEN IS THE CONCLUSION OF THIS SEASON? *The end of the age is coming to a close are you ready for what has been set in stone?*

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464 COMPRENDIENDO EL FIN DE LOS TIEMPOS DEBIDAMENTE CORRECTAMENTE

Sinopsis: Hay un dicho que dice "hay cosas que están escritas en piedra", ¿qué significa esto en la Biblia y espiritualmente? Hay un plan de Yehovah que va a pasar, nos guste o no. Se acerca un cambio en este mundo, nos guste o no. Algunos de los cambios van a ser positivos y una gran cantidad va a ser negativa. Nuestro trabajo consiste en estar preparados para los cambios que pasaran en nuestro camino. En este mensaje, vamos a tener una mirada muy detallada en "Un tiempo y un lugar para cada cosa bajo el cielo". Para aprender a usar bien el libro de la sabiduría. Para ver ejemplos de grandes personajes de las Escrituras que han tenido que soportar, lo que podría parecer para nosotros una eternidad cuando esperamos la venida de las bendiciones. ¿Es usted una de esas personas que esperan?

SECCIÓN 1: SE HA PUESTO Y ESCRITO EN PIEDRA. Faraón tuvo un sueño. Este sueño impactó su vida de una manera tan profunda que buscaba muchas personas diferentes para ayudarlo a entender este sueño. Mientras estuvo en la cárcel por un crimen que no cometió, Yosef conoció a dos personas. A Yosef se le dio sabiduría de lo alto y fue capaz de interpretar los sueños que tenían que ver con las vidas de estos dos hombres. Y sucedió que estos los sueños de estos dos hombres se hicieron realidad y Yosef les dijo: "no se olviden de mí, pero lo hicieron. Dos años tuvieron que pasar antes de que Yosef y sus habilidades fueren recordadas por aquel hombre. Yehovah tiene un plan que se ha puesto en marcha y se ha establecido para suceder en las vidas de todos. Hay una próxima temporada que estamos a punto de entrar y debemos aprender las claves de cómo ser un siervo sabio y sensato.

SECCIÓN 2: DCP ENTENDIENDO EL TIEMPO Y LAS ESTACIONES CON RESPECTO A LA PROFECÍA. El libro de la sabiduría nos dará pistas sobre lo que Yeshua nos dijo en la sección 1. Veremos 8 versículos en este libro de la sabiduría que nos den mayor poder para confrontar nuestros problemas y triunfar sobre ellos. Veremos cómo habrá un momento en que todos tenemos que hablar de la ayuda que vendrá de otro lugar y si lo hace su casa vendrá a la ruina. Veremos a un tiempo en el que estamos ordenados a odiar y lo increíble que es este verso con sus raíces hebreas.

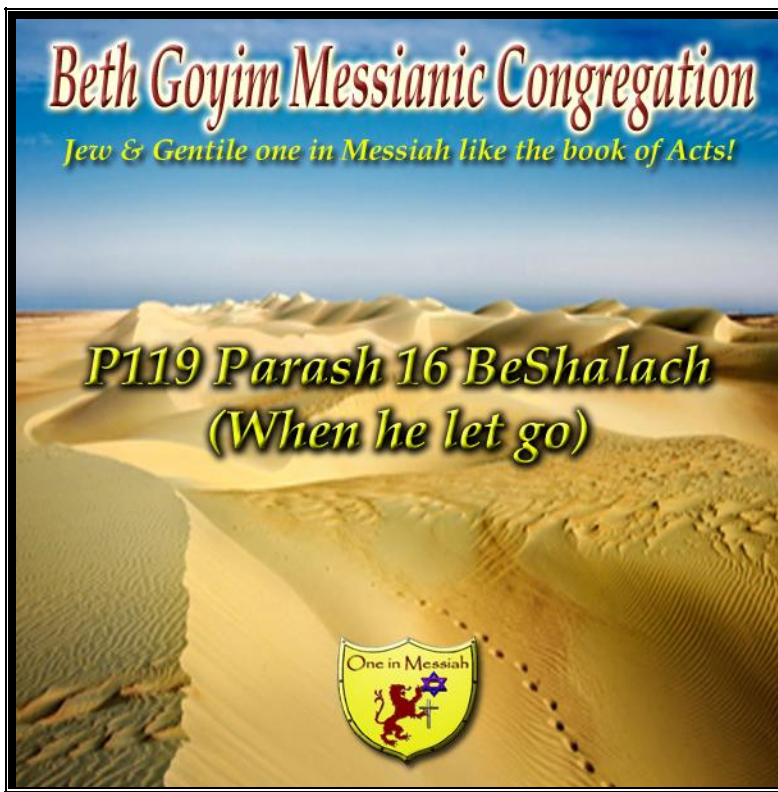
SECCIÓN 3: CUANDO ES LA CONCLUSIÓN DE ESTA TEMPORADA? El mundo está llegando a su fin ¿estás listo para lo que está escrito en piedra?

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P119 Parash 16 BeShalach (When he let go) Sh'mot/Exodus 13:17 - 17:16

Focus on chapter 14

Synopsis – Soon after allowing the Children of Israel to depart from Egypt, Pharaoh chases after them to force their return, and the Israelites find themselves trapped between Pharaoh's armies and the sea. God tells Moshe/Moses to raise his staff over the water; the sea splits to allow the Israelites to pass through, and then closes over the pursuing Egyptians. Moshe and the Children of Israel sing a song of praise and gratitude to God.

In the desert, the people suffer thirst and hunger and repeatedly complain to Moshe and Aaron. God miraculously sweetens the bitter waters of Marah with a piece of wood, and later has Moshe bring forth water from a rock by striking it with his staff; He causes manna to rain down from the heavens before dawn each morning, and quails to appear in the Israelite camp each evening.

The Children of Israel are instructed to gather a double portion of manna on Friday Erev Shabbat, as none will descend on Shabbat, the divinely decreed day of rest. Some disobey and go to gather manna on the seventh day, but find nothing. Aaron preserves a small quantity of manna in a jar, as a testimony for future generations.

In Rephidim, the people are attacked by the Amalekites, who are defeated by Moshe prayers and an army raised by Yehoshua/Joshua.

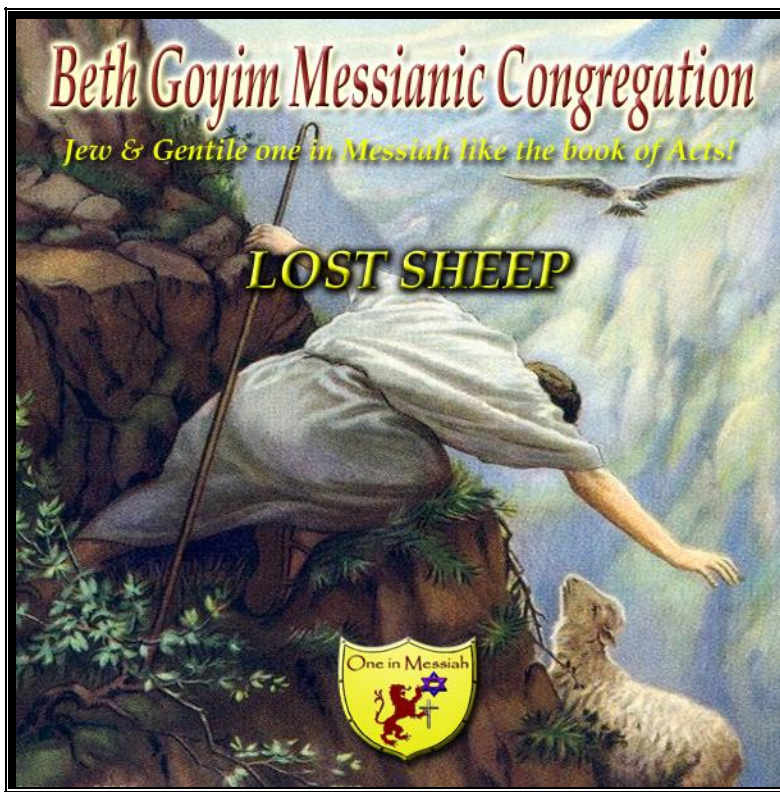
Theme & Message – The focus of this lesson is that of letting go of the flesh in its many manifestations. It is about the struggle we, as humans, face when we allow our flesh to interfere with drawing near to our Lord. In order to truly know Him, we must completely trust Him, we must allow Him to take complete control, allow Him to be our provider, allow Him to fight the battles with the enemy. The first critical step in this life change is the letting go of the life we knew before accepting the Lord while also denying the desires of the flesh and only following only what is prescribed in the scriptures. Celebrate only that which is of God. Also we must allow the bitter waters of our life of the past be sweetened by the piece of wood that was used to bring us salvation and living water.

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465 Lost sheep

Synopsis: What does Yeshua mean when He said the “Lost Sheep”? Once we truly discover the Hebrew roots of this phrase it might surprise you. The phrase is used 5 times in scripture. Five is the number a grace but does this grace come to an end when we find out what Lost Sheep means? There is a Christian family in Germany right now that was homeschooling their children. The court workers said the children were academically proficient, well-adjusted socially and without educational deficiencies, then why was satan able to take the children away from the Christian parents? Learn the true lessons of understanding the “Lost Sheep”.

SECTION 1: ONE FLOCK. Salvation is a personal choice. To get into heaven there has to be a blood sacrifice. This happened in the Garden. This happened in Egypt to set us free. This happened at the cross of Yeshua. The key to this section is because of the cross and the gentile being engrafted into the Hebrew Olive Tree we are one people spiritually All the amazing blessings from HEAVEN are ours. Also all the curses are also ours. Now because each person has their own salvation in their own hands it is now not up to the Cohanim anymore. Faith is just words if you don't apply it to your life. Learn the keys to being one flock.

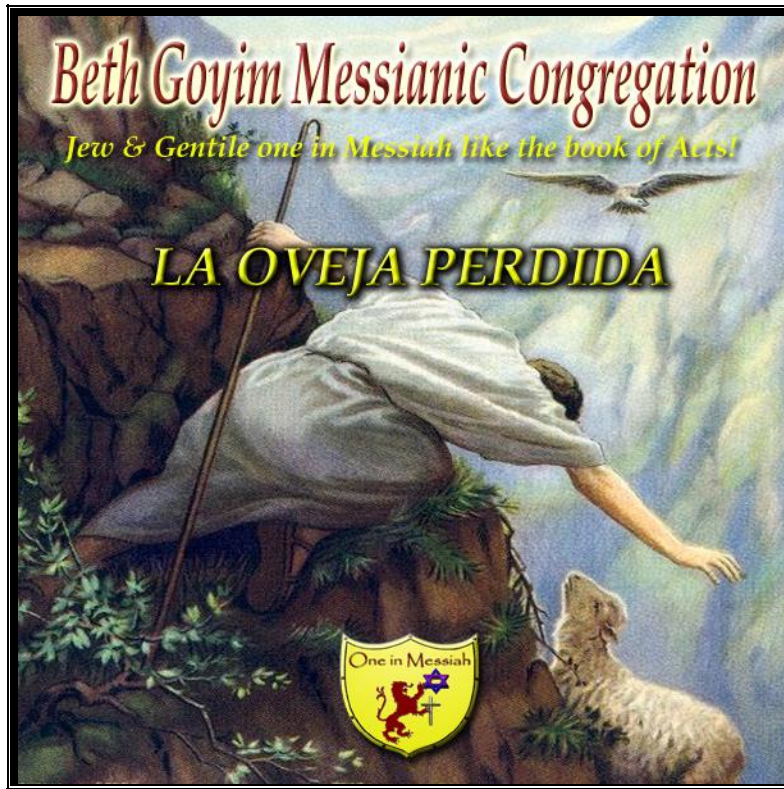
Section 2: THE LOST SHEEP. A true biblical, non rabbinical look at this amazing passage of scripture. Many people repent when things are bad. The son who was feeding the pigs finally realized his dad's house was much better to live at but it cost him everything. The phrase lost sheep is truly an amazing thing. When we look at the order of the chapters we find this phrase in it will truly show us amazing things and costly things. All heaven is waiting for the lost sheep to hear the shepherd's voice but not just in their ears but truly in their hearts. Don't let the Nazi's come and take your children away. You might think you are protected until you hear the Hebraic understanding of “THE LOST SHEEP”.

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465 LA OVEJA PERDIDA

SINOPSIS: ¿Qué quería decir Yeshua cuando mencionó la " oveja perdida "? Usted quedara sorprendido, una vez que verdaderamente descubra las raíces hebreas de esta frase. Esta frase se utiliza 5 veces en las Escrituras. Cinco es el número de gracia, pero será que esta gracia llegará a su fin cuando nos enteremos del significado de las ovejas perdidas? En este momento hay una familia cristiana en Alemania que educaba sus hijos en casa. Los trabajadores de la corte dijeron que los niños eran académicamente competentes, bien adaptados socialmente y sin deficiencias educativas, entonces ¿por qué satanás pudo quitar a estos niños de sus padres cristianos? Aprenda las verdaderas lecciones de la comprensión de la " oveja perdida".

SECCIÓN 1: UN REBAÑO. La salvación es una elección personal. Para entrar en el cielo tiene que haber un sacrificio de sangre. Esto sucedió en el Jardín. Esto sucedió en Egipto para hacernos libres. Esto sucedió en la cruz de Yeshua. La clave de esta sección es a causa de la cruz y el gentil que está injertado en el Olivo hebreo nosotros somos un solo pueblo espiritualmente.

Todas las bendiciones increíbles que vienen desde el cielo son nuestras. También todas las maldiciones son nuestras. Ahora que cada persona, tiene su salvación en sus propias manos, ya no dependemos del Cohanim. La fe es sólo palabras, si no lo aplica a su vida. Aprenda las claves para ser un solo rebaño.

SECCIÓN 2: LA OVEJA PERDIDA. Le daremos un verdadero vistazo bíblico, y no rabínico a este asombroso pasaje de las escrituras. Muchas personas se arrepienten cuando las cosas están mal. El hijo que estaba alimentando a los cerdos al final se dio cuenta, que la casa de su padre era mucho mejor para vivir, pero le costó todo. La frase oveja perdida es realmente una cosa asombrosa. Cuando nos fijamos en el orden de los capítulos donde encontramos esta frase, nos muestra realmente cosas maravillosas y cosas costosas. Todo el cielo está esperando que las ovejas perdidas escuchen la voz del pastor, pero no sólo en sus oídos, sino en sus corazones. No deje que los nazis les arrebaten a sus niños. Usted puede pensar que está protegido hasta que escuche el entendimiento hebreo de " LA OVEJA PERDIDA".

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P120 Parash 17 Yitro (Jethro/Abundance) Sh'mot/Exodus 18:1 – 20:23

FOCUS ON THE TEN COMMANDMENTS AND THEIR HEBREW MEANINGS

Sh'mot/Exodus 20 -

The preface to the ten commandments, Exo 20:1, Exo 20:2. The First commandment, against mental or theoretic idolatry, Exo 20:3. The Second, against making and worshipping images, or practical idolatry, Exo 20:4-6. The Third, against false swearing, blasphemy, and irreverent use of the name of God, Exo 20:7. The Fourth, against profanation of the Sabbath, and idleness on the other days of the week, Exo 20:8-11. The Fifth, against disrespect and disobedience to parents, Exo 20:12. The Sixth, against murder and cruelty, Exo 20:13. The Seventh, against adultery and uncleanness, Exo 20:14. The Eighth, against stealing and dishonesty, Exo 20:15. The Ninth, against false testimony, perjury, etc., Exo 20:16. The Tenth, against covetousness, Exo 20:17. The people are alarmed at the awful appearance of God on the mount, and stand afar off, Exo 20:18. They pray that Moshe may be mediator between God and them, Exo 20:19. Moses encourages them, Exo 20:20. He draws near to the thick darkness, and God communes with him, Exo 20:21, Exo 20:22. Farther directions against idolatry, Exo 20:23. Directions concerning making an altar of earth, Exo 20:24; and an altar of hewn stone, Exo 20:25. None of these to be ascended by steps, and the reason given, Exo 20:26.

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466 it falls on your shoulders

The satanists are winning for now because judgment begins in the house of the Lord. If you don't believe it watch this message and it will be proven to you.

SYNOPSIS: There is a spiritual and physical sickness in this world. It is not only America that is sick but the entire world that has this possible fatal disease. We are in need of a miracle cure so we don't die. There is a Great Jewish Physician who can cure us. He is very old and has seen every known disease ever known to man. He has cured so many it is too hard to even count. He had many millions of patients before us though, that HE has given the prescription to, and who never followed HIS SPECIFIC directions. They have died from there disobedience to HIS amazing medical advice. We are infected with this same deadly hellish disease of those people that have come before us. The great Jewish Doctor is willing to write us THE prescription for the cure. The key is, are you willing to do what the GREAT JEWISH DOCTOR HAS ORDERED?

SECTION 1: THE PROBLEM. Like going to a doctor, many people especially now with this socialized medicine we do not go to the doctor for just regular checkups. People only go to the doctor when they are extremely sick. We are going to look at the extreme spiritual sickness that has invaded the entire world. We are going to look at the root cause of this fatal disease in this section.

SECTION 2: HOW DID WE GET SICK? How did I get cancer many people say after being diagnosed with this life threatening ailment? There are certain things we do in our lives that we know will give us Cancer 9 out of 10 times. Most of the times we just don't care about getting cancer and keep doing the risky behaviors anyway. But, when we get that pain or feel that lump in our body or can't go to the bathroom that is when we run expediently to the doctor. The world has Cancer. How did we get it? Was it something we could have avoided? We are going to look at the reasons we have become seriously so extremely deathly sick.

SECTION 3: THE CURE: There is a cure for the type of cancer that we have. As with all types of treatment for this hellish disease it is extraordinarily hard work to get better. There are going to be times during the treatment to get healthy you will feel sick, weak, and wanting to just give up and walk out. Some people do walk out and die a slow, horrible, painful deaths. It does not have to be that way. The great miracle working JEWISH DOCTOR has seen it all, before we walked this earth. Even though HE has seen this before, people walking away from the cure. HE has not changed His prescription, for HE knows that this tried and TRUE medicine will work and save us.

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MENSAJE 466 CAERÁ SOBRE TUS HOMBROS

SINOPSIS: Hay una enfermedad espiritual y física en este mundo. No es sólo los Estados Unidos que está enfermo, pero todo el mundo está contagiado con esta posible enfermedad mortal. Estamos en la necesidad de una cura milagrosa para que no muramos. Hay un gran médico judío que nos puede curar.

Él es muy anciano y ha sido testigo de todas las enfermedades conocidas por el hombre. Él ha curado a tantos que es difícil de contar, incluso. EL ha tenido millones de pacientes antes de nosotros, sin embargo, cuando EL les prescribió la receta, ellos nunca siguieron **SUS INSTRUCCIONES ESPECÍFICAS**. Estos murieron a causa de la desobediencia a SU consejo médico increíble. Hoy en día estamos infectados con esta misma enfermedad infernal mortal que aquellas personas padecieron. **EL GRAN DOCTOR JUDÍO** está dispuesto a escribir la receta para la cura. La clave es, ¿está dispuesto a hacer lo que **EL GRAN MÉDICO JUDÍO** ha ordenado?

SECCIÓN 1 : EL PROBLEMA. Al igual que ir a un médico, muchas personas, especialmente ahora con esta medicina socializada no visitan al médico para los chequeos regulares. Las personas sólo van al médico cuando están muy enfermos. Le daremos una mirada a la enfermedad espiritual extrema que ha invadido el mundo entero. Vamos a ver a la causa de esta enfermedad mortal en esta sección.

SECCIÓN 2: ¿CÓMO NOS ENFERMAMOS? ¿Cómo llegue a tener cáncer mucha gente dice después de haber sido diagnosticado con esta enfermedad potencialmente mortal. Hay ciertas cosas que hacemos en nuestra vida que sabemos que causa el cáncer 9 de cada 10 veces. La mayoría de las veces simplemente no nos preocupamos por el cáncer y seguimos teniendo una conducta riesgosa de todos modos. Pero, cuando tenemos ese dolor o sentimos ese bulto en nuestro cuerpo o no podemos ir al baño, es cuando vamos urgentemente al médico. El mundo tiene cáncer. ¿Cómo lo conseguimos? ¿Fue algo que pudimos haber evitado? Vamos a examinar las razones de porque estamos extremada y mortalmente enfermos.

SECCIÓN 3: LA CURA: Hay una cura para el tipo de cáncer que tenemos. Como con todos los tipos de tratamiento para esta enfermedad infernal, toma de un trabajo extraordinariamente difícil para mejorarnos. Van a haber momentos que durante el tratamiento para recuperar su salud, se sentirá enfermo, débil, y con ganas de darse por vencido e irse. Algunas personas se van y tienen una muerte lenta, horrible y dolorosa. Pero eso no tiene que ser así. El grande y milagroso **MÉDICO JUDÍO** lo ha visto todo, antes de que caminemos en esta tierra. A pesar de que ha visto antes, que la gente se aleja de la cura. Él no ha cambiado su prescripción, ya que **ÉL** sabe que este su medicina probada y verdadera trabajará y nos salvará.

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P121 Parash 18 Mishpatim (Judgments) Sh'mot/Exodus 21:1 - 24:18

Synopsis – Following the revelation at Sinai, Adonai legislates a series of laws for the people of Israel. These include the laws of the indentured servant; the penalties for murder, kidnapping, assault, and theft; civil laws pertaining to redress of damages, the granting of loans, and the responsibilities of the "Four Guardians"; and the rules governing the conduct of justice by courts of law.

Also included are laws warning against mistreatment of the Goyim foreigners; the observance of the seasonal festivals, and the agricultural gifts that are to be brought to the Holy Temple in Jerusalem; the prohibition against cooking meat with milk; and the mitzvah of prayer. Altogether, the Parshah of Mishpatim contains fifty-three mitzvot -- 23 imperative commandments and 30 prohibitions.

Adonai promises to bring the people of Israel to the Holy Land, and warns them against assuming the pagan ways of its current inhabitants.

The people of Israel proclaim, "We will do and we will hear all that God commands us." Leaving Aaron and Hur in charge in the Israelite camp, Moshe ascends Mount Sinai and remains there for forty days and forty nights to receive the Torah from God.

Theme & Message – The focus of this portion of the Torah is that of the God of Covenants. The Lord has specific requirements for entering into a covenant with Him. The most important of which is the sealing of THE COVENANT IN BLOOD. He also is very specific in giving the details of the blessings that will come if the covenant is maintained. Related to this keeping of promises, this lesson also reveals that the Lord knows the weaknesses of the flesh that hinder us from keeping our promises. The loving God shows us that He has always had a plan to give us help to keep the covenant.

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467 the servant

SYNOPSIS: *Yeshua said “the Son of man did not come to be served but to serve”. The only way to fully understand this is to be united in one body and one spirit with Messiah Yeshua. A true servant is someone who can bless his enemy and not expect anything in return? Have you ever been an enemy of Yehovah? Did you know the 613 commandments from birth or even at age 10? So in fact you were His enemy but did He destroy you, No. Learn how to be more like the servant of Yehovah today.*

SECTION 1: A UNITED PEOPLE. *Yeshua the Messiah exhorted us to be “as one” or in Hebrew “Echad” as He and the Father are. What does this statement mean? We can only truly understand this phrase by first understanding our Hebrew roots. For when Yeshua said “Make them as one” it was not the first time this was being said. When we understand the grafting in process of two people’s becoming one. How there must be something physical that puts the two pieces together like a piece of rope then we understand this phrase and eternal concept much better. After understanding this concept “as one” we will look at the word “United” to fully comprehend its true significance for our lives today.*

SECTION 2: NOT READY FOR IT. *At BGMC the commandment of Yehovah are central to all the teachings that go forth from this pulpit. These commandments are perfect because they were given to us by Yehovah Himself, and HE never makes a mistake. After one gives there life to Messiah Yeshua there is a key element missing in our walk to our eternal rest. This key element is to truly understand what it means to be a servant. The Hebrew people had the sacrifices and the temple when Yeshua came to earth as a man. They were servants in one understanding. So why did Messiah come, what was the key issue, hint... it was not to do away with the Perfect commandments like the pagan church would say. This section will explore the next step from being a baby “Born again” to what it means by being a productive fruitful tree.*

SECTION 3: THE SERVANT. *We are going to look at the diamond to get a biblical picture of what being a true servant of Yah means. The Son of man did not come to be served but to serve. How do we comprehensively understand this concept to help Yeshua throw fiery coals on our enemy?*

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467 EL SIERVO

SINOPSIS: Yeshua dijo: " el Hijo del hombre no vino para ser servido, sino para servir". La única manera de entender completamente esto es estar unidos en un solo cuerpo y un solo espíritu con el Mesías Yeshua. Un verdadero siervo es alguien que puede bendecir a su enemigo y no esperar nada a cambio? ¿Alguna vez ha sido un enemigo de Yehovah? ¿Supo usted los 613 mandamientos desde su nacimiento o a los 10 años? Así que, de hecho, usted era SU enemigo sin embargo EL no lo destruyo. Aprenda a ser más como el siervo de Yehovah hoy.

SECCIÓN 1: UN PUEBLO UNIDO. Yeshúa el Mesías nos exhortó a ser " como uno " o en hebreo " Ejad ", así como Él y el Padre son. ¿Qué significa esta afirmación? Realmente podremos comprender esta frase si entendemos primero nuestras raíces hebreas. Porque cuando Yeshua dijo " Hazlos como uno " esta no era la primera vez que esto se decía. Cuando entendemos el proceso de enjertación de dos personas para convertirse en uno. ¿Cómo tiene que haber algo físico que une a las dos piezas, como un pedazo de cuerda, entonces entenderemos mucho mejor esta frase y el concepto del eterno. Después de comprender este concepto " como uno " vamos a ver la palabra " Unidos " para comprender plenamente su verdadero significado para nuestras vidas hoy en día.

SECCIÓN 2: NO ESTÁ LISTO. En BGMC los mandamientos de Yehovah son el centro de todas las enseñanzas que salen desde este púlpito. Estos mandamientos son perfectos porque se nos dio a nosotros por Yehovah mismo, y EL nunca se equivoca. Después de dar la vida al Mesías Yeshua, hay un elemento clave que falta en nuestra caminata hacia nuestro descanso eterno. Este elemento es clave para comprender verdaderamente lo que significa ser un siervo. El pueblo hebreo tenía los sacrificios y el templo cuando Yeshua vino a la tierra como hombre. Ellos eran sirvientes con un entendimiento. ¿Entonces por qué el Mesías tuvo que venir?, ¿Cuál es la clave, pista ... no era para acabar con los mandamientos perfectos, como la iglesia pagana diría . En esta sección se analizará el siguiente paso de ser un bebé "nacido de nuevo " a lo que se significa ser un árbol fructífero y productivo.

SECCIÓN 3: EL SIERVO. Vamos a mirar el diamante para obtener una imagen bíblica de lo que significa ser un verdadero siervo de Yehovah . El Hijo del hombre no vino para ser servido, sino para servir. ¿Cómo entender este concepto integral para ayudar a Yeshua a tirar brasas ardientes en nuestro enemigo?

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P122 Parash 19 T'rumah (Offering) Sh'mot/Exodus 25:1 – 27:19

Synopsis – The Lord gives to Moses the laws regarding the offerings. Moses receives the instructions regarding the ark and the lampstand. Moses is shown how to build the tabernacle, the incense and showbread tables, the altar and the veils.

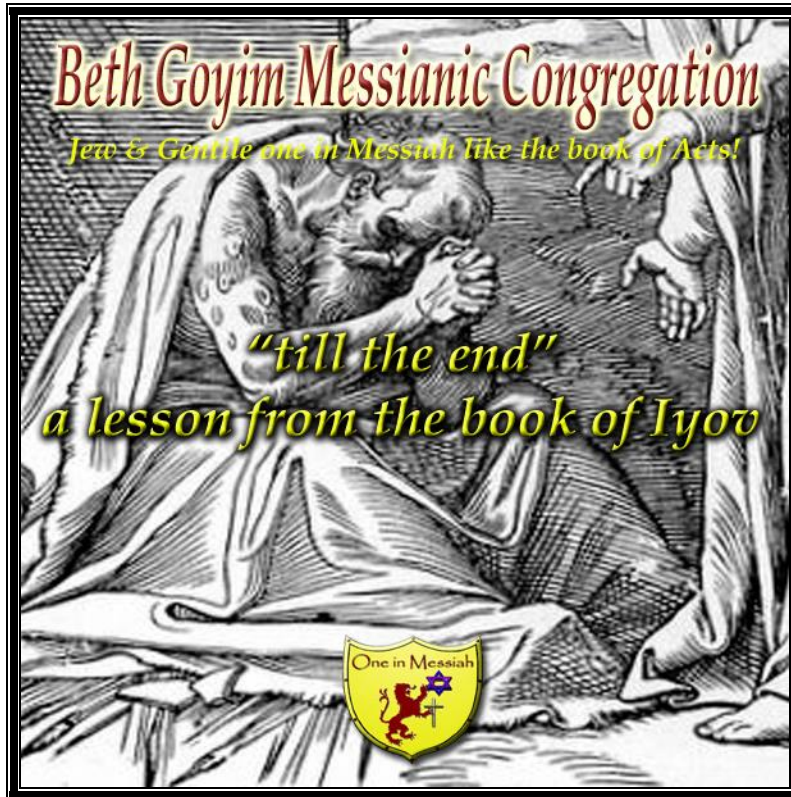
Theme & Message – The focus of this portion of the Torah is the God who desires most of all to dwell among His people. He reveals to Moshe a glimpse into the perfection and glory that exists in Heaven as we would share photographs of our home and family with a new friend, or invite a new friend into our home. This is not to be taken lightly as this is the private domain into which only close, trusted friends and honored guests are invited. God reveals His heart to Moshe by instructing him to accept offerings only from those who are willing. The Lord is such a gentleman that he will not force anyone to enter into a relationship. He will not make demands on those who wish to remain distant from him. The basis of man's relationship to God must be entirely based on mutual love.

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468 till the end a lesson from the book of Iyov

SYNOPSIS: *Why do we have a bible? What is its purpose if we don't read it? There is a warning from Messiah Himself about holding out till the end. Without a firm grasp of your Hebrew Roots you will most likely fail the test of eternity. There is a book in the bible named after a man who lived a long time ago. His name is Iyov. Why is this book there? What impact does it have on us today? More than you can even possibly imagine. Find out the incredible lessons we need to know from Iyov for the time we are living in today.*

SECTION 1: TILL THE END A WARNING FROM MESSIAH HIMSELF. *Two times in the Gospels, Yeshua speaks about “Till the end”. What does this truly mean biblically? Why does Yeshua say it once in the middle of His ministry and once near the end? Find out how to RDW this warning.*

SECTION 2: THE BOOK OF IYOV. *To convict someone you need two witnesses biblically. Why was satan let into a meeting of the Holy angels not once but twice after his fall from Hashamyim? You will see once we study the book of Iyov today. To see how Yehovah has satan there at this meeting, for us to answer those pagan, secular, satan worshipping, common core donkeys living among us today.*

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468 HASTA EL FINAL, UNA LECCIÓN DEL LIBRO DE IOV

SINOPSIS: ¿Por qué tenemos una Biblia? ¿Cuál es su propósito si no leemos? Hay una advertencia del Mesías mismo acerca resistir hasta el final. Sin una sólida comprensión de sus raíces hebreas es muy probable que no pase la prueba de la eternidad. Hay un libro de la Biblia que lleva el nombre de un hombre que vivió hace mucho tiempo. Su nombre es Iyov. ¿Por qué está este libro allí? ¿Qué impacto tiene esto sobre nosotros hoy en día? Más de lo que puede imaginarse. Descubra las increíbles lecciones que necesitamos saber de Iyov para estos momentos que estamos viviendo en la actualidad.

SECCIÓN 1: HASTA EL FIN, UNA ADVERTENCIA DE MESIAS MISMO. Dos veces en los evangelios, Yeshua habla de "Hasta el final". ¿Qué significado tiene esto bíblicamente? ¿Por qué Yeshua dice esto, durante la mitad del tiempo de su ministerio y una vez más cerca de su fin? Descubra cómo CDP esta advertencia.

SECCIÓN 2 : EL LIBRO DE IOV. Para condenar a alguien se necesitan dos testigos bíblicamente. ¿Por qué se le permitió a Satanás estar en una reunión de los santos ángeles, no una sino dos veces después de su caída del Hashamyim? Usted lo verá una vez que estudiamos el libro de Iyov. Para ver cómo Yehovah tiene a satanás presente en esa reunión, para que podamos responder a estos paganos, seculares, adoradores satánicos, burros ordinarios y vulgares que viven entre nosotros hoy.

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P123 Parash 20 T'tsaveh (you shall command) Sh'mot/Exodus 27:20 – 30:10

Theme & Message – *The focus of this portion of the Torah is the God who is holy. The God of the Israelites is first and foremost holy. In order to worship Him and in order to draw near to Him we must be willing to follow His instructions without deviation, variation and without question. The excellence of our Lord demands that we serve with excellence. The work of serving the King of Kings requires skill and wisdom. Not just any servant can serve inside the master's house. Some servants work in the stables, some work in the fields, yet there are those who are skilled and trusted enough to work inside the house. There is no shame to be a servant of any kind in the master's kingdom. However, the high honor of serving closest to the King is reserved for those who are willing to do the work preparing and sharpening their gifts and skills for the very hour they are called to serve inside the chambers of our King. The benefit of this obedience and high level of skill is to be able to be with our Lord and dwell with him intimately. We can then be his priests, his representatives on this earth. We will be given knowledge, power and wisdom to minister to the people on His behalf.*

TORAH LESSON – *This portion of the Torah begins with the instructions regarding the lighting of the lampstand. The priests were to use pure olive oil. The light in the tabernacle was to burn morning to evening and never is allowed to go out. This was to be a statute forever. The priests, Aaron and his descendents, were to be sanctified, or set apart in every aspect of their lives. Even their garments were unique. The Lord tells Moses to speak to a specific group of people who were chosen by God to be filled with wisdom and skill to make the garments. The word says the garments were made for glory and for beauty.*

The garments of the high priest were made in the same colors as used in the tabernacle curtains and veils. These were gold, blue, scarlet and purple and linen. The first piece made was the ephod, a type of belted vest. The shoulder straps were connected together on the top using clasps of gold that had settings to hold two onyx stones each engraved with the names of the sons of Israel.

The breastplate was also woven of the same color fabric as the ephod, but attached to it were gold settings each holding gemstones representing the tribes of Israel. Each tribe was represented by a different color stone laid out on the breastplate in four rows of three stones each. The breastplate was secured on top by gold chains to the onyx clasps of the ephod. Blue cords tied the gold rings of the ephod and the breastplate together. The ephod contained an inside pocket, the pocket of judgment, in which was kept stones called the Urim and the Thummim. Both names are rendered in the plural in the original Hebrew text. Urim means the lights. Thummim means the perfections. Thus Aaron bore the judgment of the sons of Israel upon his heart and before God continuously

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469 The Blood Moons

SYNOPSIS: *So many people who have some ability to understand prophecy are speaking about, the coming 4 Blood Moons. What do they mean, what are their purposes? If you are a gentile who says that love Jesus and do not keep the same Holy days He still does, you cannot even begin to fathom the profound implications of HIS signs and wonders. Yehovah is doing everything He possibly can to get us ready for the next chapters of the book of Acts are you ready?*

SECTION 1: FOR ZION'S SAKE I WILL NOT KEEP SILENT. *The job of a true follower of the Jewish Messiah Yeshua is to speak the truth no matter what the cost. If you knew that the Titanic was going to sink before it sailed and your family, friends, people who you really like we're going to be on the boat. What would you do to warn them? What would you do to get the information to them even if you lived extremely far away? Well we are the ones on that tragic boat. Spiritually the world has hit the iceberg! Are you unaware of the catastrophic trouble happening below your feet? Of the frigid water you are about to be thrown into? The extremely painful death of freezing and drowning about to happen? Are you rearranging furniture on the deck of the Titanic as the ship sinks or are you looking for solutions to fix this terrible problem?*

SECTION 2: THE PURIM PROPHECY. *We will see how Yehovah prophecies the Nazi Nuremberg trials of 1947-47. We will see a pattern emerge that should be noted for the blood moons and each time they have happened. We will see how once again Purim is happening before our eyes and once again the world is asleep.*

SECTION 3. THE BLOOD MOONS. *When did they happen in the ancient past? When did they happen in the resent past? When are they going to happen in the VERY NEAR future? What specific days on Yehovah calendar did they fall and will fall again? Do they foretell of the something Great and terrible?*

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Mensaje 469 Las lunas de sangre

SINOPSIS: Muchas personas que tienen cierta capacidad para entender la profecía están hablando, acerca de las próximas 4 lunas de sangre. ¿Qué quieren decir, ¿cuáles son sus propósitos? Si usted es un gentil que dice amar a Jesús y no respeta los mismos días santos que Él todavía cumple, no puede ni siquiera comenzar a comprender las profundas implicaciones de SUS señales y maravillas. Yehovah está haciendo todo lo posible para prepararnos para el siguiente capítulo del libro de los Hechos ¿está usted listo?

SECCIÓN 1: POR EL BIEN DE SION NO CALLARÉ. El trabajo de un verdadero seguidor del Mesías Judío Yeshúa es decir la verdad, no importa lo que cueste. Si usted supiera que el Titanic iba a hundirse antes de que haya zarpado y su familia, amigos, o personas que a usted le gusten, están en el barco. ¿Qué haría usted para advertirlos? ¿Qué haría usted para hacerles llegar la información a ellos, incluso si usted vive muy lejos? Bueno, nosotros somos los que estamos en ese trágico barco. Espiritualmente el mundo ha golpeado el tempano de hielo! ¿Está usted al tanto de los problemas catastróficos pasando por debajo de tus pies? Del agua fría que está a punto de ser arrojado? La muerte extremadamente dolorosa de congelación y ahogo a punto de suceder? ¿Está reordenando los muebles en la cubierta del Titanic mientras el barco se hunde o está buscando soluciones para remediar este terrible problema?

SECCIÓN 2: LA PROFECÍA DE PURIM. Veremos cómo Yehovah profetiza el juicio de Núremberg nazi de 1947 a 1947. Vamos a ver cómo surge un patrón que debe tenerse en cuenta para las lunas de sangre y cada vez que han ocurrido. Veremos cómo, una vez más Purim está ocurriendo ante nuestros ojos y una vez más el mundo está dormido.

SECCIÓN 3: LAS LUNAS DE SANGRE. ¿Cuándo sucedieron en la antigüedad? ¿Cuándo suceden en el pasado no muy lejano? ¿Cuándo van a suceder en un futuro próximo? En qué días específicos del calendario Yehovah estos fenómenos sucedieron y cuando pasaran de nuevo? ¿Es que acaso predicen algo grande y terrible?

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P124 Parash 21 Ki Tisa (When you take) Sh'mot/ Exodus 30:11-34:35

Synopsis –The people of Israel are told to each contribute exactly half a shekel of silver to the Sanctuary. Instructions are also given regarding the making of the Sanctuary's water-basin, anointing oil and incense. "Wise hearted" artisans Betzalel and Ahaliav are placed in charge of the Sanctuary's construction, and the people are once again commanded to keep the Shabbat.

When Moses does not return when expected from Mount Sinai, the people make a Golden Calf and worship it. God proposes to destroy the errant nation, but Moses intercedes on their behalf. Moses descends from the mountain carrying the Tablets of the Testimony engraved with the Ten Commandments; seeing the people dancing about their idol, he breaks the Tablets, destroys the Golden Calf and has the primary culprits put to death. He then returns to God to say: "If You do not forgive them, blot me out from the book that You have written."

God forgives, but says that the effect of their sin will be felt for many generations. At first God proposes to send His angel along with them, but Moses insists that God Himself accompany His people to the Promised Land.

Moses prepares a new set of tablets and once more ascends the mountain, where God reinscribes the covenant on these Second Tablets. On the mountain Moses is also granted a vision of the divine Thirteen Attributes of Mercy. So radiant is Moses' face upon his return, that he must cover it with a veil, which he removes only to speak with God and to teach His laws to the people.

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470 AARONIC BENEDICTION

SYNOPSIS: WHAT IS SO IMPORTANT ABOUT THE AARONIC BENEDICTION? WE WILL DISCOVER HOW THIS NEW NAME GIVEN TO THOSE WHO FOLLOWED YEHOVAH TOUCHES OUR LIVES TODAY. HOW THIS BLESSING IF DONE CORRECTLY CAN TOUCH A WHOLE FAMILY, CITY, STATE, COUNTRY AND BEYOND.

SECTION 1: WHAT DOES IT MEAN TO BE PART OF THE MESSIANIC CONGREGATION AT PHILADELPHIA? WHAT DOES IT MEAN TO BE A PILLAR? WHAT DOES IT MEAN FOR THOSE SELECTED PEOPLE TO GET THIS NEW NAME? WHAT ARE THE SIX ATTRIBUTES OF THE NAME YEHOVAH? WHY AT THE TIME WHEN WE WERE GOING TO LEAVE BONDAGE DID THE FATHER SAY NOW YOU CAN CALL ME BY THIS NAME? IF WE ARE HIS CHILDREN DO THESE ATTRIBUTES OF THIS FAMILY NAME TRANSFER TO US?

SECTION 2: THE AARONIC BENEDICTION. 3 WORDS, 5 WORDS, 7 WORDS? $3 + 5 = 8$? $7 + 8 = 15$? SO I CAN DO SIMPLE MATH AND WHAT DOES THIS HAVE TO DO WITH THE NEW NAME GIVEN TO THOSE IN THE BOOK OF REVELATION AT THE MESSIANIC CONGREGATION OF PHILADELPHIA?

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470 BENDICIÓN AARÓNICA

SINOPSIS: ¿QUÉ ES TAN IMPORTANTE SOBRE LA BENDICIÓN AARÓNICA? Vamos a descubrir cómo este nuevo nombre dado a los que le seguían a YHVH toca a nuestras vidas hoy. Cómo esta bendición si se hace correctamente puede tocar una familia, ciudad, país, estado y mucho más allá.

SECCIÓN 1: ¿QUÉ SIGNIFICA SER PARTE DE LA CONGREGACIÓN MESIÁNICO EN FILADELFIA? ¿Qué significa ser un pilar? ¿Qué significa para aquellas personas seleccionadas el obtener este nuevo nombre? ¿Cuáles son los seis atributos del nombre de YHVH? ¿Por qué en el momento cuando íbamos a dejar esclavitud, El padre nos dijo, “Ahora me pueden llamar con este nombre? Si nosotros somos sus hijos será que los atributos de este nombre de la familia es trasladado a nosotros?

SECCIÓN 2: LA BENDICIÓN AARÓNICA. 3 palabras, 5 palabras, 7 palabras? $3 + 5 = 8$? $7 + 8 = 15$? Así que puedo resolver simples problemas matemáticos pero, qué tiene esto que ver con el nuevo nombre que se les dio a los que están en el libro de apocalipsis en la congregación mesiánica de Filadelfia?

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P125 Parash 22 VaYakel (and he assembled) Sh'mot/Exodus 35:1 – 38:20

Synopsis – Moshe assembles the people of Israel and reiterates to them the commandment to observe the Shabbat. He then conveys God's instructions regarding the making of the Mishkan (Tabernacle).

The people donate the required materials in abundance, bringing gold, silver, copper, blue, purple and red-dyed wool, goat hair, spun linen, animal skins, wood, olive oil, herbs and precious stones. Moses has to tell them to stop giving. A team of wise-hearted artisans make the Mishkan and its furnishings (as detailed in the previous Torah readings of Terumah, Tetzaveh and Ki Tisa): three layers of roof coverings; 48 gold-plated wall panels, and 100 silver foundation sockets; the Parochet (Veil) that separates between the Sanctuary's two chambers and the Masach (Screen) that fronts it; the Ark and its cover with the Cherubim; the Table and its Showbread; the seven-branched Menorah with its specially-prepared oil; and the Golden Altar and the incense burned on it; the Anointing Oil; the outdoor Altar for Burnt Offerings and all its implements; the hangings, posts and foundation sockets for the Courtyard; and the Basin and its pedestal, made out of copper mirrors.

Theme & Message – The focus of this portion of the Torah is the meaning of true worship. The first step of true worship comes from the heart. In true worship there is a stirring in the heart that can only be satisfied by being in God's presence and in serving Him. The joy of giving everything we have to Him so that His abundance is surrounding us and flowing through us. A true worshipper brings to the King offerings that are pleasing and acceptable to Him. In this way the worshipper seeks to touch the Lord's heart, and not to satisfy his or her own desires. The outward sign of true worship shows an intense focus by all members of the body working in unity and shalom on the things of God. There is no distraction or attachment to anything of the flesh or of this world. There is no time wasted on small or insignificant things. There is no concern for the self. Each person's mind, spirit and body are even in unity serving only His purposes. In this way, there is total peace, shalom. This happens because when man completely gives all he has and all that he is to the Lord, the Lord opens the gates and windows of Heaven and pours out His abundance. True shalom can really only be found in worshipping Him.

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471 The good student that knows how to properly actively listen gets blessed

Synopsis: *This message will have two themes. The primary theme is, Qualities a Godly Student “Talmid” Must Possess. The secondary theme is becoming a person who can discern the truth from lies Hebraically and scripturally. For we know faith comes by hearing, but there is a tremendous amount of noise in this world. The question begs to be asked; so how do I learn how to actively listen so I can bless my King and in return get a double blessing?*

SECTION 1: THE KING OF ALL LIES. *The adversary, satan does all that he can to stop the plans of Yehovah. The adversary will lie, cheat, steal do whatever he is allowed to, to get you away from the ONE TRUE KING. Sometimes even before you are born the evil one will speak to your mother and tell her, “murder that thing in your womb”. The evil one will say, “you don't have money to raise it”. The evil one will say, “it will mess up your life”. Lies, lies, lies that all the enemy is good for. That is when the ONE TRUE KING changes the evil plans of the enemy and makes a path for GOOD. The key to section one is this, do you allow your life to be made following the directions of the enemy or do you follow the righteous path already blazed by Yeshua and His talmidim?*

SECTION 2: FAITH COMES BY HEARING. *Listening is Not the Same as Hearing. Hearing refers to the sounds that you hear, whereas listening requires more than that: it requires mental focus. Listening means paying attention not only to the lesson, but how it is told, the use of language and voice. Your ability to listen effectively depends on the degree to which you perceive and understand these messages. By discerning and affectively applying the message of the word of Yehovah is the degree to which you and your family will be blessed or cursed.*

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471 EL BUEN ESTUDIANTE QUE SABE ESCUCHAR ACTIVA Y APROPIADAMENTE SERÁ BENDECIDO

SINOPSIS: Este mensaje tendrá dos temas. El primer tema es, Las cualidades que un ferviente estudiante o "Talmid" debe poseer. El tema secundario trata de cómo transformarse en una persona que puede discernir la verdad de la mentira, Hebrea y bíblicamente. Porque sabemos que la fe es por el escuchar, pero hay una enorme cantidad de ruido en este mundo. La pregunta pide que se le pregunte, ¿Cómo puedo aprender a escuchar activamente para que pueda bendecir a mi Rey y a cambio obtener una doble bendición?

SECCIÓN 1: EL REY DE TODAS LAS MENTIRAS. El adversario, Satanás hace todo lo que puede para detener los planes de Yehovah. El adversario mentirá, engañará, robará hará lo que se le permita, para alejarlo de el UNICO Y VERDADERO REY. A veces, incluso antes de que usted nazca, el maligno habló con su madre y le dijo, "asesina a esa cosa que está en tu vientre". El maligno le dirá, "usted no tiene el dinero para criarlo". El maligno va a decir, "que se hace le dañará la vida." Mentiras, mentiras, mentiras que para eso es bueno el enemigo. Es entonces cuando el único y verdadero REY cambia los malos planes del enemigo y hace un camino para siempre. La clave de la sección uno es esta, permitirá que su vida se haga, siguiendo las instrucciones del enemigo o usted sigue el camino recto ya trazado por Yeshua y Sus talmidim?

SECCIÓN 2: LA FE ES POR EL ESCUCHAR Escuchar no es lo mismo que la oír. El oír se refiere a los sonidos que se oyen, mientras que escuchar requiere más que eso: requiere concentración mental. Significa prestar atención no sólo a la lección, pero también como se dice, el uso del lenguaje y la voz. Su capacidad de escuchar efectivamente depende del grado en que se percibe y entiende estos mensajes. Cuando discierne y aplica efectivamente el mensaje de la palabra de Yehovah es el grado en el que usted y su familia serán bendecidos o maldecidos.

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P126 Parash 23 P'Kudei (accountings of) Sh'mot/Exodus 38:21 –40:38

Synopsis – Moses makes an accounting of the gold, silver and copper donated by the people for the making of the Mishkan. Betzalel, Ahaliav and their assistants make the Eight Priestly Garments -- the Apron, Breastplate, Cloak, Crown, Hat, Tunic, Sash and Breeches -- according to the specifications communicated to Moses in the Parshah of Tetzaveh.

The Mishkan is completed and all its components are brought to Moshe, who erects it and anoints it with the holy Anointing Oil, and initiates Aaron and his four sons into the priesthood. A cloud appears over the Mishkan, signifying the Divine Presence that has come to dwell within it.

Theme & Message – The main focus of this portion of torah is stewardship. The Lord seeks servants who understand their responsibility over those things that the Lord gives to them. The Lord requires that His servants follow His commandments without deviation and without cutting corners. When a servant has completed all that the Lord commanded, there is a great release of power from Heaven as the Lord's presence is revealed in the midst of the servant's life. There is great blessing that pours forth from that life into the family and into the community of God.

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472 Earrings

SYNOPSIS: *Should a follower of Scripture and a believer in Messiah be wearing earrings? What does the bible say? What does it say about the wearer of the earring? The ear is a very important part of our body, probably one of the most important parts. All of us especially in time of sickness or financial distress want our prayers to be heard in heaven. We want our prayers to reach HIS ears. In return what does the pierced earring say about are ears?*

SECTION 1: THE PETITION. *This first section will focus on looking into the Psalms and Nehemiah. Seeing how to get our prayers heard like theirs. The prayer of suffering. The prayer of redemption and rebuilding. Let us see the keys to learning the direct root your prayers needs to get to the KING'S ears.*

SECTION 2: THE PIERCED EAR, IS IT JUST AN EARRING? *Now that we have looked at Yehovah's ears let us look in the mirror at our own ears. A relationship is a two way street. We want our prayers to be heard but they will not be unless we learn all about the pierced ears. What does it mean to Yehovah when we pierce our ears as adults, or refuse to yield to HIS simple request?*

SECTION 3: ARE YOU CRUCIFYING MESSIAH ALL OVER AGAIN? *By wearing the little thing from your ear makes salvation null and void for those that refuse to yield to perfection. Did Adom have an earring problem or did his disobedience cause us to have an earring problem? See how our pierced ears and Yeshua's crucifixion tie together.*

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472 Aretes

SINOPSIS: Debería un seguidor de la escritura y un creyente en el Mesías ponerse aretes? ¿Qué dice la Biblia acerca de esto? ¿Qué dice acerca de la persona que lleva el arete? El oído es una parte muy importante de nuestro cuerpo, probablemente una de las partes más importantes. Todos nosotros, especialmente en tiempos de enfermedad o dificultades financieras, queremos que nuestras oraciones sean escuchadas en el cielo. Queremos que nuestras oraciones lleguen a SUS oídos. En cambio, ¿qué el pendiente perforado dice sobre los oídos?

SECCIÓN 1: LA PETICIÓN. Esta primera sección se centrará en mirar en los Salmos y Nehemías. Veremos cómo hacer nuestras oraciones sean escuchadas así como la de ellos. La oración de sufrimiento. La oración de la redención y la reconstrucción. Veamos las claves para aprender la raíz directa que sus oraciones necesitan para que lleguen a oídos del Rey.

SECCIÓN 2: LA OREJA PERFORADA, ES SOLO UN ARETE? Ahora que hemos visto las orejas de Yehovah, miremos en el espejo a nuestros propios oídos. Una relación es una calle de dos vías. Queremos que nuestras oraciones sean escuchadas, pero las serán a menos que aprendamos todo sobre las orejas perforadas. ¿Qué significa para Yehovah cuando perforamos nuestros oídos como adultos, o nos negamos a ceder a su petición de simple?

SECCIÓN 3 : ¿Está usted crucificando al MESÍAS DE NUEVO? Cuando vistes esa cosa pequeña en la oreja, hace que la salvación sea nula y sin valor para aquellos que se niegan a ceder a la perfección. Tenía Adom un problema de aretes o su desobediencia nos ocasiono que tengamos un problema de aretes? Vea cómo nuestros oídos perforados y la crucifixión de Yeshua se atan juntos.

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P127 Parash 24 Vayikra (He called) Vayikra/Leviticus 1:1-5:26

Synopsis – Adonai calls to Moshe from the Tent of Meeting, and communicates to him the laws of the *korbanot*, the animal and meal offerings brought in the Sanctuary. These include: The "ascending offering" (*olah*) that is wholly raised to Adonai by the fire atop the Altar; Five varieties of "meal offering" (*minchah*) prepared with fine flour, olive oil and frankincense; The "peace offering" (*shelamim*), whose meat was eaten by the one bringing the offering, after parts are burned on the Altar and parts are given to the *Kohanim* (priests); The different types of "sin offering" (*chatat*) brought to atone for transgressions committed erroneously by the High Priest, the entire community, the king, or the ordinary Jew; The "guilt offering" (*asham*) brought by one who has appropriated property of the Sanctuary, who is in doubt as to whether he transgressed a divine prohibition, or who has committed a "betrayal against Adonai" by swearing falsely to defraud a fellow man.

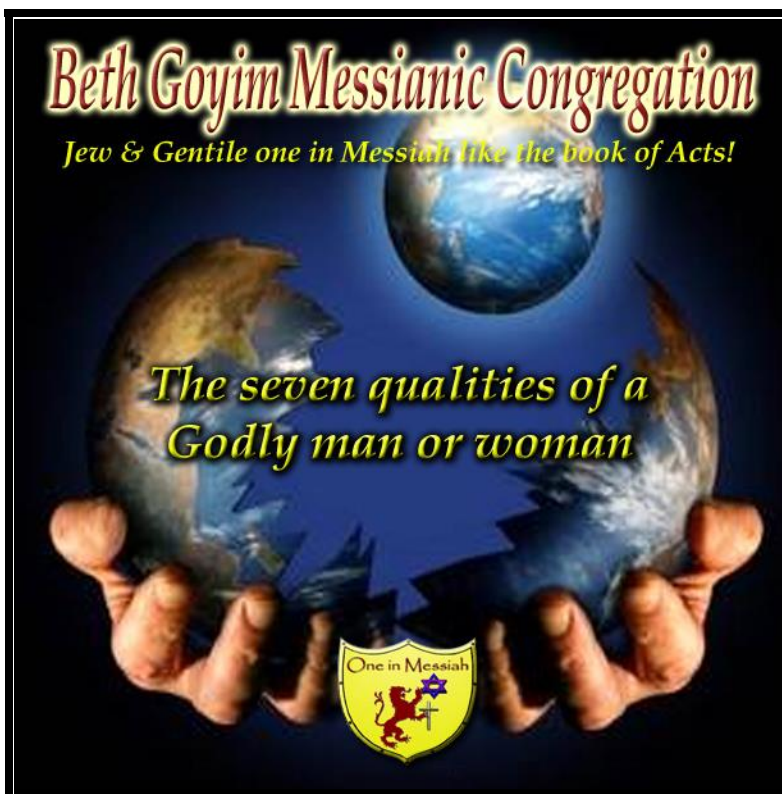
This being the Shabbat before Purim, on which we celebrate the foiling of Haman the Amalekite's plot to destroy the Jewish people, the weekly Parshah is supplemented with the *Zachor* reading (Deuteronomy 25:17-19) in which we are commanded to remember the evil of Amalek and to eradicate it from the face of the earth.

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473 the seven qualities of a Godly Man or Woman

SECTION 1: NEW CREATION. *Basic.* We are born in sin this is a biblical fact. A child who is baptized by the parents is not saved from eternal damnation. When a child is baptized into the Christian church this is not biblical process. A person when they are old enough to choose between what is right and what is wrong. When a person understands they have a soul. When a person chooses for themselves they want to go to heaven. They have to accept Yeshua into their hearts. After accepting Yeshua in our hearts we become a new creations. What does this phrase “New Creation” mean biblically? We will take a ride through the Old and New Testaments to discover what this phrase “New Creation” means to Yehovah and to your eternal soul.

SECTION 2: THE SEVEN QUALITIES OF GODLY MEN. *Intermediate level.* Now that we truly understand what it means to be a “New Creation”. We must take that gained knowledge and apply it to each of our lives. If we do not apply this knowledge and understanding there is a court date, with a very coarse prosecutor. As men called by a Righteous King we must elevate ourselves to royal men. Godly men are called to be better than secular fools. We will look at 7 keys to being a Godly Husband.

SECTION 3: THE SEVEN QUALITIES OF GODLY WOMEN. *Intermediate level.* People in glass houses should not throw stones or get undressed. Throwing stones will break your glass and let the elements into your home. Getting undressed without a proper covering will show your nakedness to the world. As women of Yehovah you are daughters of the KING. You are required to act properly and dignified representing your Majesty as a business owner, wife, daughter and Mother. We will look at 7 incredible blessings that are here in the WORD for daughters of the Yehovah Elohim who are Godly women.

SECTION 4: DISCERNMENT. *Advance level.* How do I know a good man or woman, what does the scripture say?

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473 LAS SIETE CUALIDADES DE UN HOMBRE O MUJER DE DIOS

SECCIÓN 1 : NUEVA CREACIÓN. Básico. Somos nacidos en pecado, esto es un hecho bíblico. Un niño que es bautizado por los padres no se salva de la condenación eterna. Cuando un niño es bautizado en la iglesia cristiana, no es proceso bíblico. Una persona, cuando tenga la edad suficiente para elegir entre lo que está bien y lo que está mal. Cuando una persona entiende que tiene alma. Cuando una persona decide por sí mismo que quiere ir al cielo. Tiene que aceptar a Yeshua en su corazón. Después de aceptar a Yeshua en nuestros corazones nosotros nos convertimos en una nueva creación. ¿Qué esta frase " Nueva Creación " significa bíblicamente? Vamos a dar un paseo a través del Antiguo y Nuevo Testamento para descubrir lo que esta frase " Nueva Creación " significa para Yehovah y para tu alma eterna.

SECCIÓN 2: LAS SIETE CUALIDADES DE UNHOMBRE PIADOSO. Nivel intermedio. Ahora que entendemos realmente lo que significa ser una "nueva creación". Debemos tomar ese conocimiento adquirido y aplicarlo a cada una de nuestras vidas. Si no aplicamos este conocimiento y entendimiento, hay una cita en la corte, con un fiscal muy severo. Como hombres llamados por un Rey justo, nosotros debemos elevarnos a ser hombres reales. Los hombres de Dios están llamados a ser mejor que los tontos seculares. Veremos 7 claves para ser un Esposo Piadoso.

SECCIÓN 3: LOS SIETE CUALIDADES DE DIOS LAS MUJERES. Nivel intermedio. La gente en casas de cristal no debería arrojar piedras o desvestirse. Lanzar piedras te romperá el vidrio y dejar que elementos entren en su hogar. Desvestirse sin cubrirse adecuado mostrará su desnudez al mundo. Como mujeres de Yehovah ustedes son hijas del rey. Usted está obligada a actuar de forma adecuada y digna representando a su majestad como dueña del negocio, esposa, hija y madre. Veremos 7 bendiciones increíbles que están aquí en la PALABRA para las hijas de la Yehovah Elohim que son mujeres de Dios.

SECCIÓN 4 : DISCERNIMIENTO . Nivel avanzado. ¿Cómo reconocer a un buen hombre o una mujer , ¿qué dice la Escritura?

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P128 Parash 25 Tsav (Give an order) Vayikra/Leviticus 6:1-8:36

Synopsis – Adonai instructs Moshe to command Aaron and his sons regarding their duties and rights as Kohanim ("priests") who offer the korbanot (animal and meal offerings) in the Sanctuary.

The fire on the Altar must be kept burning at all times. In it are burned the wholly consumed Ascending Offering; veins of fat from the Peace, Sin, and Guilt Offerings; and the "handful" separated from the Meal Offering.

The Kohanim eat the meat of the Sin and Guilt Offerings and the remainder of the Meal Offering. The Peace Offering is eaten by the one who brought it, except for specified portions given to the Cohen. The holy meat of the offerings must be eaten by ritually pure persons, in their designated holy place, and within their specified time.

Aaron and his sons remain within the Sanctuary compound for seven days, during which Moshe initiates them into the priesthood.

Messianic Insights – The Messianic insights are extremely profound in this portion. From the grain offering and there time of day, to who can make that offering and what line they needed to be in to the Messiah is amazing. The clothing that the Cohen would wear in temple to the changing of those clothes to bring the sin outside the city. Finally in this portion we see the honeymoon and how long you needed to spend with Adonai.

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473 Brit Milah

SYNOPSIS: *It says in the letter to the Romans that there is no Jew or Gentile. It also says that there is no male or female. At first glance I may be able to understand no Jew or Gentile, but I am yet to see a man give birth to a baby. So either this guy Paul was smoking funny little cigarettes or there is something much more profound in this statement. We will explore these versus in the letter to the Romans and how this ties together with the covenant of circumcision for all people who are given a new name.*

SECTION 1: THERE IS NO MALE OR FEMALE. *In chapter 10 of the letters to the Romans a Jewish rabbi by the name of Sha'ul/Paul makes a curious statement. His statement of there is no male or female is preposterous. Why would I want to keep reading after such a moronic statement unless it is preceded by a verse that gives you the answer. Most Gentiles do not understand that the bible is a totally Jewish book from Genesis to the completion of Revelation. You cannot understand the context of there is “NO JEW OR GENTILE” unless you study the TANAK (OT) first. After this you will understand why Ya'akov writes Faith without works is dead.*

SECTION 2: NEW NAME. *Once we understand the context of Romans 10 and how this ties together with the permanent covenant made to Avram. We will now explore the “New Name”. Why does Yochanan write about this new name to the Messianic Congregation at Pergamum? What were the errors made at this congregation? What are the same terrible errors being made by the Church today? Is this a salvational issue? You will see how yes these errors made in Pergamum will cost you your eternity.*

SECTION 3: BRIT MILLAH. *Can you have a seat at Yeshua's table if you don't have one of these? If you are a person who refuses to get one of these do you get a new name? Yeshua said I will not do this again until you are seated at my table during this special day. What is that day and how does it tie together with standing on Holy ground?*

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473 BRIT MILÁH

SINOPSIS: Dice en la carta a los romanos que no hay Judío o Gentil. También dice que no hay hombre o mujer. A primera vista, uno puede entender que no hay Judío o Gentil, pero yo todavía no he visto un hombre dar a luz a un bebé. Así que, o este hombre, Pablo estaba fumando unos cigarrillos medios chistosos, o hay algo mucho más profundo en esta norma. Vamos a explorar estos versos en la carta de los Romanos y cómo esto entrelaza con el pacto de la circuncisión para las personas que reciben un nuevo nombre.

SECCIÓN 1: NO HAY HOMBRE O MUJER. En el capítulo 10 de la carta a los romanos un rabino judío con el nombre de Shaúl / Pablo hizo una curiosa declaración. La declaración que no hay hombre o mujer es absurdo. ¿Por qué iba yo a querer seguir leyendo después de una declaración tan estúpida si no va precedida de un verso que le da la respuesta? La mayoría de los Gentiles no entienden que la Biblia es un libro totalmente judío desde el Génesis hasta la finalización de Apocalipsis. No se puede entender el contexto de que "no hay JUDIO o GENTIL " a menos que usted estudie el TANAK (A.T.) en primer lugar. Después de esto podrá entender de por qué Yaakov escribió "La fe sin obras es muerte".

SECCIÓN 2 : NUEVO NOMBRE. Una vez que entendamos el contexto de Romanos 10 y cómo esto se relaciona junto con el pacto permanente hecho a Avram. Ahora vamos a explorar el "nuevo nombre". ¿Por qué Yochanan escribió sobre este nuevo nombre a la Congregación Mesiánica en Pérgamo? ¿Cuáles fueron los errores cometidos en esta congregación? ¿Cuáles son los mismos terribles errores que la Iglesia de hoy está haciendo? ¿Es esto un problema de salvación? Usted verá cómo SI, estos errores en Pérgamo le costarán su eternidad.

SECCIÓN 3: BRIT MILLAH. ¿Se puede tener un asiento en la mesa de Yeshua , si usted no tiene uno de estos? Si usted es una persona que se niega a obtener uno de estos. Podrá conseguir un nuevo nombre? Yeshua dijo "No hare esto otra vez hasta que esté sentado en mi mesa durante este día especial". ¿Qué es ese día y como se relaciona con estar en tierra santa?

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P129 Parash 26 Sh'mini (eighth) Vayikra/Leviticus 9:1 –11:47

Synopsis – On the eighth day following "seven days of inauguration," Aharon and his sons begin to officiate as Kohanim (priests); a fire issues forth from Adonai to consume the offerings on the Altar and the Divine Presence comes to dwell in the Sanctuary.

Aharon's two elder sons, Nadav and Avihu, offer a "strange fire before Adonai, which He commanded them not" and die before Adonai. Aharon is silent in face of his tragedy. Moshe and Aharon subsequently disagree as to a point of law regarding the offerings, but Moshe concedes to Aharon that Aharon is in the right.

Adonai commands the kosher laws, identifying the animal species permissible and forbidden for consumption. Land animals may be eaten only if they have split hooves and also chew their cud; fish must have fins and scales; a list of non-kosher birds is given, and a list of kosher insects (four types of locusts).

Also in Shemini are some of the laws of ritual purity, including the purifying power of the mikvah (a pool of water meeting specified qualifications) and the wellspring. Thus the people of Israel are enjoined to "differentiate between the impure and the pure."

Theme & Message – The theme of this lesson is The Adonai the consuming fire. Those who serve Adonai do their work with reverence and awe. They know that the Adonai they serve gives exact instructions and standards, but He also helps His servants to meet those standards. There are great consequences for those who do not follow the ways of Adonai. However, the

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power and the glory of Adonai is revealed to His servants when they follow His commandments.

TORAH LESSON – *This torah portion begins with Moshe giving Aharon and his sons the Lord's commandments regarding the preparations before the Adonai glory was revealed to the people. The first thing to be done was for Aharon and his sons to offer sacrifices for their own sins and to offer peace offerings for themselves. Then the priests had to make offerings for the people. The offerings were made as follows: the sin offering, the burnt offering, then the peace offerings. Then Aharon prayed a blessing over the people. Moshe and Aharon then went inside the Tabernacle. When they came out of the tent, they blessed the people. The Adonai's glory was revealed to the people. Then fire came forth from before Adonai and consumed the burnt offering on the altar. When the people saw this, they shouted praises and threw themselves on their faces to the ground.*

Immediately after this very humbling experience, the account tells us that two of Aharon's sons, Nadav and Avihu offered fire and incense offerings which were not sanctioned by Adonai. Fire then came from before Adonai and consumed both of the men. Relatives were commanded to remove their bodies from the sanctuary. The Israelites were commanded to mourn for the men. However, Aharon and his remaining sons were not permitted to cut their hair, rent their garments or to leave the Communion Tent because they still had the Lord's anointing oil on them. If they disobeyed they would bring divine wrath on the community and they would have died.

Adonai commanded Aharon and his remaining sons never to drink alcohol before entering the tabernacle. The alcohol could affect their judgment; therefore, it would be an eternal commandment to ensure that they would always be able to correctly distinguish between clean and unclean, holy and common.

Adonai gave Moshe and Aharon specific dietary laws. The camel, the hare, and the pig were named unclean. All water animals with fins or scales were named clean. Many different types of birds were named unclean. Most flying insects were named unclean. All animals with paws were named unclean. The Lord commanded that anyone touching any dead carcass would remain ceremonially unclean.

Adonai prescribed that anyone declared unclean in this way had to be immersed in water and remain unclean until evening. The Lord commanded that because He is holy, the people must also be holy. The people were to use these laws to help them distinguish between clean and unclean.



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475 choose this day

SYNOPSIS: *We have come to a part in the history of the world where each person is going to have to make some very difficult decisions. We have come to this point because of compromise. When we compromise the word of God in our lives, in our congregations, in our government then there has to be a price to pay. Sin costs one way or another. The key to what happens next is do we pay the credit card now while we still have some money or wait till the authorities come and repossess our souls.*

SECTION 1: CHOOSE THIS DAY. *A choice has to be made by each and every person to ever live. When we cross the river and go through the living water an old life must leave and a new has to begin. All the tribes of the world get a choice to cross over. The sad fact many people do not wish to leave the old life behind. They try to carry baggage into the Promised Land and drown along the way never to be seen again. The question posed today is do you want to be one who crosses over to the promises before it is too late?*

SECTION 2: PROPHECY. *A much needed understanding of Daniel chapter 11 is needed for the events taking place in our world today. Do you know what happened 76 years ago this week? Do you know of a similar event that happened this week that speaks of horrendous things to come? Yehovah says My people perish for lack of knowledge. When His people lack knowledge the whole world suffers.*

SECTION 3: A TIME LIKE NEVER BEFORE. *Yeshua spoke these words, and it was a great warning to never get to this point. There have been some terrible, horrendous, despicable things men do when they do not follow God in the past. Hitler, Stalin, Ganges Cahn, so many others. What could be worse than the things that the Nazi's did to Jews during the Holocaust? We must try and understand this terrible thing Yeshua is telling us and do all that we can so it does not happen in our lives. Or pay the consequences like never before.*

SECTION 4: THE SHIMSHON PRINCIPAL. *This is the fatal sickness in the church today. Wait till you see how this principal has everything to do with section 1.*

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475 Elige este día

SINOPSIS: Hemos llegado a una parte en la historia del mundo en el que cada persona va a tener que tomar algunas decisiones muy difíciles. Hemos llegado a este punto debido a un compromiso. Cuando comprometemos la palabra de Dios en nuestras vidas, en nuestras congregaciones, en nuestro gobierno entonces, debe haber un precio que pagar. El pecado cuesta de una manera u otra. La clave de lo que sucede a continuación es; Pagaremos la tarjeta de crédito ahora, mientras todavía tenemos algo de dinero o esperaremos hasta que las autoridades vengan a recobrar nuestras almas.

SECCIÓN 1: ELIGE ESTE DÍA. Una elección tiene que ser hecha por todos y cada persona viviente. Cuando cruzamos el río y pasamos por medio del agua viva, una vieja vida tiene que salir y una nueva debe comenzar. Todas las tribus del mundo deben elegir si cruzar o no. La triste realidad es que muchas personas no quieren dejar atrás la vieja vida. Tratan de llevar el equipaje a la Tierra Prometida y se ahogan en el camino para no ser vistas de nuevo. La pregunta que se plantea hoy es: Quieres ser una persona que cruza hacia las promesas antes de que sea demasiado tarde?

SECCIÓN 2: LA PROFECÍA. Debemos tener una comprensión muy necesaria de Daniel capítulo 11 para los eventos que están tomando lugar en nuestro mundo de hoy. ¿Sabes lo que pasó hace 76 años esta semana? ¿Sabía usted de un caso similar que sucedió esta semana que habla de cosas terribles por venir? Yehovah dice: "mi pueblo pereció por falta de conocimiento". Cuando su pueblo carece de los conocimientos el mundo entero sufre.

SECCIÓN 3: UN TIEMPO COMO NUNCA ANTES. Yeshua dijo estas palabras, y eran una gran advertencia para no tener que llegar a este punto. En el pasado, ha pasado algunas cosas terribles, horribles, despreciables que han hecho algunos hombres cuando no han seguido a Dios. Hitler, Stalin, Gangas Cahn, tantos otros. ¿Qué podría ser peor que lo que los nazis le hicieron a los Judíos durante el Holocausto? Debemos tratar de entender esta cosa terrible que Yeshua nos dice, y hacer todo lo que podamos para que no suceda en nuestras vidas. O pagar las consecuencias, como nunca antes.

SECCIÓN 4: EL PRINCIPIO DE SHIMSHON. Esta es la enfermedad fatal en la iglesia de hoy. Espera a ver cómo este principio tiene todo que ver con la sección 1.

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P130 Parash 27 vayikrah/Leviticus 12:1-13:59 Tazria (She Conceives)

Synopsis – The Parshah of Tazria continues the discussion of the laws of Tumah v'Taharah, ritual impurity and purity. A woman giving birth should undergo a process of purification, which includes immersing in a mikvah (a naturally gathered pool of water) and bringing offerings to the Holy Temple. All male infants are to be circumcised on the eighth day of life.

Tzaraat ("leprosy") is a supra-natural plague, which also can afflict garments. If white or pink patches appear on a person's skin (dark red or green in garments), a Kohen is summoned. Judging by various signs, such as an increase in size of the afflicted area after a seven-day quarantine, the Kohen pronounces it tameh (impure) or tahor (pure).

A person afflicted with tzaraat must dwell alone outside of the camp (or city) until he is healed. The afflicted area in a garment is removed; if the tzaraat spreads or recurs, the entire garment must be burned.

Theme & Message – How all of us are bore from sin. Adonai asks the parents of the new born child to offer up sacrifices to Him for the sin of the new born baby. The second part of this Torah portion (Parash) is dealing with sickness of the skin called tzara'at (Leprosy). It is amazing how Adonai speaks to His children about this right after He tells us about how to keep pure in His sight.

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476 Circumcision of the heart not blaspheming the Ruach HaKodesh

SYNOPSIS: What happens when we get to 9%? We are going to look at the 9% prophecy and how this ties together with spiritual circumcision. In the past few messages we looked at Prophecy and Physical circumcision. In this timely message we are going to explore something everyone must do. This is circumcision of our hearts. What does this statement biblically mean? What did Paul mean in his letter to the Colossians? How does this tie together with real biblical understanding? See how to become a real spiritual children of the King of kings.

SECTION 1: THE TRUE UNDERSTANDING OF 10. When Avraham spoke to Yehovah before the total and complete destruction of S'dom and Amora he asked some wonderful questions. He said if there was a certain number of people that were righteous, by your standards, living under grace would you destroy the city? Avraham did not randomly pick numbers but specific numbers when you understand your Hebrew roots. Find out what numbers he chose and what they mean for us today.

SECTION 2: CIRCUMCISED HEART. All people both male and female, Jew and Gentile need this before entering into heaven. To best understand this scripturally we must look at the “Biblical Diamond”. What does the word say about itself? How does this tie together with Nikodemus speaking to Yeshua and Messiah telling him he must be born from above?

SECTION 3: THE TRUE PROPHET. Are you a follower of the Queen of heaven? Most people will say absolutely not. The real truth is found in the words of the Prophet Yirmeyahu. For those NT people this may scare you, but don't be afraid of the truth because it will set you free from the evil one, satan.

SECTION 4: CHECKMATE FOR THOSE THAT FOLLOW THE QUEEN OF HEAVEN. Spiritual chess is won enough said!!!

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476 LA CIRCUNCISIÓN DEL CORAZÓN NO ES BLASFEMAR CONTRA EL RUACH HAKODESH

SINOPSIS: ¿Qué sucede cuando lleguemos al 9%? Vamos a mirar a la profecía del 9% y cómo esto se relaciona con la circuncisión espiritual. En los últimos mensajes hemos visto a la Profecía y la circuncisión física. En este mensaje oportuno vamos a explorar algo que cada uno debe hacer. Esta es la circuncisión de nuestros corazones. ¿Qué quiere decir esta declaración bíblica? ¿Qué quiso decir Pablo en su carta a los Colosenses? ¿Cómo se vincula esto, junto con la comprensión bíblica real? Veamos cómo llegar a ser unos verdaderos hijos espirituales del Rey de reyes.

SECCIÓN 1: LA COMPRESIÓN VERDADERA DE 10. Cuando Avraham habló con Yehovah antes de la destrucción total y completa de Sodoma y Amora el le hizo algunas preguntas maravillosas. Dijo que si había un cierto número de personas que eran justas, bajo SUS norma, que viven bajo la gracia. Destruiría la ciudad? Avraham no escogió los números al azar sino que estos eran números específicos. Cuando usted entiende sus raíces hebreas. Averigüe que números eligió, y lo que significan para nosotros hoy.

SECCIÓN 2: CORAZÓN CIRCUNCIDAD. Todas las personas, tanto hombres como mujeres, Judío y gentiles necesitan esto antes de entrar en el cielo. Para entender mejor esto bíblicamente debemos mirar el "Diamante bíblico". ¿Qué la palabra dice acerca de sí misma? ¿Cómo se vincula esto con Nikodemus cuando hablo a Yeshua el Mesías y le dijo que él tiene que nacer de lo alto?

SECCIÓN 3: EL VERDADERO PROFETA. ¿Eres un seguidor de la Reina de los cielos? La mayoría de la gente dirá absolutamente no. La verdad se encuentra en las palabras del profeta Yirmeyahu. Para aquellas personas del Nuevo Testamento esto puede asustarle, pero no tenga miedo de la verdad, ya que lo hará libre del maligno, satanás.

SECCIÓN 4: JAQUE MATE PARA LOS QUE SIGUEN LA REINA DEL CIELO. Ajedrez espiritual se gana lo suficiente, dicho!

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P131 Parash 28 Metzarah Vayikra / Leviticus 14:1-15:33

The Parshahs of Tazria and Metzora continue the discussion of the laws of tumahv'taharah, ritual impurity and purity. A woman giving birth should undergo a process of purification, which includes immersing in a mikvah (a naturally gathered pool of water) and bringing offerings to the Holy Temple. All male infants are to be circumcised on the eighth day of life. Tzaraat (often mistranslated as “leprosy”) is a supra-natural plague, which can afflict people as well as garments or homes. If white or pink patches appear on a person's skin (dark pink or dark green in garments or homes), a kohen is summoned. Judging by various signs, such as an increase in size of the afflicted area after a seven-day quarantine, the kohen pronounces it tamei (impure) or tahor (pure).

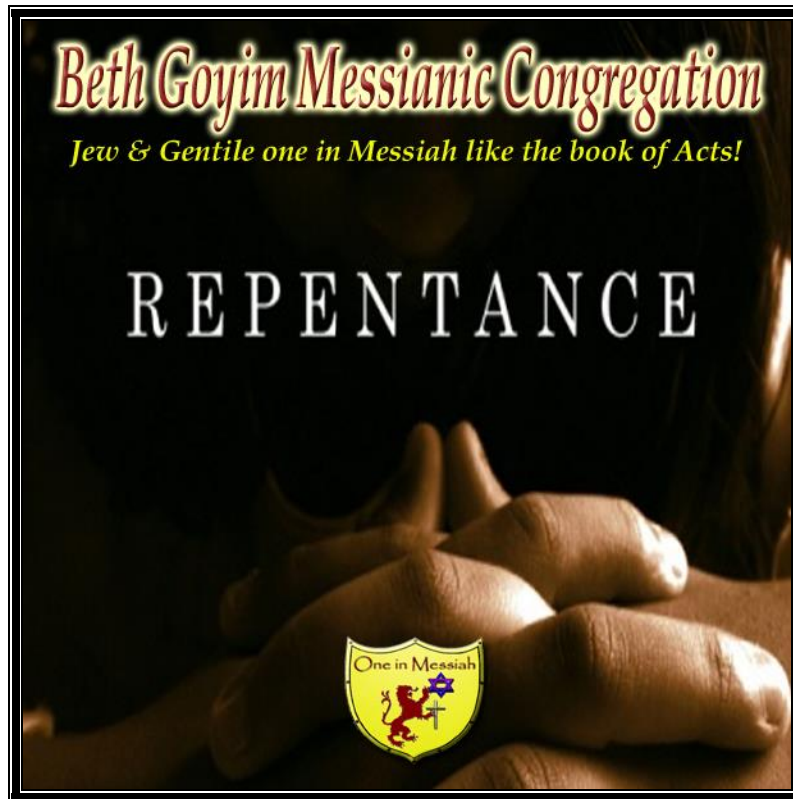
A person afflicted with tzaraat must dwell alone outside of the camp (or city) until he is healed. The afflicted area in a garment or home must be removed; if the tzaraat recurs, the entire garment or home must be destroyed. When the metzora (“leper”) heals, he or she is purified by the kohen with a special procedure involving two birds, spring water in an earthen vessel, a piece of cedar wood, a scarlet thread and a bundle of hyssop. Ritual impurity is also engendered through a seminal or other discharge in a man, and menstruation or other discharge of blood in a woman, necessitating purification through immersion in a mikvah.

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477 Repentance

SYNOPSIS: WHAT IS TRUE REPENTANCE? *First, there must be a change of opinion in regard to sin. You can have the circumcision of the flesh, you can even have the first stages of circumcision of the heart, so what is true repentance? True repentance is a life that changes its opinion, character & tendencies towards sin and walks through the narrow gate.*

SECTION 1: A CHANGE OF OPINION. *A change of opinion in regard to the nature of sin. To one who truly repents, sin looks like a very different thing from what it does to him who has not repented. Instead of looking like a thing that is desirable or fascinating, it looks the very opposite, most odious and detestable. The new creation is astonished at their self, that they ever could have desired such things. A true change of opinion is this; Now that you're in she'ol looking up at heaven you want Messiah to send someone to warn the people you love. It took a lifetime to see the truth now you want to tell those you love the truth that you did not want to hear. CHANGE OF OPINION*

SECTION 2: A CHANGE OF CHARACTER. *A change of opinion of the character of sin as respects to its relationship to Yehovah. Sinners do not see why God threatens sin with such terrible punishment. They love their sin so well, that they cannot see why Yehovah should look at it in such a negative light, as to think it worthy of everlasting damnation. A true change of character is this; The woman cried blessed is the mother who gave birth to you Yeshua, HIS reply was, far more blessed are those that hear Yehovah's word and obey it. CHANGE OF CHARACTER*

SECTION 3: A CHANGE IN TENDENCIES. *A change of opinion in regard to the tendencies of sin. Having one's mind controlled by the old nature is death, but having one's mind controlled by the Spirit is life and shalom. For those who identify with their old nature set their minds on the things of the old nature, but those who identify with the Spirit set their minds on the things of the Spirit. CHANGE IN TENDENCIES*

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477 ARREPENTIMIENTO

SINOPSIS: ¿QUÉ ES EL VERDADERO ARREPENTIMIENTO? En primer lugar, debe haber un cambio de opinión en cuanto al pecado. Usted puede haberse hecho la circuncisión de la carne, usted puede incluso tener las primeras etapas de la circuncisión del corazón, por lo que lo que es el verdadero arrepentimiento? El verdadero arrepentimiento es una vida que cambia de opinión, el carácter y las tendencias hacia el pecado y entra por la puerta estrecha.

SECCIÓN 1: UN CAMBIO DE OPINIÓN. Un cambio de opinión en cuanto a la naturaleza del pecado. Para aquel que verdaderamente se arrepiente, el pecado parece una cosa muy diferente de lo que hace a aquel que no se ha arrepentido. En lugar de mirarse como una cosa que es deseable o interesante, se ve todo lo contrario, lo más odioso y detestable. La nueva creación se asombra de sí misma, que alguna vez pudo haber deseado esas cosas. Un verdadero cambio de opinión es éste; Ahora que estás en el Seol mirando al cielo, tu deseas que el Mesías envíe a alguien para advertir a la gente que amas. Tomo una vida para ver la verdad, ahora quieres decir a los que amas la verdad que no querías oír. CAMBIO DE OPINIÓN

SECCIÓN 2: UN CAMBIO DE CARÁCTER. Un cambio de opinión del carácter del pecado como homenaje a su relación con Yehovah. Los pecadores no ven por qué Dios amenaza con tan terrible castigo a causa del pecado. Ellos aman su pecado tan bien, que no pueden ver por qué Yehovah debe mirar en una manera negativa, como para pensar que merece la condenación eterna. Un verdadero cambio de carácter es esto; La mujer gritó bendita es la madre que te parió Yeshua, su respuesta fue, mucho más bendecidos son aquellos que oyen la palabra de Yehovah y la obedecen. CAMBIO DE CARÁCTER

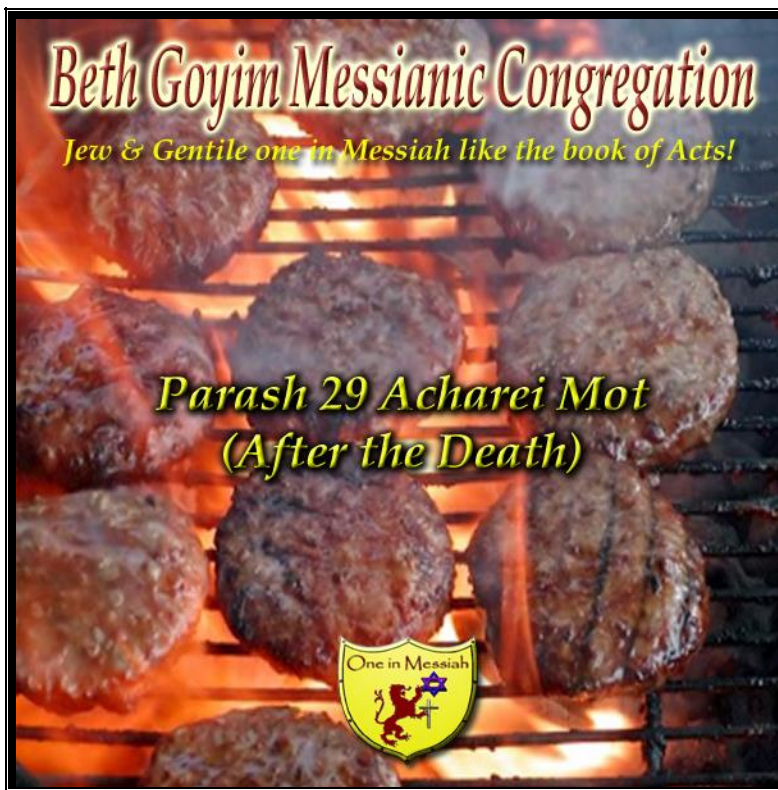
SECCIÓN 3: UN CAMBIO EN TENDENCIAS. Un cambio de opinión con respecto a las tendencias del pecado. Tener la mente controlada por la vieja naturaleza es la muerte, sin embargo tener la mente controlada por el Espíritu es vida y shalom. Para aquellos que se identifican con su vieja naturaleza, ponen la mente en las cosas de la vieja naturaleza, pero aquellos que se identifican con el Espíritu, ponen la mente en las cosas del Espíritu. CAMBIO EN TENDENCIAS

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P132 Parash 29 Acharei Mot (After the Death) Vaiyikra/Leviticus 16:1 to 18:30

Synopsis – The Lord instructs Moses regarding the observance of the holy day Yom Kippur, the rules governing forgiveness of sins/cleanliness/holiness, the role of the priests and of the high priest. Eating of blood is forbidden. Specific rules regarding relations among neighbors and family members are reviewed.

Theme & Message – The focus of this lesson is that the Lord has very direct and specific definitions of sin, holiness, life and death. There is no room for discussion, or compromise. The details of the punishment for sin and not following the Lord’s commandments are clearly given. The Lord makes himself very clear that sin and death mean the same thing to Him. God’s economy is clearly explained that life and atonement can only be achieved through blood.

TORAH LESSON – The reading begins with the detailed instructions for the atonement of sin. It is only the anointed high priest who can enter the Holy of Holies once per year to atone for the sins of the nation of Israel. He must first atone for his own sins and those of his family with a bull offering. He is to wear only the holy white linen garments and he must be ceremoniously cleaned in the mikvah, the washbasin, before entering the sanctuary. A bull is offered for the sin offering and a ram is for the burnt offering. Two goats are to be brought to him and lots are cast. One goat is then determined by lots to be for the Lord a sin offering, the other goat will be sent into the desert to carry with it the sins of the nation of Israel. After the goat is led into the desert, the burnt offering is made for the people’s sacrifice and Aaron’s. The best part of the sin offering is burnt on the altar. The one who led the goat in to the desert must also change his clothes and wash in the mikvah. The sacrificed bull and goat must be taken outside the camp and the remains burnt in the fire. The person who burns them must go to the mikvah before returning to the camp. Each year on the 10th day of the 7th month you must fast and not do any work. This is the Shabbot of all Shabbaths. This is to be a law forever so that each year the people will gain forgiveness of their sins. The atonement made by the High Priest will be for the priests and the people alike.

The Lord commanded that all sacrifices from this point on will be offered to Him and to be brought to the communion tent. Anyone who does not offer his sacrifices to the Lord will be guilty of murder and cut off from the people. The Israelites were to stop all sacrifices to other gods. The Lord commanded that any member of the community who eats blood will have the Lord’s anger directed at him and will be cut off from the people. Blood is the life force and it is given to us to atone for sins.

Any spilled blood must be covered with earth. Any one who eats a creature that has died on its own must go to the mikvah and remain unclean until sundown, this food is not kosher. If he does not go to the mikvah he remains unclean and bears his guilt.

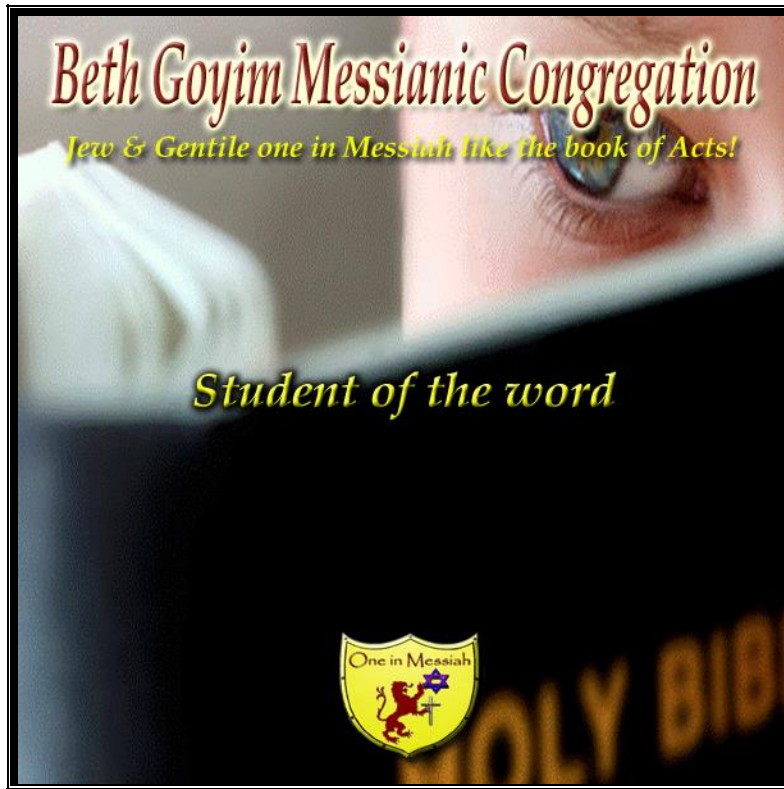
All nakedness and relations are to be between a husband and his wife. A woman during her period is unclean during the menstrual flow and for seven days thereafter.

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478 Student of the word

SYNOPSIS: *What does it mean to be a student of the word? Does it really matter what you study or how you study it? Are there many roads that lead to the same place? What percentage of people actually get into heaven? The church tells me we are all under grace, God is love, as long as you proclaim the name you get in. Is that biblical? Is that what it means to train up my children? In this message we will learn the truth about becoming a true student of the WORD.*

SECTION 1: GO THROUGH THE NARROW GATE. *How many people in all of creation get in through the narrow gate? 75%, 50% 40% how many of the whole world for all time? Why is this such an important number? Do you want to be that 25% that does not get in if 75% did? How does training a child in the biblical ways tie together with 144,000 men? See how the first students of the word caused such heartache for their master and how we can avoid those costly errors.*

SECTION 2: THIS CEREMONY IS IT A TRADITION OR COMMANDMENT

Is the Passover a tradition made by men or a commandment from Yehovah? Why does He say to do this ceremony and show it to your children? How does this commanded ceremony teach you the keys to the book of Revelation? See how to be a student of His word.

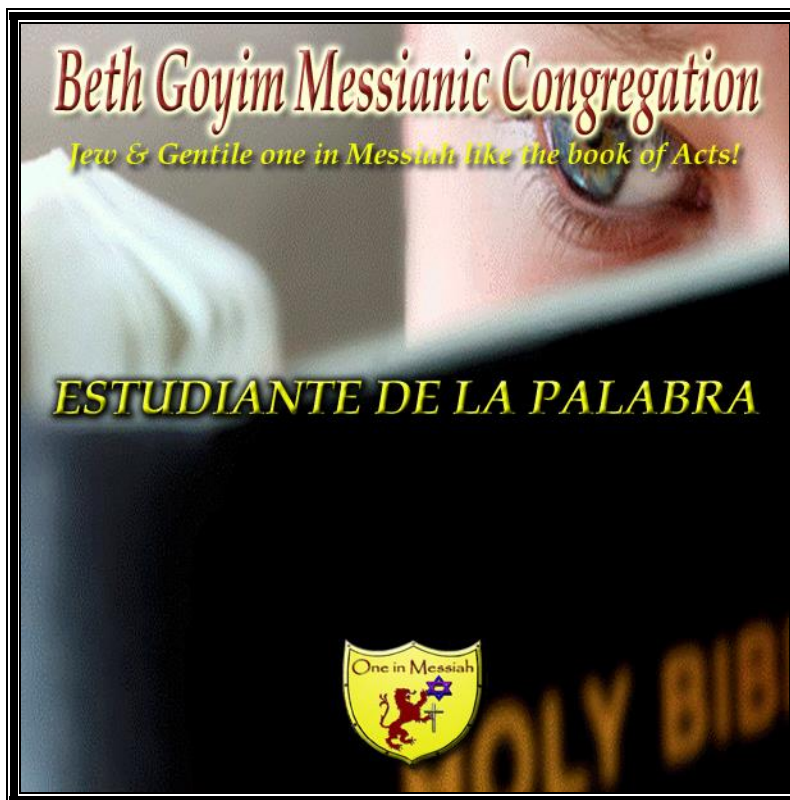
SECTION 3: THE SALT OFFERING. *Why does Yeshua speak about being the salt and not losing your saltiness? How does this tie together with going in through the narrow gate? How does this tie together with not following manmade traditions? You will see how you truly need to be a student of the word if you want to get in the narrow gate.*

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478 ESTUDIANTE DE LA PALABRA

SINOPSIS: ¿Qué significa ser un estudiante de la palabra? ¿Realmente importa lo que estudias o cómo lo estudias? ¿Existen más caminos que conducen al mismo lugar? ¿Qué porcentaje de personas realmente entran al cielo? La iglesia me dice que todos estamos bajo la gracia, que Dios es amor, siempre y cuando tu proclames el nombre que recibiste. Es esto bíblico? ¿Es ese el significado de enseñar a mis hijos? En este mensaje vamos a aprender la verdad acerca de convertirse en un verdadero estudiante de la PALABRA.

SECCIÓN 1: ENTRAD POR LA PUERTA ESTRECHA. ¿Cuántas personas en toda la creación entran por la puerta estrecha? 75 %, 50 % 40 % ¿cuántos de todo el mundo de todos los tiempos? ¿Por qué es este un número tan importante? ¿Quieres ser el 25 % que no entra, si el 75 % lo hizo? ¿Cómo enseñar un niño en los caracteres bíblicos se une con los 144.000 hombres? Vea cómo los primeros estudiantes de la palabra causaron tal dolor por su maestro y cómo podemos evitar esos errores costosos.

SECCIÓN 2: ESTA CEREMONIA ES UNA TRADICIÓN O MANDAMIENTO Es la Pascua una tradición hecha por el hombre o un mandamiento de Yehovah? ¿Por qué EL dijo has esta ceremonia y enseña a tus hijos? ¿Cómo esta ceremonia ordenada te enseña las claves para el libro de Apocalipsis? Vea cómo ser un estudiante de SU palabra.

SECCIÓN 3: LA OFERTA DE SAL. ¿Por qué habla Yeshua acerca de ser la sal y no perder su sabor salado? ¿Cómo se vincula esto junto con entrar por la puerta estrecha? ¿Cómo esto se vincula con no seguir las tradiciones hechas por el hombre? Usted verá cómo usted realmente necesita ser un estudiante de la palabra, si usted desea entrar en la puerta estrecha.

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Pesach "For The Children" 5775/2014

EXO 12:14 " 'THIS WILL BE A DAY FOR YOU TO REMEMBER AND CELEBRATE AS A FESTIVAL TO ADONAI; FROM GENERATION TO GENERATION YOU ARE TO CELEBRATE IT BY A PERPETUAL REGULATION.

This is pretty self explanatory. Yehovah said that we HIS people are to celebrate this HOLY DAY at it proper time not until the cross, or, Messiah comes BUT...forever

EXO 12:26 WHEN YOUR CHILDREN ASK YOU, 'WHAT DO YOU MEAN BY THIS CEREMONY?'

Learn about the proper biblical ceremony your children will ask about.

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P133 Parash 30 Kedoshim Vayikrah/Leviticus 19:1 to 20:27

Synopsis - The Parshah of Kedoshim begins with the statement: "You shall be holy, for I, the Lord your God, am holy"; this is followed by dozens of mitzvot (Divine commandments) through which the Jew sanctifies him or herself and relates to the holiness of God.

These include: the prohibition against idolatry, the mitzvah of charity, the principle of equality before the law, Shabbat, sexual morality, honesty in business, honor and awe of one's parents, the sacredness of life.

Also in Kedoshim is the dictum which the great sage Rabbi Akiva called a cardinal principle of Torah and of which Hillel said of that Messiah Yeshua said, "This is the entire Torah, the rest is commentary" -- Love your fellow as yourself.

Theme & Message - The focus of this lesson is that holiness is a state of being that affects every aspect of life. The Lord desires for us to be holy not to be simply "bossy", but so that we may dwell with him. Although memorizing all of the laws can be somewhat helpful, that is not the purpose for these passages of scripture. The Lord intended to be certain that man fully understood the level of perfection and exactness that exists in Heaven. He desires that we understand the great chasm between man and God that is created by sin. The word Kadosh "Holy" can be found 522 times in the Scriptures we might want to consider how important Holiness is to Adonai. We who are followers of Messiah Yeshua base our whole lives on one Scripture Yochanan/John 3:16 and this is an awesome starting place. We must consider how important to Adonai is Kadosh if it is found 522 times.

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479 extreme change

SYNOPSIS: *This is a very special time for those who are true followers of the Jewish Messiah Yeshua. It is the Shabbat after Pesach and the week of Hag Matzah. Many times in our lives we have to make extreme changes. Changes that are hard. Changes that turn everything upside down. Changes that seem impossible. These changes seem impossible so we need to see others who have done it before us. To see how they did it. This world is about to have an extreme change prophesied in the WORD. See how we can learn from those who went before us so we can make it to the end.*

SECTION ONE: TRIALS/TESTING. *There are events that happened this week around the world that put a knot in my stomach. There is a time of great testing coming in our lives. We will look at the time Yeshua called the 12 and told them what their lives would be like. What they would endure. What they would have to do to complete the ministry He was calling them into. The only thing that was promised was if you endured till the end you would be preserved from harm. See what the true biblical definition is of this word harm. We will also look at Miriam to truly understand the grave danger she placed herself in to allow Messiah to come into this world*

SECTION 2: PARALLELS BETWEEN THE EXODUS AND THE DAYS AFTER THE CRUCIFIXION. *Three days after leaving the Egyptians behind something amazing is told to Moshe to do. Three days after the crucifixion it happened again. Knowing this key will help each person make a better choice when the trials of this age truly start.*

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479 CAMBIO EXTREMO

SINOPSIS: Este es un momento muy especial para aquellos que son verdaderos seguidores del Mesías Yeshua. Es el Shabat después de Pesaj y la semana de Hag Matzá. Muchas veces en nuestras vidas, tenemos que hacer cambios extremos. Cambios que son difíciles. Cambios que ponen todo patas arriba. Cambios que parecen imposibles. Estos cambios parecen imposibles por lo que debemos ver a los demás que lo han hecho antes que nosotros. Para ver cómo lo hicieron. Este mundo está a punto de tener un cambio extremo profetizado en la Palabra. Vea cómo podemos aprender de aquellos que nos precedieron para que podamos llegar hasta el final.

SECCIÓN 1: PRUEBAS /EXAMENES. Hay eventos que sucedieron esta semana en todo el mundo que me hicieron un nudo en el estómago. Hay un tiempo de gran prueba que viene en nuestras vidas. Vamos a ver al momento que Yeshua llamó los 12 y les dijo como sus vidas serían. Lo que tendrían que soportar. Lo que tendrían que hacer para completar el ministerio al que Él les estaba llamando. La única cosa que fue prometido era, si aguanta hasta el final, sería preservado de cualquier daño. Aprenda cuál es la verdadera definición bíblica de esta palabra “daño”. También vamos a mirar a Miriam/María para comprender verdaderamente el grave peligro en que ella estuvo con tal de permitir que el Mesías viniera a este mundo

SECCIÓN 2: PARALELOS ENTRE EL EXODO Y LOS DÍAS DESPUÉS DE LA CRUCIFIXIÓN. Tres días después de dejar a los egipcios detrás, algo sorprendente se le ordenó a Moshé que debía hacer. Tres días después de la crucifixión ocurrió de nuevo. Conocer esta clave será de ayuda para que cada persona tome una mejor dedición cuando las pruebas de esta era comiencen realmente.

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Yom HaBikkurim 5775/2014 the blessing to give back

LEV 23:9 ADONAI SAID TO MOSHE,

LEV 23:10 "TELL THE PEOPLE OF ISRA'EL, 'AFTER YOU ENTER THE LAND I AM GIVING YOU AND HARVEST ITS RIPE CROPS, YOU ARE TO BRING A SHEAF OF THE FIRSTFRUITS OF YOUR HARVEST TO THE COHEN.

Someone just freed you from persecution what would you do to repay that person? Someone just freed you from slavery? What would you do if that person asked you for this? Give me the just the firstfruits of your harvest and you keep the rest all year round, what would you say? Would you refuse to give that person what they were asking for after all they had done for you?

Yehovah freed His people not once but twice from sin and death. We left Egypt behind on this day. We left death behind when Yeshua rose from the grave on this day. This amazing day should be greatly appreciated and kept as holy. See the amazing information about Yom HaBikkurim.

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HB002B A season of Redemption 7th day Hag Matzah

EXO 12:16 ON THE FIRST AND SEVENTH DAYS, YOU ARE TO HAVE AN ASSEMBLY SET ASIDE FOR GOD. ON THESE DAYS NO WORK IS TO BE DONE, EXCEPT WHAT EACH MUST DO TO PREPARE HIS FOOD; YOU MAY DO ONLY THAT.

Passover, Hag Matzah and Bikkurim is call the “Season of our Redemption.” It is the commanded Holy Days from our KING. The seventh day of Hag Matzah is especially holy for it is the final day of the season of redemption. See why Yehovah tells HIS people and those grafted in 3times to speak about this redemption. If you were set free from prison would you not mark the day?

ACT 12:3 WHEN HEROD SAW HOW MUCH THIS PLEASED THE JUDEANS, HE WENT ON TO ARREST KEFA AS WELL. IT WAS DURING THE DAYS OF MATZAH,

Why was Kefa imprisoned on the Feast of Hag Matzah? Why did the angel come to lead him out of jail? Does this have anything to do with the season of redemption?

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P133 Parash 30 Kedoshim (PART 2) Vayikrah/Leviticus 19:1 to 20:27

Synopsis - The Parshah of Kedoshim begins with the statement: "You shall be holy, for I, the Lord your God, am holy"; this is followed by dozens of mitzvot (Divine commandments) through which the Jew sanctifies him or herself and relates to the holiness of God.

These include: the prohibition against idolatry, the mitzvah of charity, the principle of equality before the law, Shabbat, sexual morality, honesty in business, honor and awe of one's parents, the sacredness of life.

Also in Kedoshim is the dictum which the great sage Rabbi Akiva called a cardinal principle of Torah and of which Hillel said of that Messiah Yeshua said, "This is the entire Torah, the rest is commentary" -- Love your fellow as yourself.

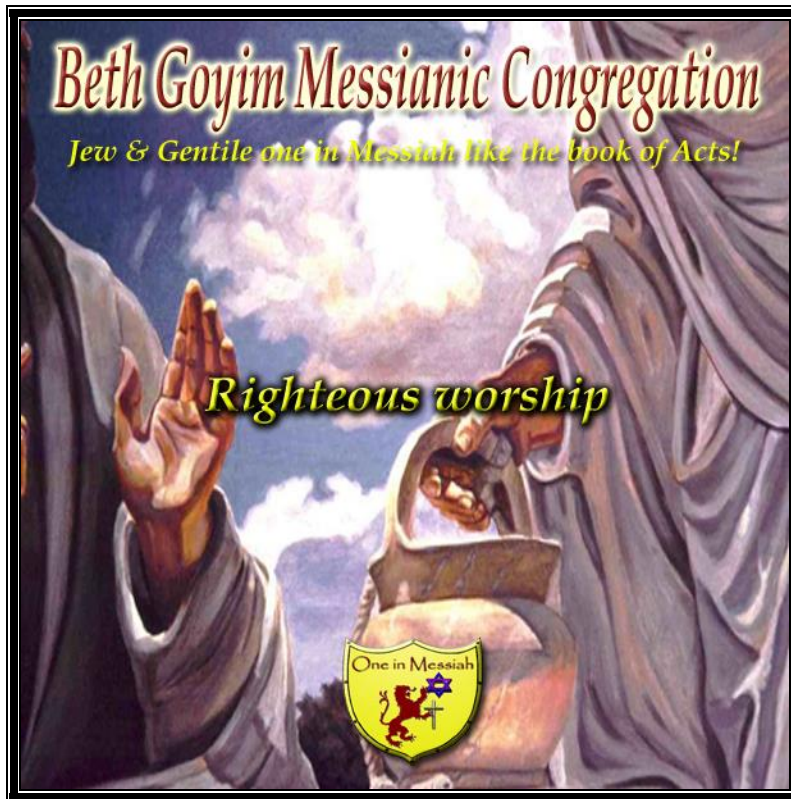
Theme & Message - The focus of this lesson is that holiness is a state of being that affects every aspect of life. The Lord desires for us to be holy not to be simply "bossy", but so that we may dwell with him. Although memorizing all of the laws can be somewhat helpful, that is not the purpose for these passages of scripture. The Lord intended to be certain that man fully understood the level of perfection and exactness that exists in Heaven. He desires that we understand the great chasm between man and God that is created by sin. The word Kadosh "Holy" can be found 522 times in the Scriptures we might want to consider how important Holiness is to Adonai. We who are followers of Messiah Yeshua base our whole lives on one Scripture Yochanan/John 3:16 and this is an awesome starting place. We must consider how important to Adonai is Kadosh if it is found 522 times.

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480 Righteous worship

Is there a right and wrong way to worship God? Many people have different ideas about what is correct. Some people say you can only use a piano and no drums. Some people say you cannot dance or lift your hands in praise. Do these things matter to the Father? What does matter to the Father in the times that we are living in, when it comes to righteous worship? There was an event that happened in the Messiah's life with a Samaritan woman. This event that happened over 2000 years ago is needed for our salvation today. After we scratch the surface and truly begin to dig deep in the word and these events. We will see an incredible picture drawn for us in the dialogue between Yeshua and the woman. This is a profound message for those who have ears to listen to it. One might ask the question am I a spiritual Samaritan?

SECTION 1: WHAT IS RIGHTEOUS WORSHIP? 'WORSHIP' IS AN INADEQUATE TRANSLATION OF THE GREEK AND HEBREW TERMS. *Our word worship derives from the Old English weordhscipe meaning worthiness or meritoriousness and thus giving God the recognition He deserves. There are some problems with this English translation, however, because the Greek & Hebrew terms do not mean precisely the same thing. Let look at the diamond.*

SECTION 2: THE SAMARITAN WOMAN. *The profound understanding we will get when we worship in spirit and truth. Why was Yeshua alone speaking to this woman at the well? Where were the talmidim? Many times when people just look at a picture we come to an inaccurate conclusion. Just look at the ridiculous science community that looks at a picture of a far off distant planet. They say that planet can sustain life by just looking at a picture. They thought that way about the so-called face a mars until the new robot got there and found out it was just a rock. We will see without Hebrew eyes when we read the account of the Samaritan woman we truly do not understand how to worship in spirit and truth.*

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480 ADORACIÓN JUSTA

¿Existe una manera correcta y equivocada para adorar a Dios? Muchas personas tienen ideas diferentes acerca de lo que es correcto. Algunas personas afirman que sólo puedes usar un piano y no batería. Algunas personas dicen que no se puede bailar o levantar las manos en alabanza. ¿Será que estas cosas le importan al Padre? Que le importa al Padre en los tiempos que vivimos, cuando se trata de la adoración justa? Hubo un evento que ocurrió en la vida del Mesías con una mujer samaritana. Esto que sucedió hace más de 2000 años es necesario para nuestra salvación hoy. Después de escarbar la superficie y realmente empezamos a cavar profundamente en la palabra y estos eventos. Vamos a ver un panorama increíble dibujado para nosotros en el diálogo entre Yeshua y la mujer. Este es un mensaje profundo para aquellos que tienen oídos para escucharlo. Uno podría hacerse la pregunta “Soy yo un samaritano espiritual?”

SECCIÓN 1: ¿CUÁL ES LA ADORACIÓN JUSTA? "CULTO" ES UNA TRADUCCIÓN INADECUADA DE LOS TÉRMINOS GRIEGOS Y HEBREOS. Nuestra palabra adoración viene del Inglés Antiguo weordhscipe que significa dignidad o meritoriousness de modo que da así el reconocimiento que Dios se merece. Hay algunos problemas con esta traducción Inglesa, sin embargo, debido a que los términos griegos y hebreos no significan exactamente lo mismo. Miremos al diamante.

SECCIÓN 2: LA MUJER SAMARITANA. La profunda comprensión obtendremos cuando adoramos en espíritu y verdad. ¿Por qué estaba Yeshua hablando solo con esta mujer en el pozo? ¿Dónde estaban los talmidim? Muchas veces, cuando la gente sólo mira una imagen, llega a una conclusión inexacta. Basta con mirar a la ridícula comunidad científica que examina una imagen de un planeta lejano. Dicen que el planeta puede sostener la vida con sólo mirar una imagen. Ellos pensaban de esa manera acerca de la llamada cara de Marte hasta que el nuevo robot llegó allí y se encontró que era sólo una roca. Vamos a darnos cuenta que si leemos sin un punto de vista hebreo no entendemos realmente el relato de la mujer Samaritana y que no entendemos como adorar en espíritu y verdad.

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P135 Parash 31 Vaiyikra/Leviticus Emor 21:1-24:23

LEV 24:22 YOU ARE TO APPLY THE SAME STANDARD OF JUDGMENT TO THE FOREIGNER AS TO THE CITIZEN, BECAUSE I AM ADONAI YOUR GOD."

Synopsis – The Torah section of Emor (“**Speak**”) begins with the special laws pertaining to the *kohanim* (“priests”), the *kohen gadol* (“high priest”), and the **Temple service**: A *kohen* may not become ritually impure through contact with a **dead body**, save on the occasion of the death of a **close relative**. A *kohen* may not marry a divorcee, or a woman with a promiscuous past; a *kohen gadol* can marry only a virgin. A *kohen* with a physical **deformity** cannot serve in the Holy Temple, nor can a deformed animal be brought as an offering.

A newborn **calf, lamb or kid** must be left with its mother for seven days before being eligible for an offering; one may not slaughter an animal and its offspring on the same day.

The second part of Emor lists the annual **Callings of Holiness**—the festivals of the Jewish calendar: the weekly **Shabbat**; the bringing of the Passover offering on 14 Nissan; the seven-day **Passover** festival beginning on 15 Nissan; the bringing of the Omer offering from the first barley **harvest** on the second day of Passover, and the commencement, on that day, of the 49-day **Counting of the Omer**, culminating in the festival of **Shavuot** on the fiftieth day; a “remembrance of **shofar** blowing” on 1 Tishrei; a solemn **fast day** on 10 Tishrei; the Sukkot festival—during which we are to dwell in huts for seven days and take the “Four Kinds”—beginning on **15 Tishrei**; and the immediately following holiday of the “eighth day” of Sukkot (*Shemini Atzeret*).

Next the Torah discusses the **lighting of the menorah** in the Temple, and the **showbread** (*lechem hapanim*) placed weekly on the table there.

Emor concludes with the incident of a man executed for **blasphemy**, and the penalties for murder (death) and for injuring one’s fellow or destroying his **property** (monetary compensation).

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481 the hand of debt

SYNOPSIS: *The bible teaches us how to live debt free. With this knowledge comes great responsibility. When a person becomes a true follower of the Messiah Yeshua their debt to Yehovah has been removed. We must understand that sin is debt in the Jewish Banking system of the Kingdom. Some people are grateful and do their best to learn how to live a debt free life. Others, go out and get more and more spiritual credit cards. They do not understand what Yeshua meant in the “Lord’s Prayer” about asking for each of our debts to be forgiven what that scripturally means. Learn about this and the lashings in this end time Wall Street message.*

SECTION 1: RESPONSIBILITY OF THOSE WHO WALK WITH THE KING. *Yehovah made a way for each and every person on this planet to get to Him. That is incredible love when we really don’t deserve it. With this in mind we also must comprehend that too much is given much is required from you. Section one will focus on Grace and Mercy found in Yochanan 3; The Great Commission to teach other Torah. Then we will ask the question how do I avoid getting a lashing or being torn in two.*

SECTION 2: LET US BE CALLED GOD’S CHILDREN. *Sin is debt that is a plain and simple truth that most Christian churches do not teach. Once you are saved from this debt, that would have untimely kept you away from the Kingdom. Are you like a dog that goes back to its vomit to start licking it up? Should we just keep sinning so there can be more grace? In this section we are going to discover how to rightly divide the word when it comes to spiritual debt. For when you die and see the Jewish Banker face to face remember you are naked and don’t have money on you to pay the bill. So how will you pay or will it be paid already?*

SECTION 3: SHABBAT A TIME TO ASK FOR FORGIVENESS.

Shabbat is a time to come before Yehovah and beg for forgiveness because most people did not truly take time during the week. Shabbat is a time to ask the Master to forgive our debts. Shabbat is a time of weekly redemption. As we enter in each Shabbat there are things required for us to do. There is the fresh baked Challah. There is the opening of the wine for the drink offering. There are songs of praise. There is something that also that is found in the prophet Yesha’yahu. It speaks of prostitutes with bloody hands. How does this tie together with Pilot and the “Lord’s Prayer” ...wait till you see!

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481 LA MANO DE LA DEUDA

SINOPSIS: La Biblia nos enseña cómo vivir libre de deudas. Con este conocimiento también viene una gran responsabilidad. Cuando una persona se convierte en un verdadero seguidor del Mesías Yeshua, la deuda que esta persona tenía con YHVH fue eliminada. Debemos entender que el pecado es una deuda en el sistema Bancario judaico del Reino. Algunas personas son agradecidas y hacen lo posible para aprender a vivir una vida libre de deudas. Otros, salen y buscan más y más tarjetas de crédito espirituales. Ellos no entienden lo que Yeshua quiere decir en la "Oración del Señor" cuando pidió que cada una de nuestras deudas sean perdonadas. Qué significado tiene esto bíblicamente? Aprenda acerca de esto y las trincas en este mensaje del fin de los tiempos de Wall Street.

SECCIÓN 1: LA RESPONSABILIDAD DE LOS QUE CAMINAN CON EL REY. Yehovah hizo un camino para cada persona en este planeta pueda llegar a ÉL. Este es un amor increíble cuando realmente no lo merecemos. Con esto en mente, también debemos comprender que mucho se da, mucho se requiere de usted. La primera sección se centrará en la Gracia y Misericordia que se encuentra en Yochanan (Juan)3; La Gran Comisión para enseñar otra Torá. A continuación nos preguntaremos ¿Cómo puedo evitar los latigazos o ser partido en dos .

SECCIÓN 2: SEAMOS LLAMADOS HIJOS DE DIOS. El pecado es una deuda, esta es una verdad simple y sencilla que las iglesias cristianas no enseñan. Una vez usted es salvó de esta deuda, que lo mantenía alejado del Reino. ¿Es usted como un perro que vuelve a su vómito para empezar a lamerlo? ¿Debemos seguir pecando para que pueda haber más gracia? En esta sección vamos a descubrir cómo dividir correctamente la palabra cuando se trata de la deuda espiritual. Porque cuando usted muera y se encuentre cara a cara con el banquero judío, recuerde que usted estará desnudo y no tendrá el dinero para pagar la factura. Así que ¿cómo va a pagarla o será que ya fue pagada?

SECCIÓN 3: SHABBAT UN TIEMPO PARA PEDIR PERDÓN. Shabbat es un momento para estar ante Yehovah y pedirle perdón, porque la mayoría de la gente realmente no se tomó el tiempo durante la semana. Shabbat es un momento para pedirle al nuestro Señor que perdone nuestras deudas. Shabbat es un momento de redención semanal. Al entrar en cada Shabbat hay algunas cosas necesarias que debemos hacer. Como el Jalá recién horneado. Existe la apertura del vino para la ofrenda de bebida. Hay canciones de alabanza. Hay algo más que también se encuentra en el libro del profeta Yesha'yahu. Habla de las prostitutas con las manos ensangrentadas. ¿Cómo esto se vincula con Pilato y la "Oración del Señor" ... Espere y vera!

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P136 Parash 32 Behar (On Mount) Vayikra/ Leviticus 25:1-26:2

Synopsis – On the mountain of Sinai, God communicates to Moses the laws of the sabbatical year. Every seventh year, all work on the land should cease, and its produce becomes free for the taking for all, man and beast. Seven sabbatical cycles are followed by a fiftieth year -- the jubilee year, on which work on the land ceases, all indentured servants are set free, and all ancestral estates in the Holy Land that have been sold revert to their original owners. Behar also contains additional laws governing the sale of lands, and the prohibitions against fraud and usury.

This teaching focuses on LEVITICUS 25

In this chapter the Israelites are directed, when come into the land of Canaan, to observe every seventh year as a sabbatical year, in which there was to be no tillage of the land, and yet there would be a sufficiency for man and beast, Lev 25:1; and every fiftieth year as a year of jubilee, in which also there was to be no tillage of the land, and every man was to return to his possession or estate, which had been sold to another any time before this, Lev 25:8; and a promise of safety and plenty in the seventh year is made to encourage the observance of it, Lev 25:18; and several laws and rules are delivered out concerning the sale of lands, the redemption of them, and their return to their original owner in the year of jubilee, Lev 25:23; and the sale of houses, and the redemption of them, and the difference between those in walled cities and those in villages, with respect thereunto, Lev 25:29; and also concerning the houses of the cities of the Levites, and the fields of the suburbs of them, Lev 25:32; to which are added some instructions about relieving decayed, persons, and lending and giving to them, without taking usury of them, Lev 25:34; and other laws concerning the release of such Israelites as had sold themselves for servants to the Israelites, in the year of jubilee, since none but Heathens were to be bondmen and bondmaids for ever, Lev 25:39; and of such who were sold to proselytes, Lev 25:47.

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482 do you take advantage

SYNOPSIS: *Do you take advantage of God's mercy and grace towards you? A little over 10 years ago there was this craze by the Gentile church here in America. Many, many churches were promoting this book, not called the bible, but "The prayer of Jabez". They thought Ya'betz was asking for prosperity and it was given to him. Ahh, foolish little Gentile church all they want to do is take advantage of God. They say give to me, give to me, I want, I want. In this message we will take a look at what happens to people who do nothing for the Kingdom. We will look at why Yeshua stayed in Shomron for two days. How you reward is tied together with what side of the street you walk on.*

SECTION 1: DO YOU TAKE ADVANTAGE OF YEHOVAH. *What is salvation how does it work? What does the born again thing have to do with the law of taking advantage? How does it all work together? If the King of kings is kind enough to us and forgive our sins. Shouldn't we be kind enough to Him to stop taking advantage of His mercy?*

SECTION 2: LESSONS FROM THE ROAD TO EMMUS. *Many people are very grateful when accepting Yeshua into their lives. They are thankful for the "FREE GIFT" of salvation. Most people stop there in the journey towards heaven. This was even evident in one of the talmidim. He walked with Yeshua. He was there with the rest after the death and burial of Messiah. But it took an eye opening experience for this man to fully comprehend who Yeshua really was. He was there for other parts of the ministry and experienced the blessings. Why was it that in his heart he was breaking the law of "Taking advantage"? Are you breaking this law that will lead you down a very dark road?*

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482 TOMAS TU VENTAJA?

SINOPSIS: *¿Toma ventaja de la misericordia y la gracia de Dios hacia usted? Hace un poco más de 10 años surgió esta locura de parte de la iglesia gentil aquí en Estados Unidos. Muchas, muchas iglesias promocionaron un libro que no era la Biblia, pero se titulaba " La oración de Jabez". Pensaron que Ya'betz (Jabez) estaba pidiendo prosperidad y se lo concedió a él. Ahh, Pequeña y tonta iglesia gentil, lo único que quieren es tomar ventaja de Dios. Dicen dame, dame, yo quiero, yo quiero. En este mensaje vamos a echar un vistazo a lo que sucede a las personas que no hacen nada para el Reino. Vamos a ver por qué Yeshua permaneció en Samaria por dos días. ¿Cómo tu recompensa se relaciona con qué lado de la calle que camina.*

SECCIÓN 1: ¿SE APROVECHA USTED DE YEHOVAH. *¿Qué es la salvación, ¿cómo funciona? ¿Qué eso de nacer de nuevo tiene que ver con la ley de tomar ventaja? ¿Cómo funciona todo esto junto? Si el Rey de reyes es tan amable con nosotros y perdona nuestros pecados. ¿No deberíamos ser también amables con EL y no tomar ventaja de su misericordia?*

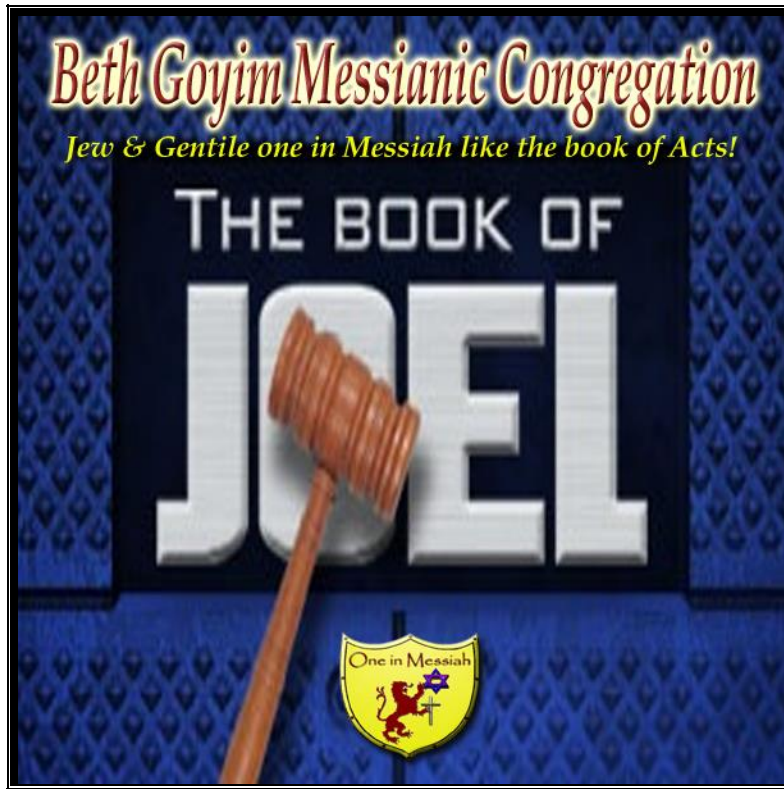
SECCIÓN 2: LECCIONES DE LA RUTA A EMAUS. *Muchas personas están muy agradecidas al aceptar a Yeshua en sus vidas. Ellos están agradecidos por el "REGALO LIBRE" de la salvación. La mayoría de las personas se detienen allí en el camino hacia el cielo. Esto era aún evidente en uno de los talmidim. Caminaba con Yeshua. Él estuvo allí con el resto después de la muerte y el entierro del Mesías. Pero este hombre tuvo que pasar una experiencia que le abriría los ojos para comprender plenamente quien Yeshua era en realidad. Él estaba allí para otras partes del ministerio y experimentó las bendiciones. ¿Por qué fue lo que en su corazón estuvo quebrando la ley de "Tomar Ventaja "? ¿Está usted rompiendo esta ley que le llevará por un camino muy oscuro?*

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BGMCARK001 "JOEL" trouble lies ahead

Zephaniah 3:8 says, "Therefore, wait for me," says Adonai, "for the day when I rise to witness against you, when I decide to assemble nations, to gather kingdoms together, to pour on them my indignation, all my furious anger; for all the earth will be consumed in the fire of my passion."

Yeshua will judge all the nations for their treatment of Israel. **What America has tried to do to Israel every 7 years (Shemitah) since 1973.**

1. 1973- The World Trade Center was completed and President Nixon tried to divide Israel and America was judged by a big oil embargo.
2. 1980- President Carter forces Israel to give land away and silver and gold collapse in this country. In addition, we had another oil crisis and a heat wave through this country.
3. 1987 - President Regan is trying to divide the land of Israel and make covenants with the Arab world. On October 18, 1987 (Black Monday) we have the largest crash of the stock market. It lost 22% of its value in one day.
4. 1994 - President Clinton tries to divide the land of Israel. While he is in a specific meeting forcing Israel to give away 30% of its land he receives a phone call when someone asks him, who is Monica Lewinsky. That is the year of the earthquake in Los Angeles causing 30 billion dollars in damages. Also Nasdaq collapsed during this year.
5. 2001 - President George W. Bush is trying to divide Israel and create a Palestinian State. A week later the Twin a Towers are destroyed and the stock market crashes. This is the beginning of the collapse of the global economy.
6. 2008 - President George W. Bush tries to divide Israel and raise a Palestinian flag. On the Eve of the Feast of Trumpets the stock market has its largest crash ever 777 points. In addition, several banks and brokerage firms collapse including Lehman Brothers and Bear Sterns. This is the beginning of the Federal Reserve pumping money into the economy. We are soon to be finished because man does not fear Elohim. What in the world is going to happen next year?

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P137 Parash 33 Bechukotai 26:3-27:34

Synopsis – *God promises that if the people of Israel will keep His commandments, they will enjoy material prosperity and dwell secure in their homeland. But He also delivers a harsh “rebuke,” warning of the exile, persecution and other evils that will befall them if they abandon their covenant with Him.*

Nevertheless, “Even when they are in the land of their enemies, I will not cast them away; nor will I ever abhor them, to destroy them and to break My covenant with them; for I am the Lord their God.”

The Parshah concludes with the rules on how to calculate the value of different types of pledges made to God, and the mitzvah of tithing produce and livestock.

LEV 26:11 I WILL PUT MY TABERNACLE AMONG YOU, AND I WILL NOT REJECT YOU,
LEV 26:12 BUT I WILL WALK AMONG YOU AND BE YOUR GOD, AND YOU WILL BE MY PEOPLE.

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483 *light vs the darkness*

SYNOPSIS: JOH 8:12 **YESHUA SPOKE TO THEM AGAIN: "I AM THE LIGHT OF THE WORLD; WHOEVER FOLLOWS ME WILL NEVER WALK IN DARKNESS BUT WILL HAVE THE LIGHT WHICH GIVES LIFE."** *What is the difference between the light and darkness biblically? Yeshua speaks about this right after they brought Him a woman who was caught in the act of adultery. The key question is why would the King of the Jews speaking to Jewish people in the temple say these words to them? The next question we will look at is what does it mean for us today, are we like the naked adulterous woman?*

SECTION 1: THE LIGHT. *This section will focus on the definitions of certain words in the passage of Yochanan. We will see once we understand the more profound definitions of these words and see them in their Hebraic passages. We will get a different understanding of the adulterous woman. You will see what our role is as students of the word and what the great commission really means.*

SECTION 2: THE DARKNESS. *Now that we have looked at the light and been truly blessed by its Hebraic understanding we will look at the deeper meaning of the darkness. How this darkness ties together with obedience and trust. With obedience and trust you overcome manmade bondage to walk with Yehovah. How this darkness is what separates those who follow and those who go to Sheol.*

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483 LUZ VS OSCURIDAD

SINOPSIS: JUAN 8:12 YESHUA LES HABLÓ OTRA VEZ: "YO SOY LA LUZ DEL MUNDO: EL QUE ME SIGUE NO ANDARÁ EN TINIEBLAS, SINO QUE TENDRÁ LA LUZ QUE DA LA VIDA."

¿Cuál es la diferencia bíblica entre la luz y la oscuridad? Yeshua habla de esto después de que le trajeron a una mujer que fue sorprendida en el acto mismo de adulterio. La pregunta clave es ¿por qué el Rey de los Judíos les hablo estas palabras a los judíos en el templo? La siguiente pregunta que vamos a ver es, Que significa esto para nosotros hoy en día?, Somos acaso como la desnuda mujer adúltera?

SECCIÓN 1: LA LUZ. *Esta sección se centrará en las definiciones de ciertas palabras en el pasaje de Yochanan. Vamos a observar una vez que entendamos las definiciones más profundas de estas palabras y cuando las leamos en los pasajes hebreos. Vamos a tener un mayor conocimiento de la mujer adúltera. Usted verá cuál es nuestro papel como estudiantes de la palabra y lo que la gran comisión realmente significa.*

SECCIÓN 2: LA OSCURIDAD. *Ahora que hemos visto la luz y hemos sido bendecidos con una verdadera comprensión hebraica vamos a ver el significado más profundo de la oscuridad. ¿Cómo esta oscuridad se une con la obediencia y confianza. Con obediencia y confianza usted superara la esclavitud hecha por el hombre y caminara con Yehovah. ¿Cómo esta oscuridad es lo que separa a los que siguen y los que van al Seol.*

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BGMCAR002 The Derech- The Way

John 14:6-7 Yeshua said, "I AM the Way – and the Truth and the Life; no one comes to the Father except through me.

"Derech" Definition: way, road, distance, journey, manner, path, direction, habit, the course of life, and one's moral character.

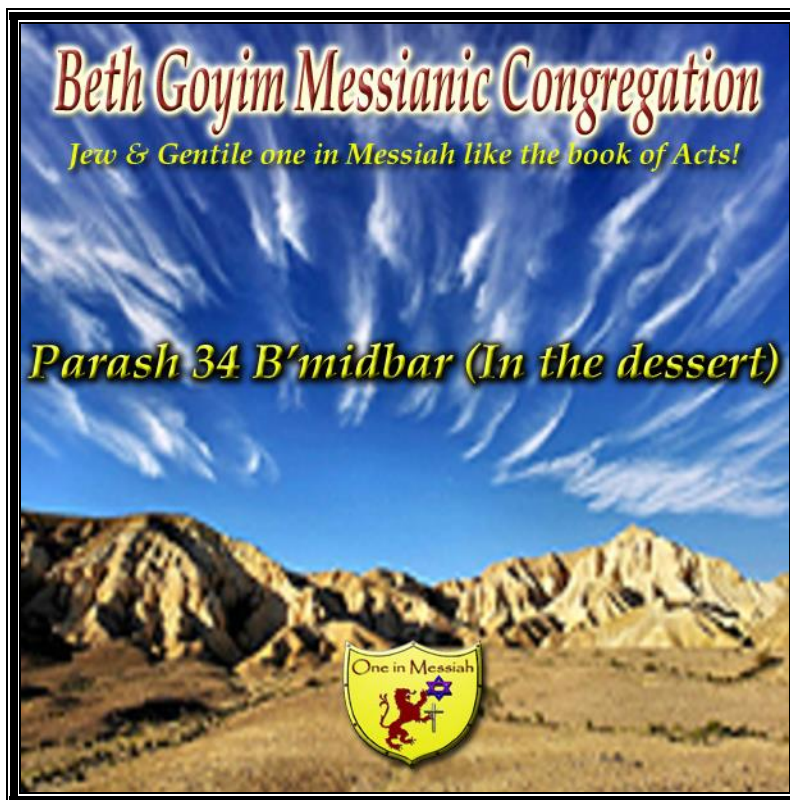
WHO IS Yeshua talking to? Jews. Why did Yeshua choose those particular words? Why not say I Am the King of the world? Why not say I AM the ruler of the universe? Why say, I AM the way, the truth and the life? Specifically Yeshua says I AM before He says the way, why? It is very, very important, and this goes all the way back to the burning bush.

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P138 Parash 34 B'midbar (In the dessert) B'midbar/Numbers 1:1 - 4:20

Synopsis – *In the Sinai Desert, Adonai says to conduct a census of the twelve tribes of Israel. Moshe counts 603,550 men of draftable age (20 to 60 years); the tribe of Levi, numbering 22,300 males age one month and older, is counted separately. The Levites are to serve in the Sanctuary, replacing the firstborn, whose number they approximated, who were disqualified when they participated in the worshipping of the Golden Calf. The 273 firstborn who lacked a Levite to replace them had to pay a five-shekel "ransom" to redeem themselves.*

Theme & Message – *The counting of Adonai's people. What their job function and their role would be in Israel's family. How certain groups of people would be used for the service of the Tabernacle and others for the set up and tear down of it. The second theme is what groups your family would be situated in. There are four sides to the Mishkan (Tabernacle) and what three tribes would be at each.*

This teaching will focus on the biblical second month, twenty and the biblical significance of the Hebrew names

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484 Under the Chuppah a Real Jewish Marriage

SYNOPSIS: *Why is marriage under attack by the satanic liberals and from people who hate GOD? What does marriage represent to Yehovah? What does it mean to the enemy of Yehovah? What is the Chuppah and how does it represent the redemption of the poor? Why does Messiah call Himself the Bridegroom? Find out the answers to all these questions and many other priceless jewels in this message about the real Jewish Marriage.*

SECTION 1: MARRIAGE REPRESENTS THE GAN-EDEN. *Marriage was given to us before sin entered the world. It was supposed to be something pure and wonderful. We will look how unfortunately we are living with the consequences of our actions. Question, why has marriage fallen into disrepair. Fortunately for us we have a King that will give each person an opportunity to renew their covenant with Him and repair your marriage. Get the Hebraic roots understanding why Yeshua states He is the bridegroom.*

SECTION 2: THE BOOK OF RUT. *This incredible little book shows many parts of the ancient Hebrew wedding. We will examine these four chapters to discover why we must come under the Chuppah to enter into marriage. We will then examine why for this special occasion we must be dressed appropriately for the proper blessings. Also we will see how angry the King gets with those who refuse to put on the wedding garments for His wedding.*

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484 Un Verdadero Matrimonio Judío Bajo La Chuppah

SINOPSIS: ¿Por qué es el matrimonio esta bajo el ataque de los liberales satánicos y de las personas que odian a Dios? ¿Qué el matrimonio representa para Yehovah? ¿Qué significa para el enemigo de Yehovah? ¿Cuál es la Chuppah y cómo esta representa la redención de los pobres? ¿Por el Mesías mismo se hace llamar el esposo? Encuentre las respuestas a todas estas preguntas y muchas otras joyas de valor incalculable en este mensaje sobre el verdadero matrimonio judío.

SECCIÓN 1: EL MATRIMONIO REPRESENTA EL GAN- EDEN. El matrimonio fue dado a nosotros antes que el pecado entró en el mundo. Se suponía que iba a ser algo puro y maravilloso. Vamos a ver cómo lamentablemente estamos viviendo con las consecuencias de nuestras acciones. Pregunta, ¿Por qué el matrimonio ha caído en mal estado? Afortunadamente para nosotros que tenemos un Rey que dará a cada persona la oportunidad de reparar el matrimonio y renovar su pacto con Él. Obtenga las raíces de entendimiento hebraicas del por qué Yeshua afirma que Él es el novio.

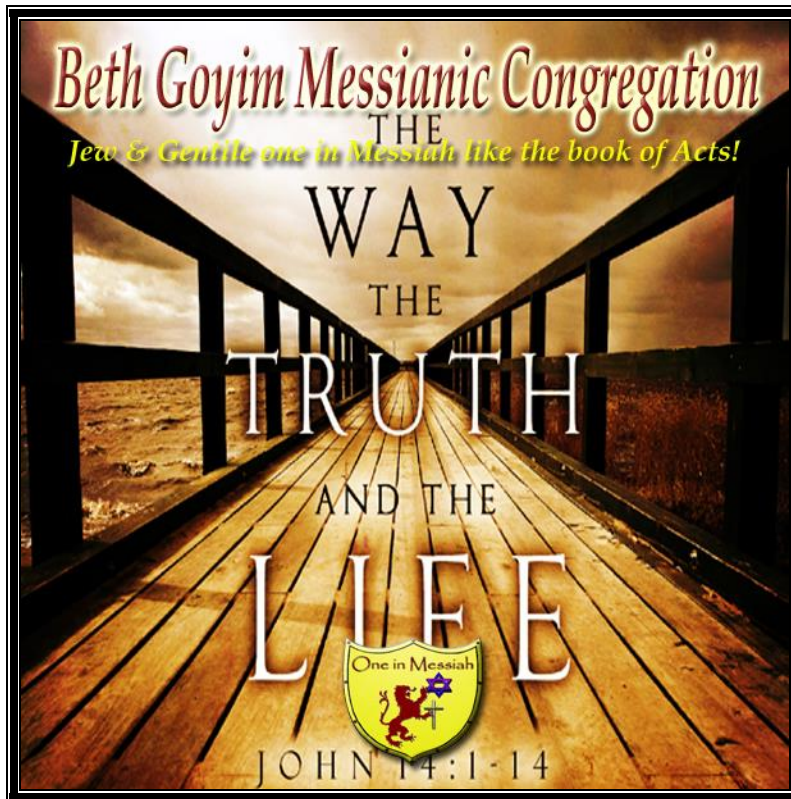
SECCIÓN 2: EL LIBRO DE RUT. Este pequeño libro increíble muestra muchas partes de la antigua boda hebrea. Examinaremos estos cuatro capítulos para descubrir por qué tenemos que estar bajo la Chuppah para contraer matrimonio. Luego examinaremos el por qué tenemos debemos vestirnos apropiadamente para esta ocasión especial para las bendiciones apropiadas. También vamos a ver qué tan enojado el rey se pone con aquellos que se niegan a llevar las vestiduras de bodas para SU boda.

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BGMCAR003 Emet (Truth) & Chai (Life)

ADAM. First being or son of Elohim who was made out of the dust, this word was wrongly translated as: man, the word: man comes from mann or manus and was the name of a German demon.

John (Yochanan) 14:1-6 Yeshua said, "I AM the Way – and the Truth and the Life; no one comes to the Father except through me. Truth in Hebrew is emit means firmness, faithfulness, truth, sureness, reliability, stability, continuance, true doctrine

The word truth is Emet in Hebrew. This word in Hebrew begins with the first letter of the Hebrew alphabet, has the middle letter of the Hebrew alphabet in the middle of the Hebrew word Emet and ends with the last word in the Hebrew alphabet. In addition, this word totals 441. Hebrew words have number values. The Hebrew alphabet consists of 22 letters which all are action letters with numerical value. What is also interesting here is 441 backwards is 144. The 144,000 Hebrew virgin male witnesses for The Lord will be pure and have the truth of His Word.

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P139 Parash 35 Naso (Take) B'midbar/Numbers 4:21 to 7:89

Synopsis – In this portion you have the clans that will be put into service for Adonai. Who it will be and who will guide them. You have the Laws concerning when you can go to work for the House of the Lord and when you are to retire. You have the Commandments concerning suspected adultery and how to deal with it. This is the Law of Jealousy. We also see in this Parash the Law concerning the Nasir (Nasserite). In chapter 6 we find the oldest prayer ever recorded the Aaronic Benediction. Finally the offerings that were made for the dedication of the alter and who brought them. You find some amazing things in the names of the men chosen by Adonai and how they point to the Messiah.

THIS MESSAGE TIES TOGETHER WITH MESSAGE 470 AARONIC BENEDICTION

NUM 6:22 ADONAI SAID TO MOSHE,

NUM 6:23 "SPEAK TO AHARON AND HIS SONS, AND TELL THEM THAT THIS IS HOW YOU ARE TO BLESS THE PEOPLE (SONS) OF ISRA'EL: YOU ARE TO SAY TO THEM,

NUM 6:24 'Y'VAREKH'KHA ADONAI V'YISHMEREKHA. [MAY YEHOVAH BLESS YOU AND KEEP YOU.]

NUM 6:25 YA'ER ADONAI PANAV ELEIKHA VICHUNEKKA. [MAY YEHOVAH MAKE HIS FACE SHINE ON YOU AND SHOW YOU HIS FAVOR.]

NUM 6:26 YISSA ADONAI PANAV ELEIKHA V'YASEM L'KHA SHALOM. [MAY YEHOVAH LIFT UP HIS FACE TOWARD YOU AND GIVE YOU PEACE.]

NUM 6:27 "IN THIS WAY THEY ARE TO PUT MY NAME ON THE PEOPLE OF ISRA'EL, SO THAT I WILL BLESS THEM."

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485 is your place card missing from the King's banquet table

SYNOPSIS: *The whole goal of our lives is to find ourselves at the King's banquet table in the next life. You want to arrive there in heaven and be shown the Royal banquet hall. Once in that hall you want to find a place at a special table with your name written on it. We are all going to die one day. On that day when you cross over the great divide to the other side will you be able to find your name somewhere in the banquet hall?*

SECTION 1: THE TABLE. LUK 13:29 **MOREOVER, PEOPLE WILL COME FROM THE EAST, THE WEST, THE NORTH AND THE SOUTH TO SIT AT TABLE IN THE KINGDOM OF GOD.** *We all want a seat at this table in the Kingdom of Yehovah. How does one get this seat? How can you get invited? Is the whole world invited? Are the pagans invited along with the church people? If you are invited do you get to stay no matter what? Find out what the Hebrew roots understanding is of a seat at the table.*

SECTION 2: DECEPTION AND LIES. *Some people may not like this part of the message. Some people like to play games and lie to other people, and even more so lie to Yehovah. Let me tell you there is never a good reason to lie, ever. We will discover that being a person who lives a lie, tells a lie, expands on a lie, or lives a double life of a lie will have their seat removed from the King's banquet table.*

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485 FALTA TU TARJETA DE INVITADO EN LA MESA DEL BANQUETE DEL REY?

SINOPSIS: El objetivo de nuestra vida es encontrarnos en la mesa del banquete del Rey en nuestra próxima vida. Tú quieres llegar al cielo y ser presentado en la sala del banquete real. Una vez en esa sala deseas encontrar un lugar en una mesa especial con tu nombre impreso en él. Todos vamos a morir algún día. Serás capaz de encontrar tu nombre en algún lugar de la sala del banquete, ese día al cruzar la gran divisoria hacia el otro lado?

SECCIÓN 1: LA MESA. LUC 13:29 POR OTRA PARTE, LA GENTE VENDRÁ DESDE EL ESTE, EL OESTE, EL NORTE Y EL SUR A SENTARSE A LA MESA EN EL REINO DE DIOS.

Todos queremos un asiento en esta mesa en el Reino de Yehovah. ¿Cómo uno puede obtener este asiento? ¿Cómo puedes tu ser invitado? Está todo el mundo invitado? ¿Están los paganos invitados junto con la gente de la iglesia? Si estas invitado llegarías a quedarte, no importa qué? Averigüe cuál es la comprensión de la raíz hebrea de un tener un lugar en la mesa.

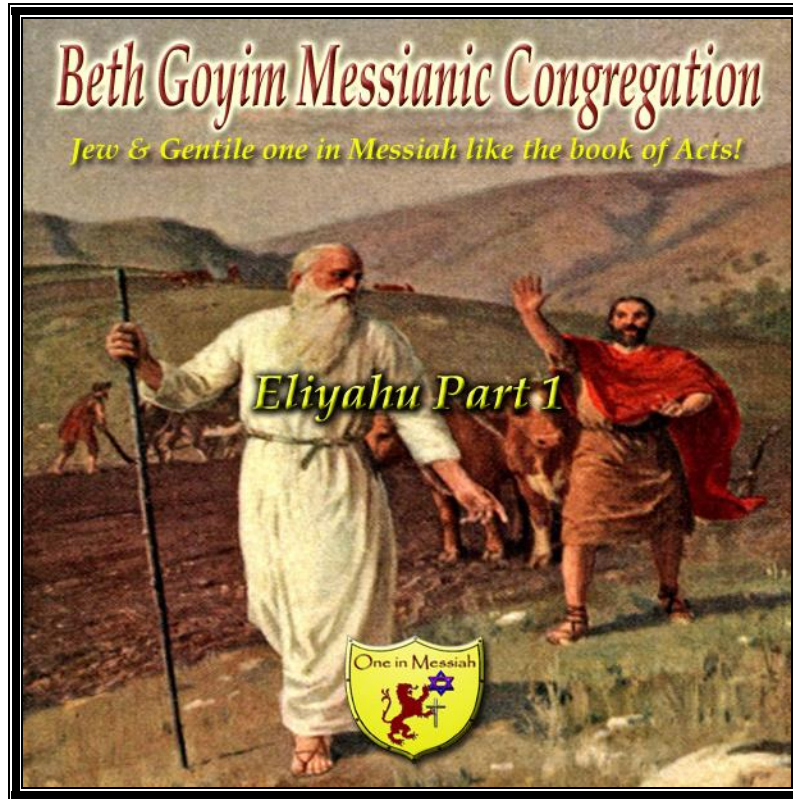
SECCIÓN 2: ENGAÑO Y MENTIRAS. A algunas personas quizá no les guste esta parte del mensaje. Algunas personas les jugar juegos y mentir a otras personas, y más aún mentirle Yehovah. Déjame decirte que nunca hay una buena razón para mentir, nunca. Descubriremos que ser una persona que vive una mentira, dice una mentira, se expande en una mentira, o vive una doble vida de una mentira, tendrá su asiento retirado de la mesa del banquete del Rey.

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BGMCAR004 Eliyahu 1

Eliyahu means Yahweh is my Lord

Eliyahu is a prophet that appears out of nowhere. In 1 Kings 17:1(a) we read, "Eliyahu from Tishbe, an inhabitant of Gil'ad." Tishbee is a hick town. It would be like Mayberry in the Andy Griffin Show. According to Jewish tradition Eliyahu was a Levite. The Spirit of Eliyahu is what came before Yeshua (Yochan the Baptist) and the Spirit of Eliyahu is what will come before Yeshua's second coming. Remember, at the Mount of Transfiguration we have Moshe (Levite) and Eliyahu. Turn to Matthew 17:1-5 which reads, "Six days later, Yeshua took Kefa, Ya'akov and his brother Yochanan and led them up a high mountain privately. 2 As they watched, he began to change form – his face shone like the sun, and his clothing became as white as light. 3 Then they looked and saw Moshe and Eliyahu speaking with him. 4 Kefa said to Yeshua, "It's good that we're here, Lord. I'll put up three shelters if you want – one for you, one for Moshe and one for Eliyahu." 5 While he was still speaking, a bright cloud enveloped them; and a voice from the cloud said, "This is my Son, whom I love, with whom I am well pleased. Listen to him!"

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P140 Parash 36 Be Ha'alotheekha: B'Midbar/ Numbers 8:1-12:16

Synopsis – the Moshe/Moses receives the law regarding the lampstand, the sanctification of the Levites, the silver trumpets, the quail; Aaron and Miriam speak against Moses

Theme & Message – The theme of this portion is about establishing a relationship with the Lord through humility, responsibility and obedience. We watch as the newly freed slaves struggle to understand their new identity as servants of a mighty God and King.. Just as any of us struggles to learn the likes and dislikes of a new teacher or a new employer, the ancient Israelites learned know their God and how to please Him. The persistent contrast between the humble approach of Moses and the pride of some of the community members throughout this parash emphasizes the rewards and power poured out to those with humble hearts. The severity of the punishments towards the prideful people is shocking, but necessary. Humility is just the beginning. The Lord speaks to us clearly about the responsibilities and the obedience required by those who would serve Him. Those of us who have been freed from the bondage of sin need to take the time to get to know our Father in Heaven. We need not be discouraged by our mistakes along the way, because the Lord is faithful to sustain us and strengthen us. He keeps His promises. Once we are saved, we need to be ever mindful that we are saved for a purpose – His purposes, in fact. WE have new expectations of obedience in order to fulfill our new responsibilities.

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486 If you will return

SYNOPSIS: *If one person sins, does it affect all of the people? The answer is yes. If we believe in absolute truth then this statement of one person's sins has left the world in a very bad way. Adom sinned against his Father. Should we have to pay for something, someone did, a very long time ago? The question should be because Adom sinned how do I get back into your house YEHOVAH? Now for the next question. Why did Yehovah curse the ground Adom walked on and not Adom himself?*

Section 1: THE CURSE OF THE GROUND. *I find it very strange that Yehovah would curse the ground Adom walked on instead of Adom himself. Why did He do it? What is the meaning behind the extraordinary profound curse? How does this tie together with the New Heaven and the New Earth? How does the tie together with you getting into heaven?*

SECTION 2: SHMITAH. *What is the Shmitah? Why when we are reading about it, it does not make sense? Do we no longer have to do the Shmitah? We now have chemical companies and labs that can test our soil to find out what it needs. So was this a law that no longer has a place in the world today? Wait till you see how important it is to follow the biblical mandate and get the blessings of food during the time when nobody else will have any.*

SECTION 3: HE IS LOOKING AT THE HEART. *I love when so called followers of Messiah say, “God knows my heart”. I say yes He does know your heart and that is not a good thing. There will one day be a New Heaven and a New Earth the key to getting in is understanding the meaning of regeneration.*

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486 Si tú volvieras

SINOPSIS: Si una persona peca, afecta su pecado a todas las personas? La respuesta es sí. Si creemos en la verdad absoluta entonces, esta declaración de los pecados de una persona ha llevado al mundo en un mal camino es cierta. Adom pecó en contra de su padre. ¿Deberíamos tener que pagar por algo, que alguien hizo, hace mucho tiempo? La pregunta debería ser porque Adom pecó ¿cómo puedo volver de nuevo a tu casa Yehovah? Ahora para la siguiente pregunta. ¿Por qué Yehovah maldijo la tierra que Adom pisó y no a Adom mismo?

SECCIÓN 1: LA MALDICIÓN DE LA TIERRA. Me parece muy extraño que Yehovah maldijere la tierra que Adom pisó en lugar de Adom mismo. ¿Por qué EL hizo eso? ¿Cuál es el significado detrás de la extraordinaria y profunda maldición? ¿Cómo se vincula esto junto con el Nuevo Cielo y la Nueva Tierra? ¿Cómo como esto de relaciona con el hecho de que usted pueda entrar al cielo?

SECCIÓN 2: SHMITÁH. ¿Qué es el Shmitáh? ¿Por qué cuando estamos leyendo acerca de esto, no tiene sentido? ¿Acaso ya no tenemos que cumplir el Shmitáh? Ahora tenemos las compañías químicas y los laboratorios que pueden analizar lo que nuestra tierra necesita. Entonces, será que esta ley que ya no tiene un lugar en el mundo de hoy? Prepárese para aprender lo importante que es cumplir con el mandato bíblico y así obtener las bendiciones de los alimentos durante el tiempo en que nadie tendrá nada.

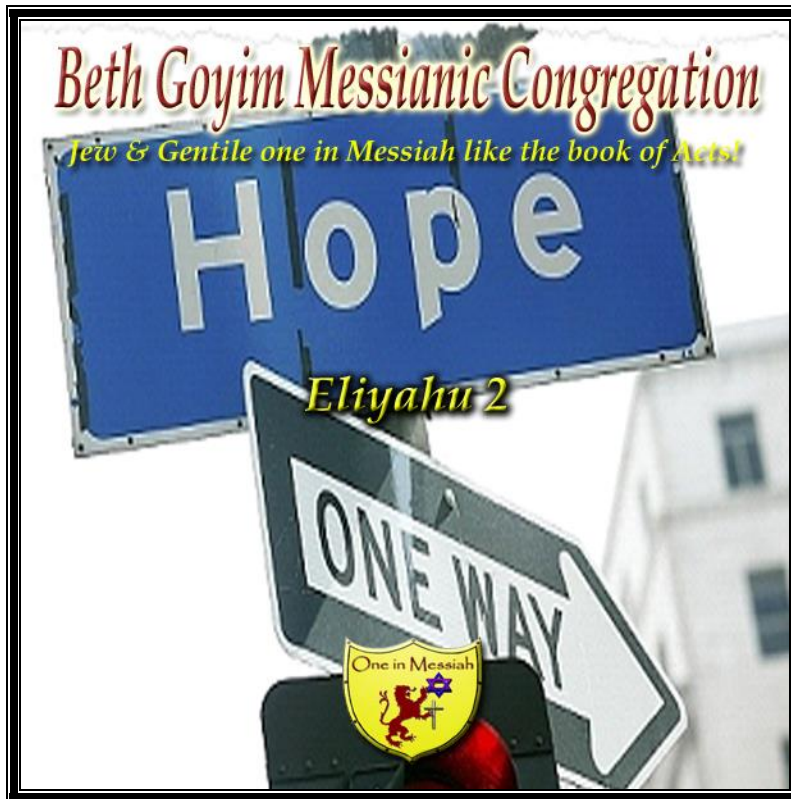
SECCIÓN 3: EL ESTÁ MIRANDO EN EL CORAZÓN. Me encanta cuando los llamados seguidores de Cristo dicen: "Dios conoce mi corazón". Yo digo que sí, Él conoce tu corazón y eso, no es una algo bueno. Habrá un día un Nuevo Cielo y una Nueva Tierra la clave para poder entrar es el entender el significado de la regeneración

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BGMCAR005 Eliyahu 2

If you don't trust Yeshua enough to act on your behalf for your needs then you will never experience His ability to supernaturally provide for you. It will always be someone else's testimony, never yours. Just because you go to a worship service, amen the preacher, praise the Lord, and sing a song(s) to Him does not mean you trust Him. Trust is when you act on what is written in His Word. Trust is following the life that Yeshua lived. Finally, trust is to follow the prompting of the Ruach Ha'Kodesh as He counsels you on the truth that is written. If you do not have enough in this world then it may be because your trust in the King is lacking. Listen to this message and see if His Word will enable you to trust Him beyond your expectations. You never know, this may lead Him to preform many miracles for you because of your obedience to Him.

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HB004 Shavuot 004 “The sweat from your brow”

GEN 3:17 TO ADAM HE SAID, "BECAUSE YOU LISTENED TO WHAT YOUR WIFE SAID AND ATE FROM THE TREE ABOUT WHICH I GAVE YOU THE ORDER, 'YOU ARE NOT TO EAT FROM IT,' **THE GROUND CURSED ON YOUR ACCOUNT**; YOU WILL WORK HARD TO EAT FROM IT AS LONG AS YOU LIVE.

GEN 3:18 IT WILL PRODUCE THORNS AND THISTLES FOR YOU, AND YOU WILL EAT FIELD PLANTS.

GEN 3:19 YOU WILL **EAT BREAD BY THE SWEAT OF YOUR FOREHEAD TILL YOU RETURN TO THE GROUND – FOR YOU WERE TAKEN OUT OF IT: YOU ARE DUST, AND YOU WILL RETURN TO DUST.**"

How does this curse tie into the giving of the Torah? How does this curse tie together with the biblical feast of Shavuot? When you see it you will be amazed!!!

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P141 Parash 37 Shlach L'cha B'Midbar/ Numbers 13:1-15:41

Synopsis – Moshe sends twelve spies to the land of Canaan. Forty days later they return, carrying a huge cluster of grapes, a pomegranate and a fig, to report on a lush and bountiful land. But ten of the spies warn that the inhabitants of the land are giants and warriors “more powerful than we”; only Caleb and Joshua insist that the land can be conquered, as God has commanded. The people weep that they’d rather return to Egypt. God decrees that Israel’s entry into the Land shall be delayed forty years, during which time that entire generation will die out in the desert. A group of remorseful Jews storm the mountain on the border of Land, and are routed by the Amalekites and Canaanites. The laws of the menachot (meal, wine and oil offerings) are given, as well as the mitzvah to consecrate a portion of the dough (challah) to God when making bread. A man violates the Shabbat by gathering sticks, and is put to death. G-d instructs to place fringes (tzitzit) on the four corners of our garments, so that we should remember to fulfill the mitzvot (divine commandments).

Theme & Message – **General Overview:** Moshe sends scouts to Canaan and all of them -- except Yehoshua and Calev -- bring back frightening reports. The people react fearfully and rebelliously. Yehovah decrees a forty year delay until the Israelites will enter Canaan, during which time all males between the ages of twenty and sixty will perish. Many Israelites then attempt to unilaterally proceed to Canaan, but are cut down by the Canaanites. Various laws are discussed: libations, giving part of the dough (“challah”) to a Kohain (Priest), certain sin sacrifices, and the mitzvah of tzitzit. A Jew is found desecrating the Shabbat and is executed.

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487 for the sick

SYNOPSIS: *One of the saddest things I learned after completing the bible from cover to cover was that none of the Christian's cared enough for me, to tell me the truth. Not a single person ever witnessed to me, EVER. Not my wife's best friend, not some guy on the street. Yeshua came and revealed Himself to me in person. What a sad fact that we are afraid to tell people the truth that they are in sin and need the narrow path to get into heaven. Why are we so afraid to stand up for the truth? We will look at a few incredible people who risked it all to save the lost. To show us all when the opportunity arises to be a light to a pagan you do it, it will glorify our KING.*

SECTION 1: THE DOG. *What would you think of someone who called you a dog? Would you respect that person? Would you want to sit at their table? Are we as followers of Yeshua called to be separated like those Monks? What if nobody told you the truth? What if nobody cared enough for you to tell you, "You are going to sh'eol". What if after we are saved we all just put up a big fence and put a sign on that fence, "Only followers of Messiah and Torah can come in". Would that be what Yehovah wants?*

SECTION 2: ARE YOU AFRAID? *We are called to not sit on the sidelines and be a spectator. We should think of it as our blessing to be chosen for such a time as this. Remember someone cared for you to tell you the truth about the Shabbat. You should return the favor back each and every time, and I do mean every time the opportunity presents itself.*

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487 PARA LOS ENFERMOS

SINOPSIS *Una de las cosas más tristes que he aprendido después de haber completado la Biblia de principio a fin, fue que a ninguno de los cristianos le importe suficientemente, como para hablarme de la verdad. Ni una sola persona jamás me testificó, NUNCA. Ni el mejor amigo de mi esposa, no algún tipo en la calle. Yeshua vino y se me reveló en persona. ¡Qué triste hecho el que tenemos miedo de decirle a la gente que están en pecado acerca la verdad y que necesitan el camino angosto para llegar al cielo. ¿Por qué tenemos tanto miedo de ponernos de pie por la verdad? Vamos a ver a algunas personas increíbles que arriesgaron todo para salvar a los perdidos. Para todos nosotros mostrar cuando se presenta la oportunidad de ser una luz para un pagano debes hacerlo para glorificar a nuestro REY.*

SECCIÓN: 1 EL PERRO. *¿Qué pensaría de alguien si a usted lo llama perro? ¿Respetaría a esa persona? ¿Le gustaría sentarse en su mesa? ¿Somos como seguidores de Yeshua llamados a ser separados como esos monjes? ¿Qué pasa si nadie le dijo la verdad? ¿Qué pasa si a nadie le importo lo suficiente para que le diga a usted, "Usted está en camino al sh'eol". ¿Qué tal si después de haber sido salvados construyéramos una gran valla y pusiéramos un letrero en la cerca, "Sólo los seguidores del Mesías y la Torá pueden entrar". ¿Sería eso lo que quiere Yehovah?*

SECCIÓN: 2 TIENES MIEDO? *No estamos llamados a sentarnos en el banquillo y ser unos espectadores. Debemos pensar como nuestra bendición el hecho de ser elegidos para un tiempo como este. Recuerde que alguien se preocupo por usted para decirle la verdad sobre el Shabbat. Usted debe devolver el favor cada vez y todo el tiempo, y quiero decir cada vez que la oportunidad se presente.*

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Eliyahu 3

You know at times Elohim gives us spiritual stress tests. It is painful but necessary to prove what kind of spiritual shape your heart is in. Sometimes it may be like a tread mill test where it only last 20 minutes but it seems like 20 days or even 20 years. Just like a tread mill test is not designed to hurt the patient only to evaluate the heart; Elohim in like manner never allow us to be placed in a stress test that will hurt us. Elohim's stresstest are designed to help us, but they don't always turn out with this result because sometimes His children rebel against Him and the test. In other words, a lack of obedience. Listen, in reality, the only way to know how you are progressing in your spiritual walk with Elohim is when you have to face the fire of opposition.

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P142 Parash 38 Korach B'Midbar/ Numbers 16:1-18:32

Korach incites a mutiny challenging Moses' leadership and the granting of the kehunah (priesthood) to Aaron. He is accompanied by Moses' inveterate foes, Dathan and Abiram. Joining them are 250 distinguished members of the community, who offer the sacrosanct ketoret (incense) to prove their worthiness for the priesthood. The earth opens up and swallows the mutineers to Sh'ol, and a fire consumes the ketoret-offerers.

A subsequent plague is stopped by Aaron's offering of ketoret. Aaron's staff miraculously blossoms and brings forth almonds, to prove that his designation as high priest is divinely ordained.

God commands that a terumah (“uplifting”) from each crop of grain, wine and oil, as well as all firstborn sheep and cattle, and other specified gifts, be given to the kohanim (priests).

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488 Behold the days are coming

SYNOPSIS: Why does Yeshua weep for Jerusalem. Why does He say if you only knew what is needed for Shalom? Once you have a proper biblical Hebrew root prospective it will not be what you originally thought. Once we fully understand that concept we will delve into some scary things. Yehovah says through His true prophets “Behold the days are coming”. Have these days arrived right now?

SECTION 1: WEEPING FOR SHALOM: LUK 19:42 SAYING, "IF YOU ONLY KNEW TODAY WHAT IS NEEDED FOR SHALOM! BUT FOR NOW IT IS HIDDEN FROM YOUR SIGHT. Section one will focus on a true Torah observant Messianic understanding of Yeshua words in this passage. What does Yeshua mean when He speaks about what we need for true shalom? Why does Yeshua follow up that statement with things being hidden in plain sight?

SECTION 2: BEHOLD: BEHOLD H2009 הִנֵּה hinnêh BDB Definition: behold, lo, see, if. There are many scriptures that have this phrase “Behold the days are coming say Yehovah”. When we see what that means and what is going on around us. It might put a lump in your throat, a knot in the pit of your stomach. It might make you break out in a cold sweat... GOOD!!!

SECTION 3: THREEFOLD CORD OF EVIL SO THE CAPTIVE WILL BE SET FREE. What is so important about the number 3? We will see in this final section of this message what the three cord of evil is. How we know that Yeshua is not far off but what happens between then and now is amazing. This is why Yehovah says “behold the days are coming”.

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488 HE AQUÍ QUE VIENEN LOS DÍAS

SINOPSIS: ¿Por qué llora Yeshua por Jerusalén? ¿Por qué dice si tu supieras lo que se necesita para tener Shalom? Una vez que tengas un adecuado entendimiento bíblico de la raíz hebrea, el significado no será lo que se pensabas originalmente. Una vez que entendamos plenamente ese concepto nos vamos a profundizar en algunas cosas que darán miedo. Yehovah dijo a través de SUS verdaderos profetas "He aquí que vienen los días". ¿Sera que han llegado estos días?

SECCIÓN 1: LLANTO POR SHALOM. Lucas 19: 42 diciendo: ¿Si tú supieras en este día lo que se necesita para shalom! Pero por ahora está oculto de tus ojos. La sección uno se enfocara en un verdadero entendimiento mesiánico de la Torá de las palabras de Yeshua. ¿Qué quiere decir Yeshua cuando habla sobre lo que necesitamos para obtener verdadero shalom? ¿Por qué Yeshua dice es su declaración de las cosas que se ocultan en plana vista?

SECCIÓN 2: HE AQUÍ. HE AQUÍ H2009 הנה Hinneh BDB Definición: he aquí, mira, ve, si. Hay muchas escrituras que tienen esta frase "He aquí que vienen los días dice Yehovah". Cuando vemos lo que eso significa y lo que está sucediendo a nuestro alrededor. Esto podría hacerte un nudo en la garganta o un nudo en el estómago. Quizá te hará sudar frio... QUÉ BUENO!

SECCIÓN 3: CUERDA TRIPLE DEL MAL ASI LOS CAUTIVOS SERÁN LIBRES. ¿Qué es tan importante sobre el número 3? Veremos en esta sección final del mensaje, cual es la cuerda triple del mal. ¿Cómo sabemos que Yeshua no está lejos, pero lo que sucede entre antes y ahora es increíble. Esta es la razón por Yehovah dice: "He aquí que vienen días".

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Eliyahu 4

Elohim- This word in Hebrew means: The Almighty, or the Mighty one or powerful, this is the original title used in the Hebrew scriptures to refer to our maker, and this word has been wrongly translated as: (god), the word: (god) comes from German (gott), which comes from an old german dialect (guthan) and this was an idol that the Vikings used to worship, so in summary this word has pagan roots, (god) was the name of a Germanic idol, and according to the scriptures we are not to pronounce the name of any idol Exodus 23:13. So when we refer to our maker we are to say Elohim which means the Almighty one, and is a clean word from Hebrew or YAH, this is His proper name. Also, there is another variant which is: YHVH. Any other name besides his Hebrew name or his Hebrew title, shouldn't be pronounced at all, for example: god, all-a,dieu,dios etc, all these are names of idols, all-ah, was the name of a pagan idol that people in ancient Saudi Arabia used to worship this idol has nothing to do with the true Elohim, so when we call our maker, we are to say: Elohim or YAH OR YHVH, this is His true name.

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P143 Parash 39 Chukat Regulation B'midbar/ Numbers 19:1-22:1

Numbers 20 -

At this chapter begins the history of the 40 fortieth year (which was the last year) of the Israelites' wandering in the wilderness. And since the beginning of their second year, when they were sentenced to perform their quarantine in the desert, there to wear away the tedious revolution of forty years, there is little recorded concerning them till this last year, which brought them to the borders of Canaan, and the history of this year is almost as large as the history of the first year. This chapter gives an account of,

- I. *The death of Miriam (Num 20:1).*
- II. *The fetching of water out of the rock, in which observe,*
 1. *The distress Israel was in, for want of water (Num 20:2).*
 2. *Their discontent and murmuring in that distress (Num 20:3-5).*
 3. *God's pity and power engaged for their supply with water out of the rock (Num 20:6-9).*
 4. *The infirmity of Moses and Aaron upon this occasion (Num 20:10, Num 20:11).*
 5. *God's displeasure against them (Num 20:12, Num 20:13).*
- III. *The negotiation with the Edomites. Israel's request (Num 20:14-17), and the repulse the Edomites gave them (Num 20:18-21).*
- IV. *The death of Aaron the high priest upon Mount Hor, the installment of Eleazar in his room, and the people's mourning for him (Num 20:22, etc.).*

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489 *Two temples, Two kingdoms, the last Generation*

1SA 15:22 SH'MU'EL SAID, "DOES ADONAI TAKE AS MUCH PLEASURE IN BURNT OFFERINGS AND SACRIFICES AS IN OBEYING WHAT ADONAI SAYS? SURELY OBEYING IS BETTER THAN SACRIFICE, AND HEEDING ORDERS THAN THE FAT OF RAMS.

SYNOPSIS: *If the last generation has been born. If they are getting old and some are experiencing death. What does this mean for the entire world. For those that believe in absolute truth there should be something stirring in you. What lessons for us living in today's world do we get from when the country of Israel split into two kingdoms. The question we should be asking is has the Body split into two kingdoms. If so what does that mean for the world.*

SECTION ONE: THE LAST GENERATION. *The last generation has been born. What are the implications for the body of Messiah? What are the implications for the world? What does this mean*
Mat 24:22 Indeed, if the length of this time had not been limited, no one would survive; but for the sake of those who have been chosen, its length will be limited. *Limited what does that mean?*

SECTION TWO: LESSONS FROM THE DIVIDED KINGDOM. *What happened when the Kingdom got divided into two parts? Why did this happen? We had the temple. We had the offerings. We had the priesthood. Why did it happen and has it happened again? How does the leadership parallel?*

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489 Dos templos, dos reinos, la última generación

1SA 15:22 SH'MU'EL DIJO:¿SE COMPLACE EL SEÑOR TANTO EN HOLOCAUSTOS Y SACRIFICIOS COMO EN LA OBEEDIENCIA A LA VOZ DEL SEÑOR? HE AQUÍ, EL OBEDECER ES MEJOR QUE UN SACRIFICIO, Y EL PRESTAR ATENCIÓN, QUE LA GROSURA DE LOS CARNEROS.

SINOPSIS: *Si ha nacido la última generación. Si ellos están envejeciendo y algunos están experimentando la muerte. ¿Qué significa esto para el mundo entero? Para aquellos que creen en la verdad absoluta, debería haber algo agitándose dentro de usted. ¿Qué lecciones podemos nosotros que vivimos en el mundo de hoy aprender de cuando el país de Israel se dividió en dos reinos? La pregunta que deberíamos hacernos: Se ha dividido el cuerpo en dos reinos? Si es así, ¿Qué esto significa para el mundo.*

SECCIÓN 1: LA ÚLTIMA GENERACIÓN. *La última generación ha nacido. ¿Cuáles son las implicaciones para el cuerpo de Cristo? ¿Cuáles son las implicaciones para el mundo? ¿Qué significa esto: Mateo 24: 22 Y si aquellos días no fueran acortados, nadie se salvaría; pero por causa de los escogidos^[1], aquellos días serán acortados. Acortado? ¿Qué significa eso?*

SECCIÓN 2: LECCIONES DEL REINO DIVIDIDO. *¿Qué sucedió cuando el reino se dividió en dos partes? ¿Por qué sucedió esto? Teníamos el templo. Teníamos las ofrendas. Teníamos el sacerdocio. ¿Por qué pasó y ha pasado esto otra vez? ¿De qué manera el liderazgo se asemeja?*

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P144 Parasha 40 Balak B'Midbar (Numbers) 22:2-25:9

B'midbar (Numbers) 23

In this chapter we have Balak and Bil'am busy at work to do Israel a mischief, and, for ought that appears, neither Moshe nor the elders of Israel know any thing of the matter, nor are in a capacity to break the snare; but God, who keeps Israel, and neither slumbers nor sleeps, baffles the attempt, without any intercession or contrivance of theirs. Here is,

I. The first attempt to curse Israel.

1. *The preparation made for it by sacrifice (Num 23:1-3).*
2. *The contrary instruction God gave Balaam (Num 23:4, Num 23:5).*
3. *The blessing Bil'am was compelled to pronounce upon Israel, instead of a curse (Num 23:7-10).*
4. *The great disappointment of Balak (Num 23:11, Num 23:12).*

II. The second attempt, in the same manner made, and in the same manner frustrated (Num 23:13-26).

1. *23:9 The Lord confirming His setting apart this people unto Himself.*
2. *23:19 The Lord's steadfast promise that is never broken, reversed or given to another*

III. Preparations made for a third attempt (Num 23:27-30), the issue of which we have in the next chapter.

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490 Jesus the hypocrite, Yeshua the Messiah

SYNOPSIS: *Is Jesus Christ a hypocrite? Did Jesus change all things? Did He say we can eat what we want now? Did He say it is all about each person's individual feelings now? Is Yeshua the Messiah different then Jesus Christ? What is the difference between the two? Is Jesus the Gentile Christian savior and Yeshua HaMashiach the Jewish savior?*

SECTION 1: JESUS THE HYPOCRITE. *Hypocrisy; The behavior of a person or people who do things that he or they tell other people not to do. Would a teaching of Yeshua the Messiah contradict a teaching in the TANAK (OT)? Some things are hard to understand if you don't like to read the word. If you think like a 2000 year old Romanized Gentile Christian you could easy think many things have been changed. In this section we will look at jesus the hypocrite.*

SECTION 2: YESHUA THE MESSIAH: *There is a great difference in your life when you hold the bible to be absolute truth. That it does not change, that is does not contradict. In section two we will discover the profound Hebrew roots Messianic Torah observant understanding of calling someone rabbi or not.*

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490 JESÚS, EL HIPÓCRITA, YESHUA EL MESÍAS

SINOPSIS: Es Jesucristo un hipócrita? ¿Jesús cambió todas las cosas? ¿Dijo El que podemos comer lo que nosotros queramos ahora? ¿Dijo El que ahora se trata de los sentimientos individuales de cada persona? Es Yeshúa el Mesías diferente a Jesucristo? ¿Cuál es la diferencia entre los dos? ¿Es Jesús el salvador cristiano gentil y Yeshua HaMashiaj el salvador judío?

SECCIÓN 1: JESUS el hipócrita. La hipocresía: El comportamiento de una persona o de las personas que hacen las cosas que él u otras personas dicen a otra gente que no se debe hacer. ¿Sera que una enseñanza de Yeshúa el Mesías contradice una enseñanza en el TANAK (OT)? Algunas cosas son difíciles de entender si a usted no le gusta leer la palabra. Si usted piensa como un cristiano romanizado gentil de 2000 años de antigüedad usted podría pensar fácilmente que muchas cosas han cambiado. En esta sección vamos a ver a Jesús, el hipócrita.

SECCIÓN 2: YESHUA EL MESÍAS: Hay una gran diferencia en su vida cuando usted sostiene que la Biblia es la verdad absoluta que no cambia, es decir no se contradice. En la segunda sección iremos descubriendo las raíces hebreas profundas de la Tora Mesianica observante del entendimiento de si llamar a alguien rabino o no.

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P145 Parash 41 Pinchas (Phinehas) B' midbar/Numbers 25:10-30:1

Focus: chapter 27 Inheritance

Synopsis – Aaron's grandson, Pinchas, is rewarded for his act of zealotry in killing the Shimonite prince Zimri and the Midianite princess: God grants him a covenant of peace and the priesthood.

A census of the people counts 601,730 men between the ages of 20 and 60. Moses is instructed on how the Land is to be divided by lottery among the tribes and families of Israel. The five daughters of Zelophehad petition Moses that they be granted the portion of the land belonging to their father, who died without sons; God accepts their claim and incorporates it into the Torah's laws of inheritance.

Moshe (Moses) lay hands on and passes the mantel of leadership to Yehoshua (Joshua-“Salvation” the son of Nun “Fisherman”) to succeed him and lead the people into the Land of Israel. The Parshah concludes with a detailed list of the daily offerings, and the additional offerings brought on Shabbat, Rosh Chodesh (first of the month), and the festivals of Pesach (Passover), Shavuot, Yom Teruah, Yom Kippur, Sukkot and Shemini Atzeret.

Numbers 27 -

Here is,

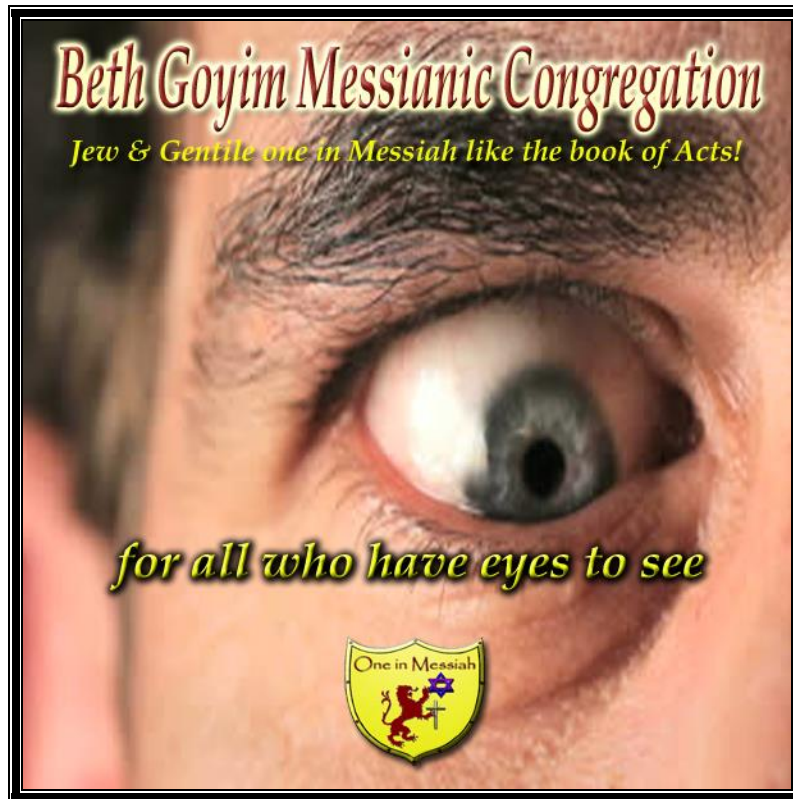
- I. The case of Zelophehad's daughters determined (Num 27:1-11).
- II. Notice given to Moses of his death approaching (Num 27:12-14). The laying of of hands to Y'hoshua (Joshua-Salvation). The passing on of the mantel from God's anointed to God's anointed.
- III. Provision made of a successor in the government, 1. By the prayer of Moses (Num 27:15-17). 2. By the appointment of God (Num 27:18, etc.).

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491 for all who have eyes to see

2Co 6:16 What agreement can there be between the temple of God and idols? For we are the temple of the living God

SYNOPSIS: *There are events that have been set in motion that can not be stopped by man. Only the King of all kings can stop things now. What amazed me so much this week was the attitude of many secular Jews and the christian church. How they really did not pay much attention to the prophetic events happening before their own eyes. For when you have eyes to see, you will understand what is so important about the number 4.*

SECTION 1: YOU ARE THE TEMPLE. *If I am the temple what happens if I get defiled? We will take a close look at our friends in Corinth to see what Rabbi Sha'ul told them. We will then rightly divide the word to get the truest understanding of this second letter to the baby Congregation in Corinth. This section will provide a much needed understanding of how we become the temple of Yehovah.*

SECTION 2: COULD YOU STAY AWAKE FOR ONE HOUR. *Why did Yeshua ask His talmidim to stay awake for a time to pray with Him? How often in all of the Gospels does Yeshua ask for His students to pray for Him? How does Yeshua asking His talmidim tie together with Shimshon and Delilah? How does that tie together with the ten virgins and their oil?*

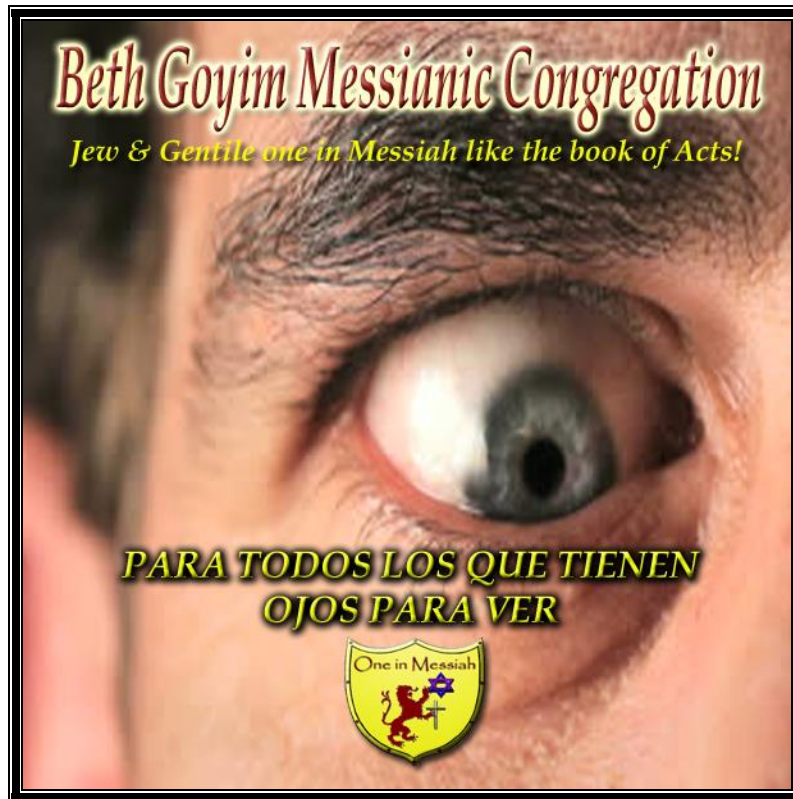
SECTION 3: EYES TO SEE. *Why has this war begun in Israel. What is the meaning of this? Once you understand the number four you will be amazed at how Yehovah works.*

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491 PARA TODOS LOS QUE TIENEN OJOS PARA VER

2Co 6:16 ¿Y qué concierto el templo de Dios con los ídolos? porque vosotros sois el templo del Dios viviente

SINOPSIS: Hay eventos que se han puestos en marcha que no puede ser detenido por el hombre. Sólo el Rey de todos los reyes puede detener estas cosas ahora. Lo que me sorprendió mucho esta semana fue la actitud de muchos Judíos seculares y la iglesia cristiana. ¿Cómo realmente no prestaron mucha atención a los eventos proféticos que están sucediendo ante sus propios ojos. Por que cuando tenga ojos para ver, usted entenderá que la importancia del número 4.

SECCIÓN 1: USTED ES EL TEMPLO. Si yo soy el templo qué pasa si me contaminé? Vamos a echar un vistazo de cerca a nuestros amigos en Corinto para ver lo que el rabino Shaúl les dijo. A continuación, dividiremos completamente la palabra para obtener la comprensión más verdadera de esta segunda carta a la Congregación bebé en Corinto. Esta sección proporcionará una comprensión muy necesaria de cómo llegamos a ser el templo de Yehovah.

SECCIÓN 2: ¿Podría usted permanecer despierto durante una hora. ¿Por qué Yeshua pidió Sus talmidim que se mantengan despiertos durante un tiempo para orar con Él? ¿Con qué frecuencia en todos los Evangelios Yeshua pidió a Sus estudiantes que oren por él? ¿Cómo la petición de Yeshua pidió a sus talmidim se relaciona con Shimshon y Dalila? ¿Cómo eso se relaciona con las diez vírgenes y el aceite?

SECCIÓN 3: ojos para ver. ¿Por qué se ha iniciado esta guerra en Israel. ¿Cuál es el significado de esto? Una vez que entienda el signifaco del número cuatro se sorprenderá de cómo funciona Yehovah.

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P146 Parash 42 Mattot (Tribes) B'midbar 30:2-36:13

B'midbar /Numbers 31 -

This chapter belongs to “the book of the wars of the Lord,” in which it is probable it was inserted. It is the history of a holy war, a war with Midian. Here is,

- I. A divine command for the war (Num 31:1, Num 31:2).*
- II. The undertaking of the war (Num 31:3-6).*
- III. The glorious success of it (Num 31:7-12).*
- IV. Their triumphant return from the war. 1. The respect Moshe/Moses paid to the soldiers (Num 31:13). 2. The rebuke he gave them for sparing the women (Num 31:14-18). 3. The directions he gave them for the purifying of themselves and their effects (Num 31:19-24). 4. The distribution of the spoil they had taken, one half to the soldiers, the other to the congregation, and a tribute to the Lord out of each (v. 25-47). 5. The free-will offering of the officers (Num 31:48, etc.).*

We see in this chapter the Lord telling Moshe to gather men to take vengeance on Midyanim. The number is interesting. The LORD instructs Moshe to get 1000 men for this job. A total of 12,000 men are enlisted.

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492 Remember

ISA 49:15 CAN A WOMAN FORGET HER CHILD AT THE BREAST, NOT SHOW PITY ON THE CHILD FROM HER WOMB? EVEN IF THESE WERE TO FORGET, I WOULD NOT FORGET YOU.

ISA 49:16 I HAVE ENGRAVED YOU ON THE PALMS OF MY HANDS, YOUR WALLS ARE ALWAYS BEFORE ME."

SYNOPSIS: *This message will focus on the word "Remember". How does Yehovah remember things and how should we? What purpose does Yeshua have for saying do this in memory of Me? What mitzvot says remember, and what happens to your soul if you don't?*

SECTION 1: Question: *Does Yeshua ever say in the Brit HaDasha "I have written you on the palms of my hands?" How does this knowledge cut like a sword? What is so important about knowledge of engraving? What is so important about feeding on truth? What is so important about renewed sight? This section will give you the answers to these profound questions.*

SECTION 2: REMEMBER. *Found 167 times in Complete Jewish Bible. There are specific topics that Yehovah wants us to remember. There are specific things, that the House of Israel, and, those who have truly become part of that house are to "Remember". In this section now that we have obtained the Hebraic understanding of "written on the palms", we will do a word study on the word "Zakar", and how it applies to each individual's eternity.*

SECTION 3: FROM THE ENDS OF THE EARTH THE INGATHERING: *Yehovah keeps His word and remembers His promises. Now it is the remnant's option both Jew and Gentile to remember the real ancient path and listen for the Bat-Kol (Voice of Yehovah) and do Teshuvah*

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492 Recuerden

ISA 49:15 ¿PUEDE UNA MUJER OLVIDAR A SU NIÑO DE PECHO, SIN MOSTRAR COMPASIÓN DEL HIJO DE SUS ENTRAÑAS? INCLUSO SI SE TRATABA DE OLVIDAR, YO NO TE OLVIDARÉ.

ISA 49:16 YO TE HE GRABADO EN LAS PALMAS DE MIS MANOS, TUS MUROS ESTÁN SIEMPRE DELANTE DE MÍ".

SINOPSIS: Este mensaje se centrará en la palabra "Acuérdate". ¿Cómo recuerda Yehovah cosas y cómo debemos hacerlo nosotros? ¿Qué propósito tiene Yeshua cuando dijo "Haced esto en memoria mía"? ¿Qué mitzvot dice que recuerden, y lo que sucede a su alma si no lo hace?

SECCIÓN 1: PREGUNTA: ¿ALGUNA VEZ DIJO YESHÚA EN EL BRIT HADASHA "OS HE ESCRITO SOBRE LAS PALMAS DE MIS MANOS?" ¿Cómo este conocimiento corta como una espada? ¿Qué es tan importante sobre el conocimiento del grabado? ¿Qué es tan importante acerca de la alimentación en la verdad? ¿Qué es tan importante acerca una visión renovada? Esta sección le dará las respuestas a estas preguntas profundas.

SECCIÓN 2: RECUERDA. Encontrado 167 veces en completa Biblia judía. Hay temas específicos que Yehovah quiere que recordemos. Hay cosas específicas, que la Casa de Israel, y, aquellos que verdaderamente se han convertido en parte de la casa deben "Recordar". En esta sección, ahora que hemos obtenido la comprensión hebraica de "escrito en las palmas de las manos", vamos a hacer un estudio de la palabra "Zakar", y cómo se aplica a la eternidad de cada individuo.

SECCIÓN 3: DE LOS EXTREMOS DE LA TIERRA LA RECOLECCIÓN: *Yehovah guarda su palabra y se acuerda de sus promesas. Ahora bien, es la opción del remanente tanto Judío y gentiles el recordar el antiguo camino real y escuchar a Bat-Kol (Voz de Yehovah) y hacer Teshuvá*

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P147 Parash 43 Masa'ei (Stages) B'midbar 33:1-36:13

B'midbar / Numbers 35 –

Orders having been given before for the dividing of the land of Canaan among the lay-tribes (as I may call them), care is here taken for a competent provision for the cohen, the tribe of Levi, which ministered in holy things. Though the tribe of Levi had no part in the division of the land, yet cities out of the several tribes are here ordered to be given them to dwell in, to the number of forty eight, Num 35:1, six of which were to be cities of refuge, Num 35:9, but not for wilful murderers, in whatsoever way they might kill a man, Num 35:16, but for such who had killed a man unawares, Num 35:22, and several rules are given relating to such persons, Num 35:25, but no satisfaction was to be taken in case of murder, nor to excuse a person's return to his own house before the death of the high priest, who had fled to a city of refuge, that so the land might not be defiled, Num 35:30.

- I. *Forty-eight cities were to be assigned them, with their suburbs, some in every tribe (Num 35:1-8).*
- II. *Six cities out of these were to be for cities of refuge, for any man that killed another unawares (Num 35:9-15). In the law concerning these observe, 1. In what case sanctuary was not allowed, namely, that of willful murder (Num 35:16-21). 2. In what cases it was allowed (Num 35:22-24). 3. What was the law concerning those that took shelter in these cities of refuge (Num 35:25, etc.).*

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493 surrender

ISA 13:2 HOIST A BANNER ON A HIGH MOUNTAIN, SHOUT TO [THE INVADERS]; BECKON THEM TO ENTER THE NOBLES' GATE.

SYNOPSIS: *A war is won when somebody surrenders to the other. There were two white flags flown on the Brooklyn Bridge this week. Nobody knows how they got there. But somebody does, and His name is Yehovah. Nothing is done without His approval. He also does nothing in secret. This message will be about the understanding of the white flag, city on the hill, salt of the earth and what true scriptural surrender is truly all about.*

SECTION 1: THE BANNER / FLAG. *What does this mean scripturally to fly your banner over your house, car, team or your head? What does this have to do with the “Harbinger”? What does this harbinger have to do with Yeshua walking on the water? What does all of this have to do with the prince of darkness?*

SECTION 2: SURRENDER. *What is true surrender? When we surrender in a war we are at the will of the one we surrendered to. When we surrender to people in this world who hate Yehovah and His word we are at the hands of the devil himself. We are going to look at what it truly means to “Pick up your cross and surrender your lives”.*

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493 Rendirse

YESHA'YAHU 13:1-4

ISA 13: 2 LEVANTA UNA BANDERA EN UN MONTE ALTO, GRITAR A LOS INVASORES; AGITAR LA MANO PARA QUE ENTREN POR LA 'PUERTA DE NOBLES.

SINOPSIS: *Una guerra se gana cuando alguien se rinde ante el otro. Dos banderas blancas estuvieron ondeando sobre el puente de Brooklyn esta semana. Nadie sabe cómo llegaron allí. Pero alguien sí lo sabe, y su nombre es Yehovah. Nada se hace sin SU aprobación. También EL no hace nada en secreto. Este mensaje se trata de la comprensión de la bandera blanca, la ciudad en la colina, la sal de la tierra y el significado verdadero y bíblico de rendirse.*

SECCIÓN 1: LA BANDERA / estandarte. *¿Cuál es el significado bíblico de ondear su bandera sobre su casa, coche, equipo o la cabeza? ¿Qué tiene esto que ver con el "Heraldo"? ¿Qué tiene este presagio que ver con la vez que Yeshua camino sobre el agua? ¿Qué tienen que ver estas cosas con el príncipe de las tinieblas?*

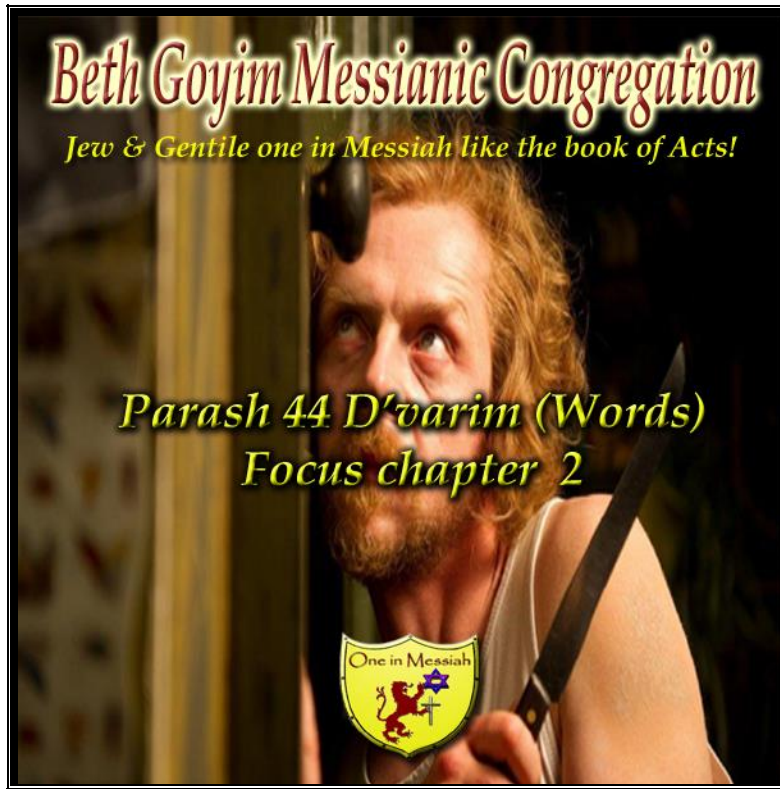
SECCIÓN 2: RENDIRSE. *¿Qué es rendirse? Cuando nos rendimos en una guerra, nosotros estamos bajo la voluntad de aquel al cual nos rendimos. Cuando nos rendimos a la gente en este mundo que odia a Yehovah y Su palabra, estamos en las manos del mismo diablo. Vamos a ver lo que realmente significa "Toma tu cruz y entrega tu vida".*

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P148 Parash 44 D'varim (Words) D'varim/Deuteronomy 1:1 - 3:22

Deuteronomy 2

Moshe, in this chapter, proceeds in the rehearsal of God's providences concerning Israel in their way to Canaan, yet preserves not the record of any thing that happened during their tedious march back to the Red Sea, in which they wore out almost thirty-eight years, but passes that over in silence as a dark time, and makes his narrative to begin again when they faced about towards Canaan ([Deu 2:1-3](#)), and drew towards the countries that were inhabited, concerning which God here gives them direction,

- I. *What nations they must not give any disturbance to. 1. Not to the Edomites ([Deu 2:4-8](#)). 2. Not to the Moabites ([Deu 2:9](#)), of the antiquities of whose country, with that of the Edomites, he gives some account ([Deu 2:10-12](#)). And here comes in an account of their passing the river Zered ([Deu 2:13-16](#)). 3. Not to the Ammonites, of whose country here is some account given ([Deu 2:17-23](#)).*
- II. *What nations they should attack and conquer. They must begin with Sihon, king of the Amorites ([Deu 2:24](#), [Deu 2:25](#)). And accordingly, 1. They had a fair occasion of quarrelling with him ([Deu 2:26-32](#)). 2. God gave them a complete victory over him ([Deu 2:33](#), etc.).*

In chapter two we see the Lord protecting the land He has given to the descendents of Esav, & Amon.

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494 Watch where you step

MAT 7:13 "GO IN THROUGH THE NARROW GATE; FOR THE GATE THAT LEADS TO DESTRUCTION IS WIDE AND THE ROAD BROAD, AND MANY TRAVEL IT;

MAT 7:14 BUT IT IS A NARROW GATE AND A HARD ROAD THAT LEADS TO LIFE, AND ONLY A FEW FIND IT.

SYNOPSIS: *The message of the bible is very simple if you know how to actively listen. There are many roads one can travel to get from one place to another in this world, but there is only one road that leads to heaven. The sad fact of this matter by Messiah own words is; only a few find it. Are you one of the few? If you are not can you change the course you are on? This message will focus on a Gentile in the bible who actually spoke with Elohim. We will look and see what he did correct and what his undoing was.*

SECTION 1: FOLLOW THE COURSE OF RIGHTEOUSNESS. *There are many different churches with different theological stances on the word of Yehovah. Are any of them correct, are none of them correct? Can only one be right? Is there only one narrow road that leads to the pearly gates? In section one we will discover what the size of the largest pearl ever found is and how that applies to the course of righteousness.*

SECTION 2: THE FOOT GETS CRUSHED. *Everyone has feet. Everyone walks their own walk with Yehovah. Nobody can walk your walk. What can be done before you start walking your own path is to study those who went before you. Many sports players know that once they get a serious foot injury their career will soon come to an end. For if you lose that edge at the professional level you have to work that much harder and... smarter to win. The question we will be asked in the section is, are you about to get a foot injury that will end your eternal career?*

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494 MIRA DONDE PISAS

MATEO 7: 13 ENTRAD POR LA PUERTA ESTRECHA, PORQUE ANCHA ES LA PUERTA Y AMPLIA ES LA SENDA QUE LLEVA A LA PERDICIÓN, Y MUCHOS SON LOS QUE ENTRAN POR ELLA.

MATEO 7: 14 PORQUE ESTRECHA ES LA PUERTA Y ANGOSTA LA SENDA QUE LLEVA A LA VIDA, Y POCOS SON LOS QUE LA HALLAN.

SINOPSIS: *El mensaje de la Biblia es muy simple si usted sabe cómo escuchar activamente. Hay muchos caminos que uno puede viajar para ir de un lugar a otro en este mundo, pero sólo hay un camino que lleva al cielo. Lo triste de este asunto por las propias palabras del Mesías es; sólo unos pocos lo encuentran. ¿Es usted uno de los pocos? Si no está usted podrá usted cambiar el curso en el que se encuentra? Este mensaje se centrará en un gentil en la Biblia que realmente habló con Elohim. Vamos a fijarnos y ver lo que él hizo bien y cuál fue su ruina.*

SECCIÓN 1: SIGUE EL CURSO DE LA JUSTICIA. *Hay muchas iglesias diferentes con diferentes posturas teológicas sobre la palabra de Yehovah. Hay alguno que este en lo correcto, o ninguno de ellos está en lo correcto? ¿Puede uno solo tener la razón? ¿Hay un solo camino angosto que lleva a las puertas del cielo? En la sección uno vamos a descubrir cuál es el tamaño de la perla más grande que se ha encontrado y cómo esto se aplica al curso de la justicia.*

SECCIÓN 2: EL PIE ES APLASTADO. *Todos tienen pies. Todo el mundo anda su propio caminar con Yehovah. Nadie puede andar su caminar. ¿Qué se puede hacer antes de empezar a caminar su propio camino, es el estudiar de los que fueron antes de usted. Muchos deportistas saben que una vez que consigan una grave lesión del pie su carrera pronto llegará a su fin. Porque si pierde esa ventaja en el nivel profesional usted tiene que trabajar mucho más y ... más inteligentemente para ganar. La pregunta se nos hará en la sección es, ¿Está usted a punto de conseguir una lesión en el pie que terminará su carrera por la eternidad?*

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P149 Parash 45 Va'etchanan (I pleaded) D'Varim/Deuteronomy 3:23-7:11

D'varim/Deuteronomy 4 -

Exhortation to a Faithful Observance of the Law - D'Varim (Deuteronomy)

*With the word **ועתה**, “and now,” Moshe passes from a contemplation of what the Lord had done for Israel, to an exhortation to keep the law of the Lord. The divine manifestations of grace laid Israel under the obligation to a conscientious observance of the law that they might continue to enjoy the blessings of the covenant. The exhortation commences with the appeal, to hear and keep the commandments and rights of the Lord, without adding to them or taking from them; for not only were life and death suspended upon their observance, but it was in this that the wisdom and greatness of Israel before all the nations consisted (Deu_4:1-8). It then proceeds to a warning, not to forget the events at Horeb (Deu_4:9-14) and so fall into idolatry, the worship of images or idol deities (Deu_4:15-24); and it closes with a threat of dispersion among the heathen as the punishment of apostasy, and with a promise of restoration as the consequence of repentance and sincere conversion (Deu_4:25-31), and also with a reason for this threat and promise drawn from the history of the immediate past (Deu_4:32-34), for the purpose of fortifying the nation in its fidelity to its God, the sole author of its salvation (Deu_4:35-40).*

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475 Zeal it comes from the heart

SYNOPSIS: *This message is like a crystal clear flowing river of life. There is a sevenfold blessing given to Avram. Did you know there are seven steps to the grafting in process? There is a saying, "the way to a man is through his stomach" you will find out how this is one of the most biblical principals one can discover.*

SECTION 1: IT COMES FROM THE HEART. MAT 15:15 KEFA SAID TO HIM, "EXPLAIN THE PARABLE TO US." MAT 15:16 SO HE SAID, "DON'T YOU UNDERSTAND EVEN NOW?" *Sometimes our spiritual blindness is so profound. Kefa was walking with Yeshua and had seen many miracles. Yet he had eyes to see but a mind that could not comprehend the data to this point. In section one of this message, we will look into how KEEPING KOSHER is still found in the New Testament. Does Messiah say to get rid of all the Kosher laws found in Lev. 11 or the complete opposite? How does this tie together with Moshe's father-in-law?*

SECTION 2: CURSING YOURSELF. *The plain and simple fact is this; Israel is Yehovah's chosen people and not one single solitary person can curse the children of Israel. On the other hand the children of Israel can curse themselves. Yehovah made a covenant with a certain blood line of people a long time ago. He will never break the covenant, but a person can break their covenant with him. A question we need to ask is the covenant exclusive to those Hebrew people? In Romans 11 Rav Sha'ul speaks of grafting in of the Gentile was this a new concept or was it something way more amazing then we think?*

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475 El celo viene del corazón

SINOPSIS: Este mensaje es como un río cristalino de vida que fluye. Hay una bendición séptuple dado a Avram. ¿Sabía usted que hay siete pasos para proceso de injertarse? Hay un dicho que dice, "al corazón de un hombre se llega por el estómago" se dará cuenta de cómo este es uno de los principios más bíblicos que se pueda descubrir.

SECCIÓN 1: VIENE DESDE EL CORAZÓN. Mat 15:15 Kefa le dijo: "Explicanos la parábola." Mat 15:16 Y él dijo: "¿No lo entiendes, incluso ahora? A veces nuestra ceguera espiritual es tan profunda. Kefa estaba caminando con Yeshua y había visto muchos milagros. Sin embargo, el tenía ojos para ver, pero una mente que no podía comprender la información hasta este punto. En la sección uno de este mensaje, vamos a ver como el GUARDAR KOSHER aún se encuentra en el Nuevo Testamento. ¿Dijo el Mesías que debemos deshacernos de todas las leyes kosher se encuentran en Levíticos 11 o dijo algo totalmente contrario? ¿Cómo se vincula esto con el suegro de Moshe?"

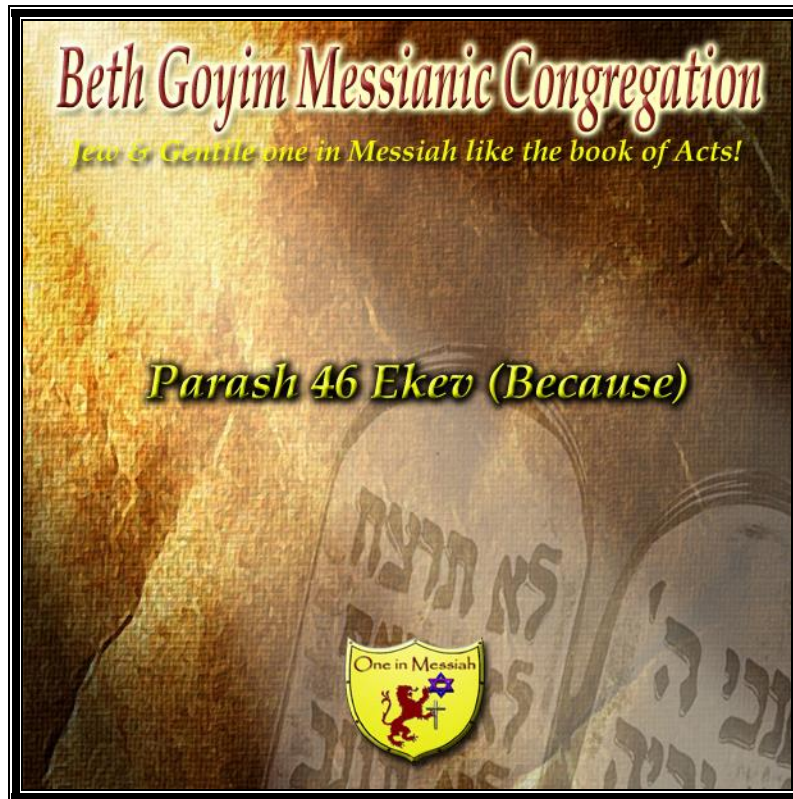
SECCIÓN 2: MALDICIÉNDOSE A USTED MISMO. El hecho simple y puro es este; Israel es el pueblo elegido de Yehovah y ninguna una persona puede maldecir a los hijos de Israel. Por otro lado, los hijos de Israel pueden maldecirse a sí mismos. Yehovah hizo un pacto con cierta línea de sanguínea de gente hace mucho tiempo. Él nunca romperá ese pacto, pero una persona si puede romper su pacto con El. Una pregunta que debemos hacernos es: Es esta alianza únicamente para el pueblo hebreo? En Romanos 11 Rabí Shaúl (Pablo) habla del injerto de los gentiles, era esto un nuevo concepto o es algo mucho más sorprendente de lo que pensamos?

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P150 Parash 46 Ekev (Because) D'Varim/ Deuteronomy 7:12-11:25

D'Varim/DEUTERONOMY 8

In this chapter Moshe repeats the exhortation to observe the commands of God, and urges the Israelites to it, from the consideration of the great and good things God had done for them in the wilderness, and even in those instances which were chastisements, and were of an humbling nature, and on the consideration of the blessings of the good land they were going to possess, Deu_8:7 for which blessings they are exhorted to be thankful, and are cautioned against pride of heart through them, and forgetfulness of God, and of his goodness to them while in the wilderness, and when brought into the land of Canaan, which they were to ascribe to his power and goodness, and not their own, Deu 8:10, and the chapter is concluded with a warning against idolatry, lest they perish through it as the nations before them, Deu_8:19.

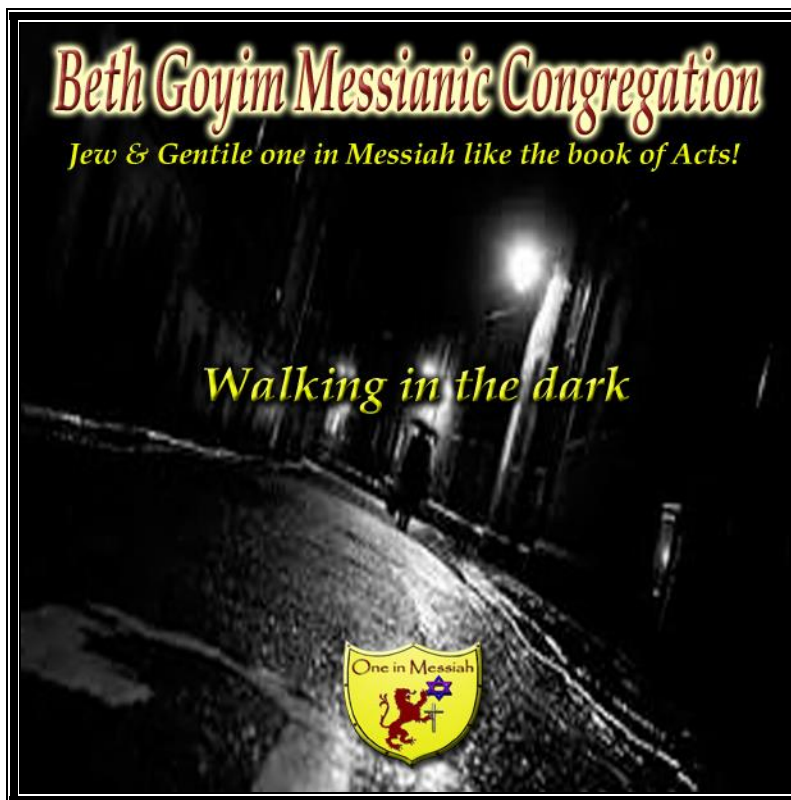
- I. *General exhortations to obedience (Deu_8:1, Deu_8:6).*
- II. *A review of the great things God had done for them in the wilderness, as a good argument for obedience (Deu_8:2-5, Deu_8:15, Deu_8:16).*
- III. *A prospect of the good land into which God would now bring them (Deu_8:7-9).*
- IV. *A necessary caution against the temptations of a prosperous condition (Deu_8:10-14, and Deu_8:17, Deu_8:18). V. A fair warning of the fatal consequences of apostasy from God (Deu_8:19, Deu_8:20).*

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496 Walking in the dark "The Seventh Harbinger"

What are the harbingers? Are they good or very bad warning signs? Did one of the happen this past week?

SYNOPSIS: *What do Robin William, Lauren Bacall, Mario Cuomo, George Washington and figs have in common? To find out this amazing mystery listen carefully to this message before it is too late.*

SECTION 1: LET IT TEACH YOU A LESSON. *Much of what Yeshua said had end-time purposes. Section one will lay a deep foundation. What is so important about the fig-paste? Who put it on? What was its purpose and how does this pertain to the plague?*

SECTION 2: THUD...I JUST WALKED INTO A CLOSED DOOR, BECAUSE I WAS WALKING IN THE DARK. *Many times we walk around in the dark because we refuse to walk in the light. What is the importance of the Buttonwood tree? How did Wall Street gets its name? What happened to the wood of protection? Laughter, beauty, trees, stones, and a covenant all dead.*

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496 CAMINANDO EN LA OSCURIDAD

Mattiyahu 24: 32-34

SINOPSIS: ¿Qué Robin William, Lauren Bacall, Mario Cuomo, George Washington y los higos tienen en común? Para descubrir este sorprendente misterio escuche atentamente a este mensaje antes de que sea demasiado tarde.

SECCIÓN 1: DEJE QUE LE ENSEÑE UNA LECCIÓN. Gran parte de lo que dijo Yeshua tenían propósitos para el fin de los tiempos. La Sección uno sentará una base profunda. ¿Qué es tan importante acerca de la pasta de higo? ¿Quién se lo puso? ¿Cuál era su propósito y cómo esto corresponde a la plaga?

SECCIÓN 2: RUIDO SORDO ... ME ENCONTRE CON UNA PUERTA CERRADA, PORQUE YO ESTABA CAMINANDO EN LA OSCURIDAD.

Muchas veces caminamos en la oscuridad, porque nos negamos a caminar en la luz. ¿Cuál es la importancia del árbol Buttonwood? ¿Cómo Wall Street obtuvo este nombre? ¿Qué pasó con la madera de protección? La risa, la belleza, los árboles, las piedras, y un pacto todos están muertos.

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P151 Parash 47 Re'eh (see) 11:26 –16:17

D'varim/Deuteronomy 12 -

In this chapter orders are given to destroy all altars, pillars, groves, and images, made for the worship of idols in the land, Deu_12:1-3; and God's service to be duly performed, Deu_12:4-7. The difference between the performance of that service in the wilderness and in the promised land, Deu_12:8-11. The people are to be happy in all their religious observances, Deu_12:12. The offerings must be brought to the place which God appoints, and no blood is to be eaten, Deu_12:13-16. The tithe of corn, wine, oil, etc., to be eaten in the place that God shall choose, Deu_12:17, Deu_12:18. The Levite must not be forsaken, Deu_12:19. All clean beasts may be eaten, but the blood must be poured out before the Lord, and be eaten on no pretense whatever, Deu_12:20-25. Of vows, burnt-offerings, etc., Deu_12:26, Deu_12:27. These precepts are to be carefully obeyed, Deu_12:28. Cautions against the abominations of the heathen, Deu_12:29-31. Nothing to be added to or diminished from the word of God, Deu_12:32.

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497 One LAW for all people Jew & Gentile alike

The Gentiles are just too dumb to keep God's perfect loving laws, that is what Dr. Michael Brown wants you to think. He states that adultery is not ok but that keeping kosher is no longer needed to be kept for salvation. I thought that God never changes Hebrews 13:8? So what is the truth Jews are smart and can follow simple directions from the KING of kings, and Gentiles are just too dumb to follow the WORD?

SYNOPSIS: *There is a horrible lie being taught in the so-called body of Messiah, that we no longer have to keep the wonderful beautiful commandments of Yehovah. In this message there will be no doubt left in your mind that you absolutely must keep the Torah of Yehovah... if you love Him. If you want to get into heaven. For if you don't keep your vows to your beloved Yeshua the Messiah then you are no better than a muslim who beheads people.*

SECTION 1: YOUR RUACH (SPIRIT) RETURNS HOME. *There was something special given to Adom that was not given to any other created being. This same special thing is what returns to Elohim after we pass on from this life to the next. Each and every person has this special gift for we are all descendants of Adom & Chavah. This special gift also ties together with Yeshua's conversation with Nakdimon in Yochanan 3. Find out what this special gift is, and see if yours is corrupted.*

SECTION 2: YOU SHALL LOVE WITH ALL YOUR HEART, MIND SOUL AND STRENGTH. *What is Ve'ahavta? The Hebrew word "ve'ahavta" is found in the Torah; it means "and you should love", and, you should love your friend as you love yourself. "We will take this passage a part word by word to see what it profoundly means. We will see a great picture of Judgment both good and bad with this blessed insight.*

SECTION 3: ONE LAW FOR ALL PEOPLE...JUDGEMENT. *ALL people will sit in Messiah's court of Judgment. If the King is just won't HE have only one set of rules for all people?*

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497 UNA LEY PARA TODOS LOS PUEBLOS, JUDÍOS Y GENTILES POR IGUAL

Los gentiles son tan tontos como para guardar las leyes amorosas y perfectas de Dios, Eso es lo que el Dr. Michael Brown quiere que usted piense. Él declara que el adulterio no está bien, pero que guardar la ley kosher ya no es necesario para la salvación eterna. Yo pensé que Dios nunca cambia Hebreos 13: 8?

Entonces, ¿Cual es la verdad? Son los judios inteligentes y pueden seguir las instrucciones simples del Rey de reyes, y diremos entonces que los gentiles son tan tontos como para seguir la PALABRA?

SINOPSIS: Hay una horrible mentira que se enseña en el llamado cuerpo del Mesías, Dicen que ya no tenemos que seguir los maravillosos, hermosos mandamientos de Yehovah. En este mensaje, no habrá duda que quede en su mente que es absolutamente necesario mantener la Torá de Yehovah ... si LO ama. Si usted quiere entrar en el cielo. Porque si usted no mantiene sus votos a su querido Yeshúa el Mesías, entonces no usted no es mejor que un musulmán que decapita a la gente.

SECCIÓN 1: SU RUACH (ESPÍRITU) VUELVE A CASA. Hubo algo especial que se le entrego a Adom y que no fue dado a cualquier otro ser creado. Esta misma cosa especial es lo que vuelve a Dios después de que pasemos de esta vida a la próxima. Todos y cada persona tiene este regalo especial para todos nosotros que somos descendientes de le entrego a Adom y Chavah. Este regalo especial también se vincula con la conversación de Yeshua con Nakdimon en Yochanan 3. Descubra cual es este regalo especial, y ver si el suyo está corrupto.

SECCIÓN 2: AMARAS CON TODO TU CORAZÓN, ALMA MENTE Y FUERZA. ¿Qué es Ve'ahavta? La palabra hebrea "Ve'ahavta" se encuentra en la Torá; que significa "y usted debe amar", y, usted debe amar a su prójimo como a si mismo. "Vamos a examinar esta lectura y la veremos paso ,_ palabra a palabra para ver lo que significa profundamente. Vamos a ver un gran cuadro del Juicio del bien y del mal con esta visión bienaventurada.

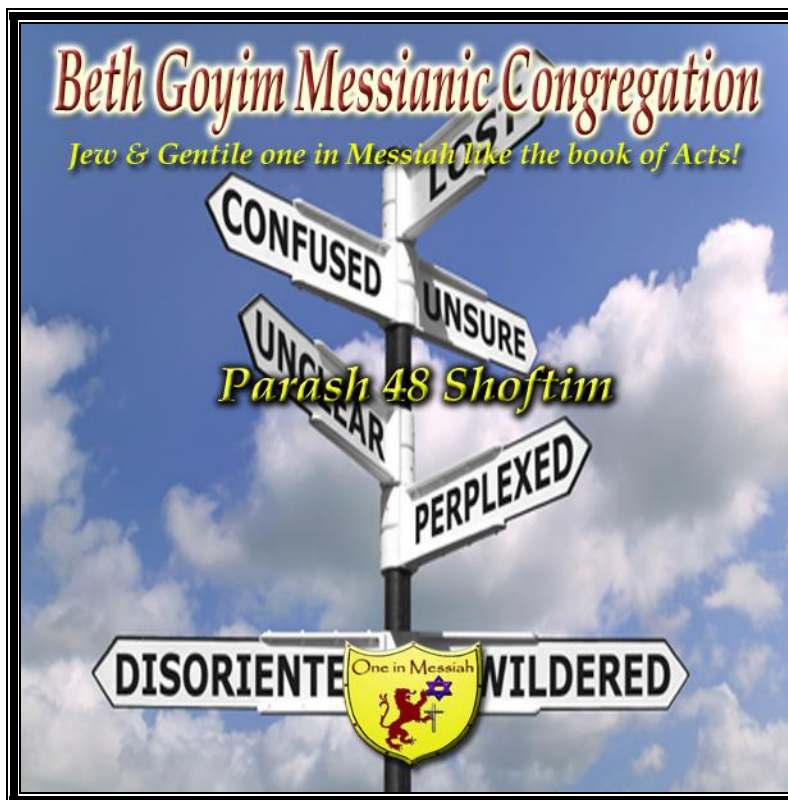
SECCIÓN 3: UN DERECHO PARA TODOS LOS PUEBLOS... JUICIO. TODAS las personas que se sentarán en el tribunal del juicio del Mesías. Si el Rey es justo, no tendría un solo conjunto de reglas para todas las personas?

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P152 Parash 48 Shoftim D'varim/Deuteronomy 16:18- 21:9

Synopsis – Moshe/Moses instructs the people of Israel to appoint judges and law-enforcement officers in every city; "Justice, justice shall you pursue," he commands them, and you must administer it without corruption or favoritism. Crimes must be meticulously investigated and evidence thoroughly examined -- a minimum of two credible witnesses is required for conviction and punishment.

D'varim/ DEUTERONOMY 18

In this chapter,

- I. The rights and revenues of the congregation are settled, and rules given concerning the L'vi'im/ Levites' ministrations and maintenance (Deu_18:1-8).
- II. The caution against the idolatrous abominable customs of the pagans is repeated (Deu_18:9-14).
- III. A promise is given them of the spirit of prophecy to continue among them (Deu_18:15-18).
- IV. Wrath threatened against those that despise prophecy (Deu_18:19) or counterfeit it (Deu_18:20), and a rule given for the trial of it (Deu_18:21, Deu_18:22).

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498 Don't look back

Luke 9:57-62

SYNOPSIS: *So many men and unfortunately women now are afraid to commit to a relationship. They want the physical aspect of the humanity but can't make a long term life commitment. This translates into their spiritual life in an even much bigger way. This has led to a great destruction in the family. But this is nothing new. Yeshua the Messiah spoke about it in the Gospel of Luke see the depth of His examples how it applies today.*

SECTION 1: FOXES HAVE HOLES. *Why did Yeshua say this? Why use the fox why not a cow or chicken?*

SECTION 2: BURY THE DEAD. *How can a dead person bury a dead person aren't they dead? What does Yeshua mean by telling the guy let the dead bury the dead?*

SECTION 3: PUT YOUR HAND TO THE PLOW. *Never looking back is hard especially when this is all new following Torah and Yeshua.*

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498 NO MIRE HACIA ATRÁS

Lucas 9: 57-62

SINOPSIS: *Así que muchos hombres y mujeres por desgracia ahora tienen miedo de comprometerse en una relación. Ellos quieren que el aspecto físico de la humanidad, pero no pueden hacer un compromiso de por vida a largo plazo. Esto se traduce en la vida espiritual de una manera aún mucho más grande. Esto ha llevado a una gran destrucción en la familia. Pero esto no es nada nuevo. Yeshua el Mesías habló de ello en el Evangelio de Lucas vea la profundidad de Sus ejemplos y cómo se aplica en la actualidad.*

SECCIÓN 1: LAS ZORRAS TIENEN GUARIDAS. *¿Por qué Yeshúa dice esto? ¿Por qué utilizo el ejemplo de la zorra, por qué no una vaca o un pollo?*

SECCIÓN 2: ENTERRAR A LOS MUERTOS. *¿Cómo puede un muerto enterrar a un muerto si ya están muertos? ¿Qué le quería decir Yeshua al joven y que significa "deja que los muertos entierren a sus muertos"?*

SECCIÓN 3: PONGA SU MANO EN EL ARADO. *Nunca mirar hacia atrás es difícil, especialmente cuando seguir la Torá y Yeshua es algo nuevo.*

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P153 Parash 49 Ki Tetze (When you go out) D'varim/Deuteronomy 21:10 -25:19
(no audio or video)

D'varim/ DEUTERONOMY 23 -

The laws of this chapter provide,

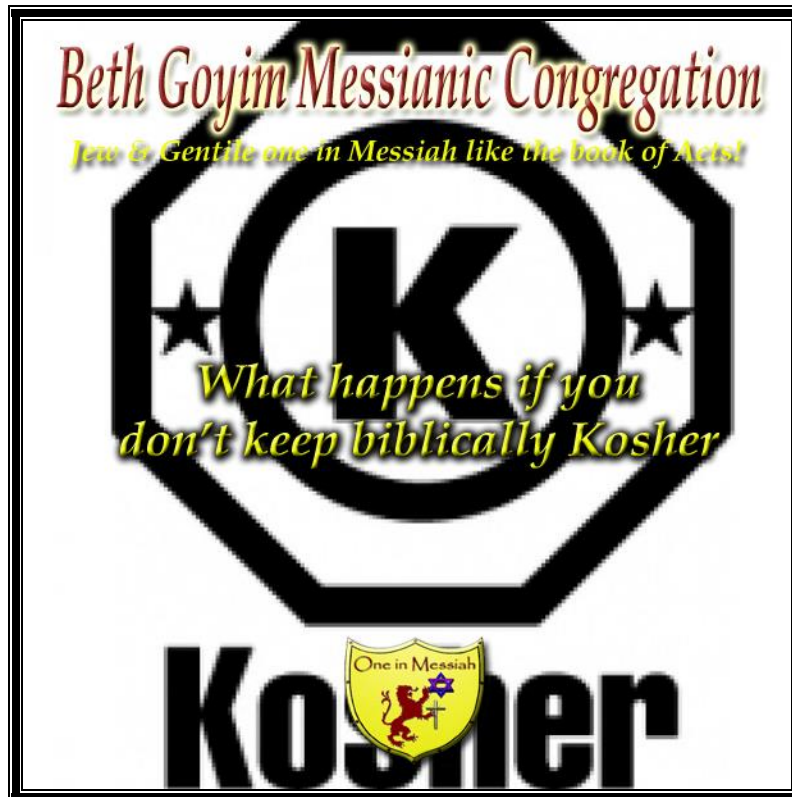
- I. *For the preserving of the purity and honor of the families of Israel, by excluding such as would be a disgrace to them (Deu_23:1-8).*
- II. *For the preserving of the purity and honour of the camp of Israel when it was abroad (Deu_23:9-14).*
- III. *For the encouraging and entertaining of slaves who fled to them (Deu_23:15, Deu_23:16).*
- IV. *Against whoredom (Deu_23:17, Deu_23:18).*
- V. *Against usury (Deu_23:19, Deu_23:20).*
- VI. *Against the breach of vows (Deu_23:21-23).*
- VII. *What liberty a man might take in his neighbor's field and vineyard, and what not (Deu_23:23, Deu_23:25).*

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499 What happens if you don't keep biblically Kosher

SYNOPSIS: *What is Kosher? Why is there such a fight on whether of not we should keep Kosher? Do we need to keep kosher the way the Talmudic Jews do or, is the Holy Perfect Word, The Scriptures enough? Should the Gentile follower of Messiah keep Kosher or do they no longer need to because of Messiah? Is not keeping biblically Kosher an eternal sin that will keep you out of heaven? This message will build an airtight case for its conclusion...so listen all the way to the end.*

SECTION 1: HE IS THE SAME. *This particular message that Yehovah gave me this week is not a salvation message. The type of message this is, is, “work related”. Section one starts with the premise that Yeshua is Messiah no argument just a simple fact. We will explore a profound verse in scripture that many people quote but have no idea what it truly means. Joh 1:1 In the beginning was the Word, and the Word was with God, and the Word was God. Do you really know what this means? It will surprise most people once we do our “mad libs”*

SECTION 2: HIS DESIRE IS WHAT OUR DESIRE SHOULD BE. *We live in a world that is coming undone. At a conference this past weekend I asked a question of the people who presented some very good information. During the Q & A I asked this question; “If the world is coming undone, how did we get here? And what do we need to do to stop the pending hard times?” The answer is simple but was never answered succinctly. There was never a clear cut answer given. The answer should have been as simple as this “I desire biblical obedience for all people over sacrifice” We will explore this simple yet difficult request by our King.*

SECTION 3: WHAT IS THE FIRST COMMANDMENT. *We will explore this amazing word given to us and how it truly applies to keeping Kosher.*

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499 ¿Qué sucede si no se mantiene bíblicamente Kosher

SINOPSIS: ¿Qué es Kosher? ¿Por qué hay tal lucha acerca de si o no deberíamos mantener Kosher? ¿Tenemos que guardar kosher de la manera que los Judíos talmúdicos lo hacen o es la Santa Palabra Perfecta, son suficientes las Escrituras? Debería el gentil seguidor del Mesías _ guardar Kosher ¿O es que ya no se necesitan seguir a causa del _ Mesías? ¿No es mantener bíblicamente Kosher un pecado eterno que lo mantendrá fuera de los cielos? Este mensaje construirá un caso impenetrable para su conclusión... escúchelo todo hasta el final.

SECCIÓN 1: EL ES EL MISMO. Este mensaje en particular que Yehovah me dio esta semana no es un mensaje de salvación. El tipo de mensaje, trata de trabajos. La primera sección comienza con la premisa de que Yeshua es el Mesías sin argumentos, sólo un simple hecho. Vamos a explorar un verso profundo en las escrituras que muchas personas citan pero no tienen idea de lo que significa realmente. Juan 1: 1 En el principio era el Verbo, y el Verbo era con Dios, y el Verbo era Dios. ¿Sabe usted realmente lo que esto significa? A la mayoría de la gente le sorprenderá una vez que hagamos nuestros "mad libs"

SECCIÓN 2: SU DESEO ES LO NUESTRO DESEO DEBE SER. Vivimos en un mundo que se está deshaciendo. En una conferencia de este fin de semana pasado hice una pregunta de las personas que presentan muy buena información. Durante el Q & A hice esta pregunta; "Si el mundo se está deshaciendo, ¿cómo hemos llegado aquí. Y ¿qué necesitamos hacer para detener a los tiempos difíciles pendientes. "La respuesta es simple, pero nunca fue contestada de manera sucinta. Nunca hubo una respuesta clara dado. La respuesta debería haber sido tan simple como esto: "Deseo la obediencia bíblica para todas las personas mayores de sacrificio" Vamos a explorar esto todavía difícil sencilla petición de nuestro Rey.

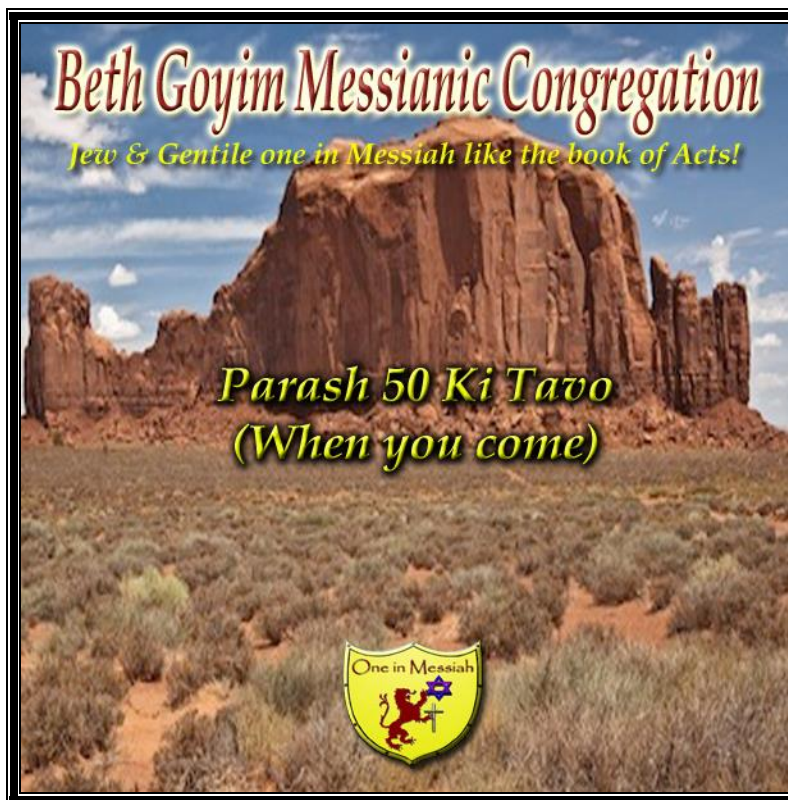
SECCIÓN 3: ¿CUAL ES EL PRIMER MANDAMIENTO, ES INCREÍBLE. Vamos a explorar esta palabra increíble que se nos da y la forma en que realmente se aplica en lo que guardar Kosher se trata.

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P154 Parash 50 Ki Tavo (When you come) D'varim/Deuteronomy 26:1 to 29:8

Theme & Message –

Blessing & Curses the choice is yours. When we have 20/20 hind sight we see that all the things the Lord spoke to His chosen people has come and more to still come to pass because we refuse to follow His ways.

D'varim/Deuteronomy 27 -

Moshe having very largely and fully set before the people their duty, both to God and one another, in general and in particular instances, - having shown them plainly what is good, and what the law requires of them, - and having in the close of the foregoing chapter laid them under the obligation both of the command and the covenant, he comes in this chapter to prescribe outward means,

- I. *For the helping of their memories, that they might not forget the law as a strange thing. They must write all the words of this law upon stones (Deu 27:1-10).*
- II. *For the moving of their affections, that they might not be indifferent to the law as a light thing. Whey they came into Canaan, the blessings and curses which were the sanctions of the law, were to be solemnly pronounced in the hearing of all Israel, who were to say Amen to them (v. 11-26). And if such a solemnity as this would not make a deep impression upon them, and affect them with the great things of God's law, nothing would.*

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500 Does the Gentile have to follow the Torah?

During the time of Messiah there was a group of religious leadership that made up their own rules. They led the Jewish people away from the truth of HIS Torah. The adversary satan has not changed his tricks in 2000 years. The sad part is people are as dumb as they were back then. People are being misled away from the narrow by the same sad type of Messianic leadership. They are being misled by the likes of Dr. Daniel Juster and his friends at the IAMC. Please listen to this message so you do not get lead away from these wolves in sheeps clothing.

SYNOPSIS: *The honor and the job of a Hebrew (Jewish) man is this; proclaim Messiah and teach the commandments to the world. What a blessing to be chosen to tell people the truth of the way the Master of the Universe wants us to live. We know we are living in the end of days when Hebrew men who are supposedly doctors of the word. Tell the Gentiles you don't have to keep the commandments. They say, it does not matter what day you worship as long as you know what it is in your own heart. Try telling that to the people of S'dom and Amora. In this message we will speak about a true heresy being propagated from a very large Messianic ministry. We will prove beyond a shadow of a doubt just using scripture and a dictionary that yes both Jew and Gentile must keep the torah of our KING... or pay the eternal price in sh'eol.*

SECTION 1: PROVING FROM MESSIAH WORDS. *Many limited knowledge people never quote from Messiah own words about keeping the Law. They always speak from there convoluted misconceptions of Paul. Rav Sha'ul circumcises Timothy in the book of Acts 16:3 and says in Acts 25:8 says he has never broken Torah. So then why do these people say we do not have to keep Torah if there venerated leader shows in his actions he did? The big question that will be totally laid to rest by Messiah own words is this: "Is the Gentile required by Yehovah to follow the written Torah?".*

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SECTION 2: WHY THE CHECKMATE ATTITUDE. THE CALLING THAT HE TURNED INTO A MINISTRY.

This is the 500 recorded message from this ministry. During the over 10 years of Beth Goyim people have come to me and said “You should be nicer, there would be more people if you were nicer”. I guess Yehovah does not agree with those people because the ministry is larger than it has ever been and it certainly is not by my doings. When I got saved Yehovah spoke to me and He said to me this particular part of My word is why I made you. In this section you will find out why I play chess like I played contact football.

SECTION 3: ONE LAW FOR ALL PEOPLE. *This will be the nail in the coffin for those satanic heretics who say the Gentiles can worship on whatever day they feel is right. The fools say we have been doing Sunday worship for over 1800 years that makes it right. I say we have been doing Shabbat for longer than that, and Yeshua is the same yesterday, today and forever and He is Lord of Shabbat... CHECKMATE.*



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500 ¿Debe el gentil seguir la Torá?

SINOPSIS: El honor y el trabajo de un hombre (judío) en hebreo es este; proclamar Mesías y enseñar los mandamientos al mundo. ¡Qué bendición el ser elegidos para decirle a la gente de la verdad del camino en que el Señor del Universo quiere que vivamos. Sabemos que estamos viviendo en el final de los tiempos cuando los hombres hebreos supuestamente son los médicos de la palabra. Decir a los gentiles que no tienen que guardar los mandamientos. Ellos dicen, no importa qué día usted adora, siempre y cuando usted sepa lo que está en tu propio corazón. Intenta decirle eso a la gente de Sodoma y Amora. En este mensaje hablaremos de una verdadera herejía que se propaga a partir de un gran ministerio mesiánico. Vamos a probar más allá de la sombra de duda simplemente usando la escritura y un diccionario que sí, tanto el Judío y el gentil deben guardar la Torá de nuestro Rey... o pagar el precio en el eterno en sh'eol.

SECCIÓN 1: PROBARNDO CON LAS PALABRAS DEL MESÍAS. Mucha gente de conocimiento limitado nunca citan las propias palabras del Mesías acerca de guardar la ley. Ellos siempre hablan de conceptos erróneos no complicados de Paul. Rav Shaúl circuncido a Timoteo en el libro de Hechos 16: 3 y dijo en Hechos 25: 8 que nunca ha roto Torá. Entonces, ¿por qué estas personas dicen que no debemos mantener la Torá si su tan venerado líder muestra en sus acciones que él lo hizo? La gran pregunta que será totalmente puesta a descansar por medio de las propias palabras del Mesías es la siguiente: "¿Esta el gentil requerido por Yehovah a seguir la Torá escrita?".

SECCIÓN 2: ¿POR QUÉ LA ACTITUD JAQUE MATE. LA LLAMADA QUE SE CONVERTIDO EN UN MINISTERIO. Este es el mensaje grabado 500 de este ministerio. Durante más de 10 años que tienen Beth Goyim han venido personas y me han dicho: "Usted debe ser más agradable, mucha más gente vendria si usted fuera más agradable". Supongo que Yehovah no está de acuerdo con esa gente porque el ministerio es más grande de lo que ha sido siempre, y ciertamente no es por medio de mis obras. Cuando fui salvo que Yehovah me habló y me dijo esta

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palabra en particular, MI Palabra es por lo que te hice. En esta sección podrás descubrir por qué yo juego de ajedrez como jugué fútbol de contacto.

SECCIÓN 3: UNA LEY PARA TODAS LAS PERSONAS. *Este será el clavo en el ataúd de los herejes satánicos que dicen los gentiles pueden adorar en cualquier día que ellos sientan que es correcto. Los necios dicen que hemos estado haciendo la adoración del domingo por más de 1.800 años y eso lo hace correcto. Yo digo que hemos estado celebrando Shabat durante más tiempo que eso, y Yeshua es el mismo ayer, hoy y siempre y Él es Señor del Shabat ... JAQUE MATE.*

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